

### Broadcast Agreement with 820AM92.7FM & WLES 590AM97.7FM

WNTW 820AW92.7FM & WLES 590AW97.7FM 4301 West Hundred Road Suite E

Chester, VA 23831 Phone: 804 717 2000 Fax: 804 717 2009

| NEEWON          | Date Date            | 10/30/18    |              |         | Phone:   | 804-717-20   | 00 Fax: E | 104 717 2009 |   |
|-----------------|----------------------|-------------|--------------|---------|----------|--------------|-----------|--------------|---|
| Bill To:        | Adv Agency           | Rep Frm     | Contract#    | ,       |          |              |           |              |   |
| Agency Commiss  | lon 15%              | 20%         | Salesperson: | ,       |          | Ashe         | r Purvis  |              | - |
| Rep Firm Commis | ision 15%            | 20%         |              |         |          |              |           |              |   |
| Bill To:        | Tele-Video           | Productions | Order Type:  | New     | Ext      | Canx         | Chng      | PPD          |   |
| Attention:      | Edward Carbaugh      |             | Advertiser:  | Ryan    | McAdam   | s For Congre | 85        |              | - |
| Address:        | PO Box 61908         |             | Sales Type:  | LS      |          | Industr      | y:4       | - Political  | - |
| Address:        |                      |             | Start Date:  |         | 11/1/18  |              | Date:     | 11/6/18      | - |
| City, State:    | Virginia Beach, VA 2 | 3466        | Billing: Sta | ndard ( | Calendar | Broadcas     | t Calenda |              |   |
| Phone:          | 757-499-7202         |             | Notrizd Aff: | Y       | N        | Co-op:       | YN        | Script: Y    | N |
|                 |                      |             |              |         |          |              |           |              |   |

Station to Air

WNTW WLES

| Station | Start Date                                       | End Date | м | T | w | R | F | Sa     | Su | Total Ads | Daypart       | :30<br>:60 |     | Spot<br>Rate | Total \$   | P |
|---------|--|----------|---|---|---|---|---|--------|----|-----------|---------------|------------|-----|--------------|------------|---|
| WLES    | 11/1/18  | 11/6/18  | 5 |   | - | 4 | 4 |        |    | 13        | 6a - 10a      | :60        | \$  | 35.30        | \$458.90   |   |
| WLES    | 11/1/18  | 11/6/18  | 2 |   |   | 2 | 2 |        |    | 6         | 11a - 1p      | :60        | \$  | 35.30        | \$211.80   |   |
| WLES    | 11/1/18  | 11/5/18  |   |   |   | 4 | 5 |        |    | 9         | 3р - бр       | :60        | \$  | 35.30        | \$317.70   |   |
|         |  |          | 1 |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
| WLES    | 11/3/18  | 11/4/18  |   |   |   |   |   | 8      | 8  | 16        | 6a - 7p       | :60        | \$  | 28.23        | \$451.68   |   |
| 11224   | 7 11 0 1 1 0                                     |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         | <del>                                     </del> |          | 1 | 1 |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         |  |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         |  |          | 1 |   |   |   |   |        |    |           |               |            |     |              | \$0.00     | I |
| WNTW    | 11/1/18  | 11/6/18  | 4 |   |   | 3 | 3 |        |    | 10        | 6a - 9a       | :60        | \$  | 35.30        | \$353.00   |   |
| WNTW    | 11/1/18  | 11/6/18  | 2 |   |   | 1 | 1 |        |    | 4         | 10a - noon    | :60        | \$  | 35.30        | \$141.20   |   |
| WNTW    | 11/1/18  | 11/5/18  |   |   |   | 3 | 4 | $\Box$ |    | 7         | 3 - 6p        | :60        | \$  | 35.30        | \$247.10   |   |
|         | 1  |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
| WNTW    | 11/3/18  | 11/4/18  |   |   |   |   |   | 6      | 6  | 12        | 6a - 7p       | :60        | \$  | 28.23        | \$338.76   |   |
|         | 11,0,10  |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         | <del> </del>                                     |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         | <b>T</b>   |          |   |   |   |   |   | T      |    |           |               |            |     |              | \$0.00     | I |
|         |  |          | 1 |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         |  |          |   |   |   |   |   |        |    |           |               |            |     |              | \$0.00     |   |
|         |  |          |   |   |   |   |   |        |    |           | Total Dollars | for Or     | der |              | \$2,520.14 |   |

Special Instructions

Total Gross: \$2,520.14 Total Net: \$2,142.12

Agency Commission [Difference] Total: \$378.02

WNTW Gross: \$1,080.06 | WLES Gross: \$1,440.08 WNTW Net: \$918.05 | WLES Net: \$1,224.07

Agency Commission WNTW: \$162.01 | Agency Commission WLES: \$216.01

| Approval |            | Usher Turner |  |
|----------|------------|--------------|--|
|          | Advertiser | Mgr          |  |

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

**FEDERAL CANDIDATE** 

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and   | Date:                                | 10/26/18      |                              |                         |                            |
|---------------|--------------------------------------|---------------|------------------------------|-------------------------|----------------------------|
| , Tele-Vic    | deo Producti                         | ons           | 2 - 19 1 d i E de - 19 5 d i | Total                   | ema le abari<br>Sue en son |
| being/on bel  | nalf of: Ryan                        | McAdam        | s For Cor                    | gress                   | 185.45                     |
|               | lified candidate                     |               |                              |                         | To                         |
|               | y for the office o                   |               |                              |                         | 3 1 0                      |
|               | eral Electio                         |               | d                            | N                       | Oate                       |
|               |                                      |               |                              |                         |                            |
| election to b | e held on:                           | 3/10 7 ne     | Agned By Sta                 | To Be 5                 |                            |
| brigg as      | e held on: 11/6<br>quest station tin | ed in harris  |                              | To Be S<br>capted       | оА 🛛                       |
| brigg as      | [7]                                  | ed in harris  |                              |                         | gië The The                |
| do hereby re  | Time of Day, Rotation or             | ne as follows | DAE                          | belges cruter Times per | Number of                  |
| do hereby re  | Time of Day, Rotation or             | ne as follows | DAE                          | belges cruter Times per | Number of                  |

| I represent the   | it the pay                          | ment fo                             | r the a            | abov          | e de         | scrit          | oed             | broad             | doast tin             | ne has b              | een fur              | nished        |
|---|-------------------------------------|-------------------------------------|--------------------|---------------|--------------|----------------|-----------------|-------------------|-----------------------|-----------------------|----------------------|---------------|
| by:   | A R. S. S. S. S. S.                 | (+2 to 12                           |                    |               |              |                |                 |                   |                       |                       |                      |               |
| R y Ma on   | A                                   | of ro                               | 8                  | g             | r            | e              | S               | S                 |                       | treat                 |                      |               |
| and you are a<br>represent that<br>authorized cor<br>The name of t<br>J o Sh en | this pers<br>mmittee/d<br>he treasu | son or er<br>organiza<br>urer of th | itity is<br>tion o | eith<br>f the | er a<br>lega | lega<br>ally c | illy c<br>juali | jualifi<br>fied c | ed cand<br>candidat   | lidate or<br>e.       | r entity<br>an       | 1             |
| This station had classes and rate to federal cand                               | as disclos                          | sed to m                            | e its p            | oolitio       | cal a        | dver<br>and    | tisin<br>oth    | g pol<br>er sal   | icies, in<br>les prac | cluding:<br>tices (no | applica<br>ot applic | able<br>cable |
| THIS STATIC   | N DOES                              | OR ET                               | ISCR<br>HNIC       | IMIN<br>I YTI | IATE<br>N T  | E OR           | PE              | RMIT              | DISCRENT OF           | ADVE                  | TION O               | N THE<br>3.   |
| То  | Be Sig                              | ned By                              | y Cai              | ndic          | late         | or             | Au              | thor              | ized C                | ommit                 | tee                  |               |
| 1 0 / 2   | 6 /                                 | 1 ()- 1                             | V a                | 801           | 9            | Est.           | Pe              | Ca                | le                    | 1                     | 7                    | PUP           |
| Date  | ,                                   |                                     |                    |               |              |                | Si              | gna               | ture                  | il fin li             | 11 1431              | in the        |
|   |                                     | To Be S                             | lano               | ı Pv          | Sto          | tion           | Por             | roso              | ntativo               |                       |                      |               |
|   |                                     | 10 00 3                             | ignoc              | -             |              |                |                 |                   |                       | in matr               | i Dalaa              | 0113919       |
| □Ad   | cepted                              |                                     |                    | L             | J AC         | cept           | edi             | n Pa              | id noids              | la taou               | l Rejec              | tea           |
| Sig   | nature                              |                                     |                    |               | P            | rinted         | l Na            | me                | 7 70                  | 1111                  | Title                |               |
| to recimal/<br>angly  | requer<br>isot                      |                                     |                    |               |              |                | ays             |                   |                       | id<br>histori<br>Rusa | fans<br>it;          |               |
|   |                                     |                                     |                    |               |              |                |                 |                   |                       |                       |                      |               |
|   |                                     |                                     |                    |               |              |                |                 |                   |                       |                       |                      |               |
|   |                                     |                                     |                    |               |              |                |                 |                   |                       |                       |                      |               |
|   |                                     |                                     |                    |               |              |                |                 |                   |                       |                       |                      |               |

### FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| RyaMncAdaFronOso   | ngress   |
|--|--|
| (name of federal candidate or authorized corprogramming to be broadcast (in whole or in  |  |
| □ does   | does not   |
| refer to an opposing candidate (check ap programming that does refer to an opposing  | plicable box). I further certify that for the candidate:   |
| (check applicable box)   |  |
| the radio programming contains a person identifies the candidate, the office being southe broadcast.   | nal audio statement by the candidate that ght, and that the candidate has approved   |
| the television programming contains a climage of the candidate for a duration of at le displayed printed statement identifying the clipsocadcast, and that the candidate and/or the the broadcast. | ast four seconds, and a simultaneously andidate, that the candidate approved the   |
| ElCarler   | Type of the early in the part of the country of the |
| signature of candidate of  | or authorized committee  |
|  | dollar agrick for each rebate), if any,  |
| EdCarbaugh   | 10/26  |
| printed name   | date   |
|  |  |

#### AGREED UPON SCHEDULE

## (TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF CANDIDATE'S REQUEST)

| Broadcast<br>Length | Time of Day,<br>Rotation or<br>Package | Days          | Class       | Times per<br>Week                   | Number of<br>Weeks |
|---------------------|--|---------------|-------------|-------------------------------------|--------------------|
| *los                | La las sement                          | cad, pors and | n na Horway | sentialistical of a section of does | onius escost       |
| adt to fartt        | dinas tedhet                           |               |             | sposing namik<br>Natidochimier      |                    |
|                     |  |               |             | (xod eld                            | (check applied     |
|                     |  |               |             | conemments<br>rudadete, ve s        |                    |

| Attach propose | d schedule | with charges | (if available) | : |
|----------------|------------|--------------|----------------|---|
|----------------|------------|--------------|----------------|---|

#### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



**INSERTION ORDER** 

| Productions  | & Advertising Agency  |                  | and a loca                     |  |  |
|--|---|------------------|--------------------------------|--|--|
|  | Date S  | Submitted:       | 70/3/18                        |  |  |
| PO Box 619   | ach, VA 23466   |                  |                                |  |  |
| Phone: 757   |   |                  |                                |  |  |
|  |   |                  |                                |  |  |
| Tele-Video Pr  | oductions, Inc. operates as an air-time broker, accepts principal responsibi                  | lity for paymen  | t, and requires ALL            |  |  |
|  | ice, (written and verbal) to be directed only to Tele-Video Productions, Inc.                 |                  |                                |  |  |
| that it will con   | respond and deal only with Tele-Video Productions, Inc. for all matters rel                   | ated to this con | tract.<br>nations invoices and |  |  |
|  | ob Number 05 Rmc18 (This Job number MUST appear   | on an comm       | nadons, invoices and           |  |  |
|  | Il invoices and affidavits MUST BE SIGNED AND NOTARIZED.)                                     |                  |                                |  |  |
|  | Productions contracts for the following airtime purchase:                                     | 06.66            |                                |  |  |
|  | Productions CLIENT: Kyan McAdams Star Co  | KIZKE 23         |                                |  |  |
| Length:  | Title: Se below   | 0 1/1            |                                |  |  |
| Network:   | WLESTWITH zones: Kichman  | d, VA            |                                |  |  |
|  | The networks, dates, days, times and frequencie   | es are as fo     | llows:                         |  |  |
| Tal- 37:4-   | P. 1. 4' 0. A location A  | a annortimit     | · · ·                          |  |  |
|  | Productions & Advertising Agency offers the following airtin                                  | ie opportuint    | <i>y</i> .                     |  |  |
|  | ks, dates, days, times and frequencies are as follows:  |                  |                                |  |  |
| November   | 1, 2018 through November 6, 2018 (ending on 11/6/18 at 1pt                                    | m)               |                                |  |  |
| Spot Leng  | th: 60 seconds Spot Title: "  | RyanMcAda        | ıms2_60"                       |  |  |
|  | he Truth Network AM 590/ FM 97.7.   |                  |                                |  |  |
| (Serving b   | roadcast network subscriber households throughout Richmond,                                   |                  |                                |  |  |
| Station  | Spots Days and Times Per Month  | Total spot       | <u>.s</u>                      |  |  |
| WLES   | Mondays through Fridays 6:00am to 10:00am   | 13               |                                |  |  |
| WLES   | Mondays through Fridays 11:00am to 1:00pm   | 6                |                                |  |  |
| WLES   | Mondays through Fridays 3:00pm to 6:00pm  | 9                |                                |  |  |
| WLES   | Saturdays through Sundays 6:00am to 7:00pm  | 16               |                                |  |  |
| <del></del>  | th: 60 seconds Spot Title: "  | DwanMaAda        | ame1 60D"                      |  |  |
|  |   | RyanwicAu        | msi_ook                        |  |  |
|  | News Talk Radio AM 820 / FM 92.7. roadcast network subscriber households throughout Richmond, | VA)              |                                |  |  |
|  |   |                  | to                             |  |  |
| Station  |   | Total spo        | 13                             |  |  |
| WNTW   |   | 4                |                                |  |  |
| WNTW   | Mondays through Fridays 10:00am to Noon   | 7                |                                |  |  |
| WNTW   |   | <u> </u>         | _                              |  |  |
| WNTW   | Saturdays through Sundays 6:00am to 7:00pm  | 12               |                                |  |  |
| *John Fredericks Show (6a - 9a), Laura Ingraham (10a - noon), Michael Savage (3 - 6p). |   |                  |                                |  |  |
| The total r  | number of spots on WLES is 44. The total number of spots on                                   | WNTW is 33       | 3.                             |  |  |
|  | ,   |                  |                                |  |  |
| •  |   |                  |                                |  |  |
|  | ber of broadcasts WLES - 44 WNTM  | 1-27             |                                |  |  |
| Total num  | ber of broadcasts WLES - 44 WNTh  | 1-55             |                                |  |  |

| Tele-Video Productions contracts for the following airtime purchase: |  |                    |  |  |  |  |  |
|--|--|--------------------|--|--|--|--|--|
| Tele-Video Productions CLIENT: Rusan McAdams Fly Congress            |  |                    |  |  |  |  |  |
| Length:  | : 40 Title: See below  | › '                |  |  |  |  |  |
| Network: WLES + WNTW zones: Richmond, VA                             |  |                    |  |  |  |  |  |
|  | The networks, dates, days, times and frequenci               | es are as follows: |  |  |  |  |  |
| Tele-Video   | Productions & Advertising Agency offers the following airtin | ne opportunity:    |  |  |  |  |  |
|  | ks, dates, days, times and frequencies are as follows:       |                    |  |  |  |  |  |
| November 1, 2018 through November 6, 2018 (ending on 11/6/18 at 1pm) |  |                    |  |  |  |  |  |
|  |  | RyanMcAdams2_60"   |  |  |  |  |  |
|  | ne Truth Network AM 590/ FM 97.7.                            |                    |  |  |  |  |  |
| (Serving br  | oadcast network subscriber households throughout Richmond,   |                    |  |  |  |  |  |
| Station  | Spots Days and Times Per Month                               | Total spots        |  |  |  |  |  |
|  | Mondays through Fridays 6:00am to 10:00am                    | 13                 |  |  |  |  |  |
|  | Mondays through Fridays 11:00am to 1:00pm                    | 6                  |  |  |  |  |  |
| WLES   | Mondays through Fridays 3:00pm to 6:00pm                     | 9                  |  |  |  |  |  |
| WLES   | Saturdays through Sundays 6:00am to 7:00pm                   | 16                 |  |  |  |  |  |
| Spot Leng  | th: 60 seconds Spot Title: "                                 | RyanMcAdams1_60R"  |  |  |  |  |  |
|  | News Talk Radio AM 820 / FM 92.7.                            |                    |  |  |  |  |  |
| (Serving b   | roadcast network subscriber households throughout Richmond,  |                    |  |  |  |  |  |
| Station  | Spots Days and Times Per Month                               | Total spots        |  |  |  |  |  |
| WNTW   | Mondays through Fridays 6:00am to 9:00am                     | 10                 |  |  |  |  |  |
| WNTW   | Mondays through Fridays 10:00am to Noon                      | 4                  |  |  |  |  |  |
| WNTW   | Mondays through Fridays 3:00pm to 6:00pm                     | 7                  |  |  |  |  |  |
| WNTW   | Saturdays through Sundays 6:00am to 7:00pm                   | 12                 |  |  |  |  |  |
| *John Fred   | lericks Show (6a - 9a), Laura Ingraham (10a - noon), Michael | Savage (3 - 6p).   |  |  |  |  |  |
| The total n  | umber of spots on WLES is 44. The total number of spots on   | WNTW is 33.        |  |  |  |  |  |
|  | ,  |                    |  |  |  |  |  |
| •  |  |                    |  |  |  |  |  |
| Total numb   | per of broadcasts WLES - 44 WNTh                             | )- 33              |  |  |  |  |  |
|  | 5 2520,14 Net Cost 52,142.12                                 |                    |  |  |  |  |  |
| A 100 March 1997   |  | Date: 10/31/18     |  |  |  |  |  |
|  |  |                    |  |  |  |  |  |
| Network SignatureDate:Date:Date:                                     |  |                    |  |  |  |  |  |
| , 10030 318  |  |                    |  |  |  |  |  |
|  |  |                    |  |  |  |  |  |