

TR#:

1041507

11/05



125 West 55th St  
New York, NY 10019

|  |  |   |
|--|--|---|
| <b>Contract #</b> 26228996   | <b>Changes as of:</b> 10/23/2018 at 11:02 AM               | <b>Version:</b> Current State Version 1                                 |
| <b>CPE:</b> 897/1202/6272  | <b>Flight:</b> 11/5/18 - 11/6/18                           | <b>Con Type:</b> POLITICAL/NOTE   |
| <b>Agency:</b> Canal Partners Media<br>900 Circle 75 Parkway,<br>SE<br>Atlanta, GA 30339 | <b>Advertiser:</b> BARROW, JOHN<br><b>Product:</b> General | <b>Station:</b> WTGS<br><b>Market:</b> Savannah                         |
| <b>Agency Order #:</b> 7880768   | <b>Buyer:</b> Mills, Amy                                   | <b>Office:</b> WASHINGTON   |
| <b>Salesperson:</b> RACHEL CHASON<br>212-373-8163  | <b>Separation:</b>   | <b>Service:</b> Nielsen   |
|  |  | <b>Primary Demo:</b>  |
|  |  | <b>Assistant:</b> STEVE SEVERE<br>212-373-8200                          |
| <b>Comments:</b> No spots after 9am on Election Day; Separation: 20                      |  | <b>Total CPP:</b> \$0.00<br><b>Total Spots:</b> 16<br><b>Total GRP:</b> |

| #              | Day/Time       | DP | Program            | Rate      | Len      | 11/5 - 11/6 |      | Total Spots | Total \$          | CPP*          | GRP*       |
|----------------|----------------|----|--------------------|-----------|----------|-------------|------|-------------|-------------------|---------------|------------|
|                |                |    |                    |           |          | 11/5        | 11/6 |             |                   |               |            |
| 1              | M-F 10a-11a    |    | Divorce Court      | \$25.00   | 30       | 1           | 0    | 1           | \$25.00           | \$0.00        | 0.0        |
| 2              | M-F 11a-12n    |    | Hot Bench (2X)     | \$25.00   | 30       | 1           | 0    | 1           | \$25.00           | \$0.00        | 0.0        |
| 3              | M-F 12n-1p     |    | Judge Mathis       | \$25.00   | 30       | 1           | 0    | 1           | \$25.00           | \$0.00        | 0.0        |
| 4              | M-F 1p-2p      |    | Civ. Pro.          | \$25.00   | 30       | 1           | 0    | 1           | \$25.00           | \$0.00        | 0.0        |
| 5              | M-F 2p-3p      |    | Crime Watch Daily  | \$25.00   | 30       | 1           | 0    | 1           | \$25.00           | \$0.00        | 0.0        |
| 6              | M-F 4p-5p      |    | Steve Harvey       | \$65.00   | 30       | 1           | 0    | 1           | \$65.00           | \$0.00        | 0.0        |
| 7              | M-F 5p-6p      |    | Peoples Court      | \$65.00   | 30       | 1           | 0    | 1           | \$65.00           | \$0.00        | 0.0        |
| 8              | M-F 6p-6:30p   |    | Modern Family      | \$55.00   | 30       | 1           | 0    | 1           | \$55.00           | \$0.00        | 0.0        |
| 9              | M-F 6:30p-7p   |    | Modern Family      | \$55.00   | 30       | 1           | 0    | 1           | \$55.00           | \$0.00        | 0.0        |
| 10             | M-F 7p-7:30p   |    | Big Bang Theory    | \$140.00  | 30       | 1           | 0    | 1           | \$140.00          | \$0.00        | 0.0        |
| 11             | M-F 7:30p-8p   |    | Big Bang Theory    | \$140.00  | 30       | 1           | 0    | 1           | \$140.00          | \$0.00        | 0.0        |
| 12             | M 8p-9p        |    | The Resident-FOX   | \$175.00  | 30       | 1           | 0    | 1           | \$175.00          | \$0.00        | 0.0        |
| 13             | M-F 10p-10:30p |    | FOX 28 News at 10p | \$100.00  | 30       | 1           | 0    | 1           | \$100.00          | \$0.00        | 0.0        |
| 14             | M-F 10:30p-11p |    | FOX 28 News at 10p | \$100.00  | 30       | 1           | 0    | 1           | \$100.00          | \$0.00        | 0.0        |
| 15             | M-F 11p-12m    |    | TMZ Dish Nation    | \$15.00   | 30       | 1           | 0    | 1           | \$15.00           | \$0.00        | 0.0        |
| 16             | M-F 12m-12:30a |    | Two and a Half Men | \$10.00   | 30       | 1           | 0    | 1           | \$10.00           | \$0.00        | 0.0        |
| <b>TOTALS:</b> |                |    |                    | <b>16</b> | <b>0</b> |             |      | <b>16</b>   | <b>\$1,045.00</b> | <b>\$0.00</b> | <b>0.0</b> |



125 West 55th St  
New York, NY 10019

|  |  |   |
|--|--|---|
| <b>Contract #</b> 26228996                               | <b>Changes as of:</b> 10/23/2018 at 11:02 AM | <b>Version:</b> Current State Version 1 |
| <b>CPE:</b> 897/1202/6272                                | <b>Flight:</b> 11/5/18 - 11/6/18             | <b>Station:</b> WTGS                    |
| <b>Agency:</b> Canal Partners Media                      | <b>Advertiser:</b> BARROW, JOHN              | <b>Market:</b> Savannah                 |
| <b>SE</b><br>900 Circle 75 Parkway,<br>Atlanta, GA 30339 | <b>Product:</b> General                      | <b>Office:</b> WASHINGTON               |
| <b>Agency Order #:</b> 7880768                           | <b>Buyer:</b> Mills, Amy                     | <b>Service:</b> Nielsen                 |
| <b>Salesperson:</b> RACHEL CHASON                        | <b>212-373-8163</b>                          | <b>Primary Demo:</b> STEVE SEVERE       |
| <b>Separation:</b>                                       |  | <b>Assistant:</b> 212-373-8200          |
| <b>Con Type:</b> POLITICAL/NOTE                          | <b>Total \$:</b> \$1,045.00                  | <b>Total Spots:</b> 16                  |
|  |  | <b>Total CPP:</b> \$0.00                |
|  |  | <b>Total GRP:</b>                       |

|                             |  |
|-----------------------------|--|
| <b>Special Instructions</b> |  |
|-----------------------------|--|

|                   |                 |  |
|-------------------|-----------------|--|
| <b>Date/Time</b>  | <b>Added by</b> | <b>Comment</b>                                     |
| 10/23/18 11:02 AM | RACHEL CHASON   | No spots after 9am on Election Day; Separation: 20 |

|                                |
|--------------------------------|
| <b>Competitive Information</b> |
| Market Budget: \$32,357        |
| WTGS Share: 7%                 |
| Comment: Competitive Unknown   |

| Daypart Summary |           |       |            |     |     |
|-----------------|-----------|-------|------------|-----|-----|
| Day/Time        | % Distrib | Spots | Dollars    | CPP | GRP |
|                 | 100%      | 16    | \$1,045.00 | N/A | 0.0 |
| Total           | 100%      | 16    | \$1,045.00 | N/A | 0.0 |

| Monthly Summary |       |            |
|-----------------|-------|------------|
| Month           | Spots | Dollars    |
| 2018-Nov        | 16    | \$1,045.00 |
| Total           | 16    | \$1,045.00 |

| Transaction History               |                   |               |        |       |       |            |
|-----------------------------------|-------------------|---------------|--------|-------|-------|------------|
| Trans                             | Created/Received  | Created by    | Status | Spot+ | Spot- | \$ Chg     |
| Queued for Electronic Contracting | 10/23/18 11:19 AM |               |        |       |       | \$0        |
| New                               | 10/23/18 11:01 AM | RACHEL CHASON | New    | 16    |       | \$1,045.00 |

|                                  |   |
|----------------------------------|---|
| <b>Non-Discrimination Policy</b> | PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY. |
|----------------------------------|---|



**WTGS**  
**1375 Chatham Pkwy**  
**Savannah, GA 31405**  
**(410) 568-1500**

# CONTRACT

|  |  |  |
|--|--|--|
| <u>Contract / Revision</u><br>1041507 /                  |  | <u>Alt Order #</u><br>26228996                         |
| <u>Advertiser</u><br>John Barrow Secretary of State GA-D |  | <u>Original Date / Revision</u><br>10/23/18 / 10/23/18 |
| <u>Contract Dates</u><br>11/05/18 - 11/06/18             | <u>Estimate #</u><br>6272                        |  |
| <u>Product</u><br>897/1202/6272                          |  |  |
| <u>Billing Cycle</u><br>WEEKLY                           | <u>Billing Calendar</u><br>Broadcast             | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br>WTGS                                  | <u>Account Executive</u><br>Washington DC Miller | <u>Sales Office</u><br>KATZ Washingt                   |
| <u>Special Handling</u>                                  |  |  |
| <u>Demographic</u><br>Households                         |  |  |
|  | <u>Order Type</u><br>GENERAL                     |  |
| <u>Agcy Code</u><br>9913041                              | <u>Advertiser Code</u><br>897                    | <u>Product 1/2</u><br>1202                             |
| <u>Agency Ref</u><br>85736                               | <u>Advertiser Ref</u><br>112967                  |  |

And:

**Canal Partners Media**  
**900 Circle 75 Parkway Suite 1650**  
**Atlanta, GA 30339**

| *Line | Ch   | Start Date        | End Date        | Description       | Start/End Time | Days | Length | Spots/Week        | Rate        | Type | Spots | Amount   |
|-------|------|-------------------|-----------------|-------------------|----------------|------|--------|-------------------|-------------|------|-------|----------|
| N 1   | WTGS | 11/05/18          | 11/05/18        | DIVORCE COURT     | 10a-11a        |      | :30    |                   |             | NM   | 1     | \$25.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$25.00     |      |       |          |
| N 2   | WTGS | 11/05/18          | 11/05/18        | HOT BENCH         | 11a-12p        |      | :30    |                   |             | NM   | 1     | \$25.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$25.00     |      |       |          |
| N 3   | WTGS | 11/05/18          | 11/05/18        | JUDGE MATHIS      | 12p-1p         |      | :30    |                   |             | NM   | 1     | \$25.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$25.00     |      |       |          |
| N 4   | WTGS | 11/05/18          | 11/05/18        | CRIME WATCH DAILY | 1p-2p          |      | :30    |                   |             | NM   | 1     | \$25.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$25.00     |      |       |          |
| N 5   | WTGS | 11/05/18          | 11/05/18        | THE REAL          | 2p-3p          |      | :30    |                   |             | NM   | 1     | \$25.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$25.00     |      |       |          |
| N 6   | WTGS | 11/05/18          | 11/05/18        | STEVE HARVEY      | 358-5pm        |      | :30    |                   |             | NM   | 1     | \$65.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$65.00     |      |       |          |
| N 7   | WTGS | 11/05/18          | 11/05/18        | PEOPLES COURT     | 458-6pm        |      | :30    |                   |             | NM   | 1     | \$65.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$65.00     |      |       |          |
| N 8   | WTGS | 11/05/18          | 11/05/18        | MODERN FAMILY     | 558-6:30pm     |      | :30    |                   |             | NM   | 1     | \$55.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$55.00     |      |       |          |
| N 9   | WTGS | 11/05/18          | 11/05/18        | MODERN FAMILY     | 628-7pm        |      | :30    |                   |             | NM   | 1     | \$55.00  |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$55.00     |      |       |          |
| N 10  | WTGS | 11/05/18          | 11/05/18        | BIG BANG THEORY   | 658-730PM      |      | :30    |                   |             | NM   | 1     | \$140.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$140.00    |      |       |          |
| N 11  | WTGS | 11/05/18          | 11/05/18        | BIG BANG THEORY   | 728-8PM        |      | :30    |                   |             | NM   | 1     | \$140.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |       |          |
| Week: |      | 11/05/18          | 11/11/18        | M-----            |                |      |        | 1                 | \$140.00    |      |       |          |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.

