



REMIT TO Sinclair Broadcast  
 c/o WBSF  
 PO Box 206270  
 Dallas, TX 75320-6270

**Advertiser** Gretchen Whitmer for Governor-D (125388)  
**Agency** Greer Margolis Mitchell, Burns & A(1047)  
**Buyer** POLCE,KELLY  
**Salesperson** HRP/DC, Washington DC (3707)  
 ph: (703) 516-9680

**Special Handling** None  
**Product** POLITICAL CANDIDATE (ns) (1186)  
**Brand** GRETCHEN WHITMER FOR GOVERNOR (1)  
**Acct Types** National/Political Candidate Agency BRD  
**Est/External #** 7337/09272501  
**Demo** A35+R  
**Revision**  
**Comments** WHITMER FOR GOVERNOR  
 GRETCHEN WHITMER FOR

**Invoice** 6173380  
**Inv Date** 10/7/2018  
**Terms** CIA  
**Contract** 3520503  
**Bill Type** Weekly/Irregular  
**Period** 10/1/2018 - 10/7/2018

**CO-OP/Order Type** No/Normal  
**Package**  
 Gen. Date 10/9/2018 8:29:43AM

Greer Margolis Mitchell, Burns &  
 Associates-Washington  
 3050 K St NW  
 Suite 100  
 Washington, DC 20007

AgM

### OFFICIAL BILLING INVOICE

Flint (WBSF)

Line	Type	Scheduled	Schedule Days to Run	Air Time	Length	Program	Copy/ISCI	Amount	Remarks
2.0	<b>Contract Line Remarks:</b> SPOT By Orbit-[P]Paternity		<b>PATERNITY COURT</b> Per week (1),Tu,We,Th,Fr	10/04/18 1:54PM (Th)	00:30	Paternity Court 2	GW18106H	\$25.00	
4.0	<b>Contract Line Remarks:</b> Prime 528386-CW-The Flash		<b>THE FLASH</b> Day,Tu-1	10/02/18 7:58PM (Tu)	00:30	CW-The Flash (Tuesday)	GW18106H	\$150.00	
5.0	<b>Contract Line Remarks:</b> Prime 485110-CW-Supernat		<b>SUPERNATURAL</b> Day,Th-1	10/04/18 8:54PM (Th)	00:30	CW-Supernatural (Thursday)	GW18106H	\$100.00	

**Net 30-Payment is due within 30 days from invoice date.**  
 Station owned or provided services by the Sinclair Broadcast Group.

Warranty - We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercials aired.

Gross Total	<b>\$275.00</b>
Commission	<b>(\$41.25)</b>
<b>Net Total</b>	<b>\$233.75</b>

Total Spots 3



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**Special Handling** None  
**Product** POLITICAL CANDIDATE (ns) (1186)  
**Brand** GRETCHEN WHITMER FOR GOVERNOR (1)  
**Acct Types** National/Political Candidate Agency BRD  
**Est/External #** 7337/09272501  
**Demo** A35+R  
**Revision**  
**Comments** WHITMER FOR GOVERNOR  
 GRETCHEN WHITMER FOR

**Invoice** 6175631  
**Inv Date** 10/14/2018  
**Terms** CIA  
**Contract** 3520503  
**Bill Type** Weekly/Irregular  
**Period** 10/8/2018 - 10/14/2018

Greer Margolis Mitchell, Burns &  
 Associates-Washington  
 3050 K St NW  
 Suite 100  
 Washington, DC 20007

AgM

**CO-OP/Order Type** No/Normal  
**Package**  
 Gen. Date 10/16/2018 11:33:22AM

Flint (WBSF)

**OFFICIAL BILLING INVOICE**

Line	Type	Scheduled	Schedule Days to Run	Air Time	Length	Program	Copy/ISCI	Amount	Remarks
1.0	<b>Contract Line Remarks:</b> SPOT By Orbit-[P]Divorce		<b><u>DIVORCE COURT</u></b> Per week (1),Mo	10/08/18 10:47AM (Mo)	00:30	DIVORCE COURT 2	GW18106H	\$25.00	
3.0	<b>Contract Line Remarks:</b> SPOT By Orbit-[P]Mike and		<b><u>MIKE &amp; MOLLY</u></b> Per week (1),Mo	10/08/18 6:29PM (Mo)	00:30	Mike and Molly	GW18106H	\$75.00	

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Gross Total	<b>\$100.00</b>
Commission	<b>(\$15.00)</b>
Net Total	<b>\$85.00</b>

Total Spots 2