

**THE FOLLOWING IS A LIST OF SOME OF THE MORE SIGNIFICANT COMMUNITY ISSUES ADDRESSED BY THIS STATION FOR THE SPECIFIED QUARTER. THIS LISTING IS BY NO MEANS COMPLETE, NOR IS THE ORDER IN WHICH THESE ISSUES APPEAR, INTENDED TO IMPLY ANY DEGREE OF PRIORITY OR SIGNIFICANCE OF THE ISSUES.**

**QUARTERLY ISSUES/PROGRAMS LIST FOR KDAO-AM, JULY 1, 2023 TO SEPTEMBER 30, 2023**

**1. ISSUE DESCRIPTION: FAMILY SERVICES AND HIGHER EDUCATION**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 7-2-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: LAURA NEWBY, UNION LIBRARY DIRECTOR AND MARA EDLER, STATE CENTER LIBRARY DIRECTOR DISCUSSED LIBRARY PROGRAMS AVAILABLE TO FAMILIES. KRISTIE FISHER, PRESIDENT OF IOWA VALLEY COMMUNITY COLLEGE DISTRICT, GAVE AN OVERVIEW OF NEW PROGRAMS AND SERVICES IVCCD PROVIDES.

**2. ISSUE DESCRIPTION: NEW FACILITIES AND HEALTH CARE**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 7-9-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: RYAN ISRIG, MARSHALLTOWN HIGH SCHOOL ACTIVITIES DIRECTOR DISCUSSED THE MANY IMPROVEMENTS AT THE MARSHALLTOWN HIGH SCHOOL FOOTBALL STADIUM. DEB WOLLAM, EXECUTIVE DIRECTOR OF Mc FARLAND CLINIC TOLD OUR LISTENERS ABOUT THEIR NEW CLINIC AND THE ADDITIONAL SERVICES THAT WILL BE PROVIDED.

**3. ISSUE DESCRIPTION: CITY AND COUNTY ROAD IMPROVEMENTS**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 7-16-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: HEATHER THOMAS, MARSHALLTOWN PUBLIC WORKS DIRECTOR AND PAUL GEILENFELDT, MARSHALL COUNTY ENGINEER DISCUSSED ROAD IMPROVEMENTS IN MARSHALLTOWN AND MARSHALL COUNTY.

4. ISSUE DESCRIPTION: PARKS AND RECREATION AND COMMUNITY SERVICE

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 7-23-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: GEOFF HUBBARD, MARSHALLTOWN PARKS AND RECREATION DIRECTOR, EXPLAINED WHAT THE CITY IS DOING IN THE WAY OF NEW PROJECTS FOR RECREATIONAL ACTIVITIES. NANCY BURKE, DIRECTOR OF THE MARSHALLTOWN ARTS AND CIVIC CENTER DISCUSSED THE MANY OPPORTUNITIES AVAILABLE AT THE MACC FOR COMMUNITY SERVICE AND ART APPRECIATION

5. ISSUE DESCRIPTION: EDUCATION AND FOOD SERVICE PROGRAMS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 7-30-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MARC SNAVELY, COLO-NESCO SCHOOLS SUPERINTENDENT, DISCUSSED C-N ACTIVITIES AND IMPROVEMENTS. LYNN LARGE, MARSHALLTOWN COMMUNITY SCHOOL DISTRICT DIRECTOR OF FOOD SERVICE, EXPLAINED MCSD FOOD PROGRAMS FOR STUDENTS IN THE COMING SCHOOL YEAR.

6. ISSUE DESCRIPTION: EDUCATION AND FAMILY RESOURCES

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 8-6-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: BEN PETTY, BCLUW SUPERINTENDENT, AND JAYCEE LARGE, WEST MARSHALL SCHOOLS SUPERINTENDENT, DISCUSSED SCHOOL DISTRICT PROGRAMS AND OPPORTUNITIES FOR STUDENTS IN THE YEAR AHEAD.

7. ISSUE DESCRIPTION: COMMUNITY EDUCATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 8-13-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MIKE RUNDAL, SOUTH HARDIN HIGH SCHOOL PRINCIPAL, AND ROBIN LILIENTHAL, PROVOST OF MARSHALLTOWN COMMUNITY COLLEGE, DISCUSSED SCHOOL PROJECTS AND EDUCATIONAL ISSUES.

8. ISSUE DESCRIPTION: SCHOOL PROGRAMS AND IMPROVEMENTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 8-20-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: ANJULI MYERS, GLADBROOK-REINBECK PRINCIPAL AND THERON SCHUTTE, MARSHALLTOWN COMMUNITY SCHOOL DISTRICT SUPERINTENDENT, DISCUSSED NEW PROGRAMS AND IMPORVEMENTS AT THEIR SCHOOLS.

9. ISSUE DESCRIPTION: HIGH SCHOOL IMPROVEMENTS AND COMMUNITY TOURISM

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 8-27-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: TODD GOULDING, MARSHALLTOWN COMMUNITY SCHOOL DISTRICT DIRECTOR OF BUILDINGS AND GROUNDS, UPDATED OUR LISTENERS ON THE STAUUS OF CONSTRUCTION OF THE NEW FOOTBALL STATDIUM AT MARSHALLTOWN HIGH SCHOOL. DYLAN DOES, MARSHALLTOWN AREA CHAMBER OF COMMERCE -TOURISM DISCUSSED TOURISM OPPORTUNITIES AND FACILITIES IN MARSHALLTOWN.

10. ISSUE DESCRIPTION: CONSERVATION, HARVEST AND AG EDUCATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 9-10-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: EMILY HERRING, DIRECTOR OF MARSHALL COUNTY CONSERVATION, PROVIDED AN UPDATE ON COUNTY CONSERVATION PROJECTS. ANGIE NELSON, MARSHALL COUNTY FARM BUREAU, DISCUSSED AGIRCULTURAL CONCERNS, FALL HARVEST AND AG IN THE CLASSROOM.

11. ISSUE DESCRIPTION: FOOD INSECUIRTY

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 9-17-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CINDY STARON AND GARY FULTON FROM THE EMERGENCY FOOD BOX AND CHAD HAMMER, EXECUTIVE DIRECTOR OF THE HOUSE OF COMPASSION, DISCUSSED SERVICES AVAIALBE TO AREA RESIDENTS THAT ARE FOOD INSECURE.

12. ISSUE DESCRIPTION: RECREATION OPORTUNITIES AND REFORESTATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 9-24-23 7 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: GEOFF HUBBARD, MARSHALLTOWN PARKS & RECREATION DIRECTOR, EXPLAINED THE PARK & REC PROGRAMS FOR THIS FALL. KRISTIN TITUS, MARSHALLTOWN PARKS AND RECREATION HORTICULTURIST DISCUSSED TREE PLANTING AND THE TREES FOREVER PROJECT.