



Order Confirmation

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Printed: 11/04/2018 07:42:46

Advertiser No: 854459 Order No: 1114632525
Start Date: 11/02/2018 Co-op: No
End Date: 11/05/2018 Package: No
Month Type: Broadcast Agency Comm.: 0%
Revision #: 2
CPE:
AE: Perry, BJ
Entered: 11/01/2018 03:35 PM by Fusion
Last Update: 11/01/2018 07:28 PM by ccrpmh1m
Note:
Note 2:
Spl Req Inv:

Granite PAC

Po Box 964

Manchester, NH 03105

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W. Length	Ord Spots	Ord Cost
1 Manchester ANN	06:00-10:00 Commercial	11/02/18	11/02/18	1	150.00 Local Direct-Political	0	6 30	6	900.00
2 Manchester ANN	06:00-09:00 Commercial	11/05/18	11/05/18	1	150.00 Local Direct-Political	0 6 0 0 0 0 0 0	6 30	6	900.00
3 Manchester WGIR-AM	10:00-15:00 Commercial	11/02/18	11/02/18	1	21.00 Local Direct-Political	0	10 30	10	210.00
4 Manchester WGIR-AM	15:00-19:00 Commercial	11/02/18	11/02/18	1	26.00 Local Direct-Political	0	8 30	8	208.00

No. of Spots/Misc/Digital: 30/0/0

Ordered Gross: \$2,218.00
Agency Commission: \$0.00
Ordered Net: \$2,218.00
Total Net Due: \$2,218.00

	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
Amt. Ord.:	30	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	2,218.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	2,218.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Participating Customers

Granite PAC

100%

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date: <u>10/1/18</u>
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I, ANDY LEACH
do hereby request station time concerning the following issue:

<u>Pro Sununu,</u>

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Total Charges:

This broadcast time will be used by: _____

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

GRANITE PAC

PO BOX 964 MANCHESTER, NH 03109

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

☐ a corporation; ☒ a committee; ☐ an association; ☐ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER

11/1/18
Date
[Signature]
Signature
(603) 566-4238
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted
 ☐ Accepted in Part
 ☐ Rejected

[Signature]
Signature
MARCIA VINA
Printed Name
Public File Adm
Title



STATE OF NEW HAMPSHIRE
Political Committee Registration
RSA 664

COMMITTEE INFORMATION

DATE: August 07, 2018

Name of the Committee:	Granite PAC	
Address (Number and Street):	PO Box 964	
City, State, and Zip:	Manchester, NH 03105	
Election Cycle:	2018 Election Cycle	
Email: aleach030@gmail.com	Phone: (603) 566-4238	Website:
Purpose Of Committee:	To support and/or oppose candidates for public office	
Committee Type:	Political Advocacy Organization	

CHAIRPERSON INFORMATION

Name of the Chairperson:	Andrew Leach
Address:	PO Box 964
City, State, and Zip:	Manchester, NH 03105
Occupation, Place Of Business:	Consultant, LG Strategies
Email:	aleach030@gmail.com
Phone:	(603) 566-4238

TREASURER INFORMATION (Must be a N.H. Resident)

Name of the Treasurer:	Andrew Leach
Address:	PO Box 964
City, State, and Zip:	Manchester, NH 03105
Occupation, Place Of Business:	Consultant, LG Strategies
Email:	aleach030@gmail.com
Phone:	(603) 566-4238

STATEMENT OF INDEPENDENT EXPENDITURES

<input checked="" type="checkbox"/> Independent Expenditures will be made with respect to the following candidates.		
Name of Candidate	Support	Oppose
TBD	Yes	No
YTBD	No	Yes

☒ I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information and belief. By checking this box, you agree to the terms and conditions under RSA 664 of New Hampshire law.

Sign the form and submit to the Secretary of State along with your payment of \$50.00 payable to the State of New Hampshire

Mail To:

Office of the Secretary of State
State House Room 204
107 North Main Street
Concord, NH 03301

August 07, 2018

Date

Andrew Leach

Chairperson Name

Andrew Leach

Committee Treasurer Name