## POLITICAL RECORD OF REQUEST

# (COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

#### 1. Requestor Information:

Requestor Name: Canal Partners

Contact Name: Jeff Scattergood

Phone Number: 770-427-0735

Address: 900 Circle 75 Pkwy Ste 1650 Atlanta, GA 30339

- 2. Date of request: 5/7/21
- 3. Request received by: Taylor Dale

#### **CANDIDATE**

4. (check applicable box(es))

$\boxtimes$	Federal Candidate		<b>State or Local Candidate</b>
$\boxtimes$	PRIMARY ELECTION	$\boxtimes$	Democrat 🗆 Republican 🗆 Other
	GENERAL ELECTION		Democrat 🗆 Republican 🗆 Other

- 5. Election (office sought & date): United State House of Representatives (OH-CD 11) 8/3/2021
- 6. On behalf of (candidate name(s) & authorized campaign committee name(s)): Nina Turner Nina Turner for Congress
- 7. Name, address & phone number of the contact person for the candidate or candidate's authorized campaign committee:
  - a. Contact Name (please enter full name): Amy Vilela
  - **b. Phone Number:** (702) 329-3747
  - c. Address: PO Box 91336 Cleveland, Ohio 44101
- 8. Name of treasurer of the candidate's authorized committee: Amy Vilela, Treasurer

#### [Skip to question 14]

## **ISSUE**

Please check one:

☐ Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

## 9. Paid for by (Advertiser/sponsor name, address, phone number & contact):

- **a.** Name: Click or tap here to enter text.
- **b.** Contact Name: Click or tap here to enter text.
- c. Phone Number: Click or tap here to enter text.
- d. Address: Click or tap here to enter text.
- **10.** If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: Click or tap here to enter text.
- **11. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):** Click or tap here to enter text.
- 12. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Click or tap here to enter text.
- **13.** If only one name is listed in question **12** or on documentation provided by requestor/agency/advertiser, the AE needs certify that they have made a follow-up inquiry by initialing here: \_\_\_\_\_ (initial here)

# BOTH CANDIDATE AND ISSUE

- 14. Describe of the Content of the Ad: Democratic candidate for US House of Representatives (OH-CD 11)
- 15. Rate: Candidate OOW
- 16. DMA: Cleveland D Interconnect (Check if Yes)

**Zones:** 1164 4304 0069 0070 9805 9814 1172 1541 1542 3647

- 17. Distribution Platform(s): Check if applies:

   ⊠ Linear TV;
   □ VOD;
   □ Digital/websites/apps
- 18. Date and information provided, if any:
- **19. Disposition:**

❑ Accepted – see attached contract details
 □ Rejected – provide reason: Click or tap here to enter text.

**20. Additional Information:** Click or tap here to enter text.