

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|--|--|
| Station and Location: KUNW Tri-Cities Univision | Date: 9-10-2019 |
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I, Kathleen Estabrook on behalf of EZTVSpots.com
do hereby request station time concerning the following issue:

One Washington Equality PAC
I-1000 Campaign

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |

This broadcast time will be used by: One Washington ~~Equality~~ PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

One Washington ~~State~~ Equality PAC 206-701-4188
Dr. Jesse Wineberry, Sr., JD
800 Convention Place - 5th Floor, Seattle WA 98101

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Dr. Jesse Wineberry, Sr., JD JCWCED@gmail.com
Treasurer - Andy Lo

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9-10-2019 *John A. Hildebrand* 253-981-3242
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

[Signature] David Peryn GM
Signature Printed Name Title

Client: One Washington Equality
Dates: Sept 12

Please Sign and Return- See Below

| Region(s) | Network | Daypart | Average Units Per Week | Weeks | Rate | Total Spots Per Network | Total Cost Per Network |
|---|-----------|-------------|---------------------------|-------|----------|----------------------------|---------------------------|
| Tri-Cities Univision | Univision | Pre-Debate | 0 | 1 | \$250.00 | 0 | \$0.00 |
| | KUNW | Debate | 1 | 1 | \$350.00 | 1 | \$350.00 |
| | Univision | Post Debate | 0 | 1 | \$250.00 | 0 | \$0.00 |
| | KUNW | | | | | | |
| *Rates are subject to change until airline payment is received. | | | | | | Grand Total | \$350.00 |

Instructions

Total Spots 1

Presidential Debates Sept 12

Client Signature: _____ Date: _____