

Telephone (919) 775-3525
Fax (919) 775-4503



P.O. Drawer 3457
2201 Jefferson Davis Highway
Sanford, N.C. 27331



Production@wfjaradio.com

ORDER NO. _____

Broadcast Order

CONTRACT DATE ~~9/29/22~~ 9/29/22

COMPANY/ADVERTISER M. Alesha Hill for the Representative

ADDRESS PO Box 95 - Charlotte N.C. 28327

AGENCY _____

CO-OP _____

FIXED TIME R.O.S. PROGRAM
LENGTH: 15 30 60 COMMERCIAL P.S.A. PROMO

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
AM							
FM							
AM							
FM							
AM							
FM							
AM							
FM							
AM							
FM							

START: 10/12/22 END: 11/8/22

RATE: _____ TOTAL TIMES: 94 TOTAL CONTRACT: \$752⁰⁰

ADDITIONAL INFORMATION: _____
_____ pd! _____

CO-OP YES NO
AFFIDAVIT YES NO
DATES/TIMES YES NO
COPY YES NO
PRODUCT CODE _____
NUMBER _____

BY [Signature] CLIENT M. Alesha Hill for the Rep.
BY M. Alesha Hill

"WWGP-WFJA does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Advertiser hereby represents and warrants that it is not purchasing broadcast air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity."
JPC FORM # 20694A

WWGP 1050 COUNTRY

P. O. Drawer 3457
Sanford, North Carolina 27330
919-775-3525
fax 919-774-4503

CANDIDATE'S INFORMATION REQUEST FORM FOR POLITICAL BROADCAST POLICY AND RATE INFORMATION

DATE OF REQUEST 9/12/22
TIME OF REQUEST 10 am
HOW REQUEST MADE: PHONE FAX MAIL EMAIL
 IN PERSON
CANDIDATE'S NAME Malcolm, Dan
CANDIDATE'S POLITICAL PARTY Democratic Party
OFFICE CANDIDATE IS SEEKING NC House District 51
CANDIDATE'S AUTHORIZED COMMITTEE Malcolm Dan NC House
COMMITTEE'S ADDRESS P O Box 95 Carthage NC 28327
COMMITTEE'S PHONE NUMBER 910-603-0646
NAME OF PERSON REQUESTING TIME OR INFO Indira Holl
TYPE OF INFORMATION REQUESTED: (check applicable)
 AVAILABILITIES OR RATES
 RATE CLASSES
 PREEMPTION POLICY
 OTHER (list below)
DISPOSITION TAKEN:
 ACCEPTED
 REJECTED (explain below)
RATES CHARGED Lowest Unit Rate \$0
CLASSES OF TIME PURCHASED Prime Time
DISCLOSURE STATEMENT PROVIDED: (check one)
 YES
 NO
BCRA CERTIFICATE PROVIDED: (federal candidates only) _____
OTHER INFORMATION REQUESTED _____
PERSON WHO PROCESSED THE INQUIRY Debra Ann Mark
SIGNATURE OF PERSON REQUESTING INFORMATION: [Signature] DATE 9/23/22

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: <i>WUGF Sanford NC 27700</i>	Date: <i>9/23/22</i>
--	--------------------------------

I, *Madison Holt*

being/on behalf of _____, a legally

qualified candidate of the *Democratic Party* political

party for the office of: *NC House District 51*

in the *General*

election to be held on: *11/8/22*

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<i>30 Sec.</i>	<i>M-W-F</i>	<i>M-F</i>	<i>One Time</i>		<i>5</i>

Total Charges: ~~*248*~~ *496.00* plus *256.00*

Total 752.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

Political Spots

I represent that the payment for the above described broadcast time has been furnished by:

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

John A. Hall

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

9/23/22 Date

John A. Hall Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

Margaret Mueser Signature

Margaret Mueser Printed Name

NB & SA Title