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18% Archem Trive - Suite 130 - Rudicko, NN 88345 - (578)188-2122 - Fut (578)188-2124

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CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charge | ges. See Invoice for actual schedule and charges. |
|---|---|
| I, Nicholas Allan Paul | , hereby request station time as follows: |
| IDENTIFY CANDIDATE TYPE | FEDERAL CANDIDATE STATE OR LOCAL CANDIDATE |
| ALL QUESTIONS/BLO | OCKS MUST BE COMPLETED |
| Candidate name: Nicholas Allan Paul | |
| Authorized committee: Committee to Elect Nicholas Paul | |
| Agency requesting time (and contact information): N/A | |
| Candidate's political party: Republican | |
| Office sought (no acronyms or abbreviations): State Senate, District 33 | |
| Date of election: June 4, 2024 | General Primary |
| Treasurer of candidate's authorized committee: | |
| Vince Miller | |
| and other sales practices. | d candidate, or andidate listed above; |
| Candidate/Committee/Agency | Station Representative |
| Signature Paul | Signature: 16 |
| Name: Nicholas Allan Paul | Name: Lay le Sulad |
| Date of Request to Purchase Ad Time: 5/13/2024 | Date of Station Agreement to Sell Time: 5/14/2/3 |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

| Candidate/Authorized Committee | e/Agency | | | |
|---|--|--|--|--|
| Signature: | | | | |
| Name: | | | | |
| Date: | | | | |
| Т | O BE COMPLETED BY STATION C | NLY | | |
| Ad submitted to station? | es Date ad received: | | | |
| Federal candidate certification signed (| above): Yes No | N/A | | |
| Rejected – provide reason (opti | oy not yet received to determine sponsor IE onal): | | | |
| Date and nature of follow-ups, if any (e. | | | | |
| Contract #: | Station Call Letters: KBUY KWES Radio | Date Received/Requested: | | |
| Est. #: | Station Location: King doso Mm | Run Start and End Dates: | | |
| Upload order, this form and invoice (or t | raffic system print-out) or other documents | reflecting this transaction to the ODIE as | | |

use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

NICHOLAS PAUL FOR STATE SENATE DISTRICT 33

OUR SECOND AMMENDMENT RIGHTS ARE UNDER ATTACK, OUR GOVERNOR WANTS TO BAN DIFFERENT CLASSES OF FIREARMS, LIMIT ACCESS TO THE PURCHASE OF ANY FIREARM AND STRIP AWAY THE ABILITY TO PROTECT OUR FAMILY. WE CAN'T LET THIS CONTINUE. HI THIS IS NICK PAUL AND I'M ASKING FOR YOUR VOTE ON JUNE 4TH. I'M A CONSEVATIVE REPUBLICAN CANDIDATE RUNNING FOR THE STATE SENATE SEAT OF DISTRICT 33. I WILL FIGHT TO KEEP OUR RIGHTS TO PURCHASE THE FIREARMS OF OUR CHOICE AND FIGHT AGAINST LAWS THAT KEEP US FROM PROTECTING OUR FAMILIES. PLEASE VOTE NICHOLAS PAUL STATE SENATE I APPROVE THIS AD.

#4

HI I'M NICK PAUL YOUR CONSERVATIVE REPUBLICAN CANDIDATE FOR STATE SENATE DISTRICT 33 AND I APPROVE THIS AD. I'M A NEW MEXICO NATIVE, A BUSINESS OWNER, A CITY COMMISSIONER, PRESIDANT OF THE ALAMOGORDO CHAMBER OF COMMERCE, HUSBAND AND CONSERVATIVE AMERICAN. I WILL BRING COMMON SENSE SOLUTIONS TO THE MANY PROBLEMS WE HAVE IN NM. I WILL WORK HARD TO MAKE POSITIVE CHANGE IN OUR STATE AND STAND FIRM ON MY BELIEF IN MY FAITH, MY FAMILY AND OUR FREEDOM WHICH WE MUST PROTECT AT ALL COST. PLEASE VOTE NICHOLAS PAUL STATE SENATE DISTRICT 33.

You see it and hear it everyday, name calling, pointing out what wrong, negative, negative, negative. Are you as sick of all this as I am? I'm Nick Paul a calm direct and positive voice in the middle of all the rederick. I support the 1st and 2nd amendments, the closed borders I also support our military and law enforcement. I believe in less taxes less regulation in our business community and local control of our school system. Its common sense in the core values of faith, family and freedom that will make New Mexico great. Please vote Nicholas Paul for State Senate I approve this message.

#6

What will it take to stand up to radical democrats and defend our way of life? Fearlessness. It's Nicholas Paul your conservative republican candidate for state senate district 33. That's what it will take to hold off the progressive left from further destroying our state. I won't stop there though. We will protect the 2nd amendment, protect the voices of the unborn, secure our southern border and end the crime epidemic. On June 4 vote for someone who isn't afraid of the radical left. Vote for fearlessness. Paid for by the committee to elect Nicholas Paul.