

# CONTRACT



**WQCB-FM**  
**49 Acme Road**  
**Brewer, ME 04412**  
**(207) 989-5631**

<u>Contract / Revision</u> 1376228 /		<u>Alt Order #</u> 33492805
<u>Advertiser</u> Stars and Stripes Forever PAC		<u>Original Date / Revision</u> 12/03/19 / 12/03/19
<u>Contract Dates</u> 12/05/19 - 12/26/19	<u>Estimate #</u> NA	
<u>Product</u> Stars and Stripes		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WQCB-FM	<u>Account Executive</u> Katz Philadelphia	<u>Sales Office</u> Katz Philadelphia
<u>Special Handling</u>		
<u>Demographic</u> Adults 35+		
<u>Agency Code</u>	<u>Advertiser Code</u> NA	<u>Product 1/2</u> NA
<u>Agency Ref</u>		<u>Advertiser Ref</u>

And:

**SRH Media Inc.**  
**P.O. Box 367**  
**301-879-0010**  
**Spencerille, MD 20868**

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WQCB	12/05/19	12/26/19	3:00 PM-7:00 PM	3p-7p		1:00			NM	4	\$440.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	12/05/19	12/11/19	---T---				1	\$110.00			
	Week:	12/12/19	12/18/19	---T---				1	\$110.00			
	Week:	12/19/19	12/25/19	---T---				1	\$110.00			
	Week:	12/26/19	01/01/20	---T---				1	\$110.00			
<b>Totals</b>											<b>4</b>	<b>\$440.00</b>

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
11/25/19 -12/26/19	4	\$440.00	(\$66.00)	\$374.00
<b>Totals</b>	<b>4</b>	<b>\$440.00</b>	<b>(\$66.00)</b>	<b>\$374.00</b>

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

Dec 03, 19  
 CONT# 33492805 Mod# Ver# 1 (Last = )  
 REP EASTMAN  
 TO WQCB-FM (Bangor, ME)  
 FM TERRANCE HOUSTON  
 OFF PHILADELPHIA  
 AGY SRH MEDIA INC  
 ADDR PO BOX 367  
 SPENCERFILLE, MD 20868

DDS CONT# 0  
 C/P/E: NA / NA / NA  
 SALESPERSON FAX#  
 PH # 301-879-0010

BYR STEVE HAZELTON  
 ADV STARS AND STRIPES FOREVER PAC  
 PDT Stars and Stripes  
 FLT Dec 05, 19 - Dec 26, 19

\* REP ORDER COMMENT \*

\*\* 12/3/2019 3:02:00 PM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM OR CALL 215-557-4230. THANK YOU!

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
	1.1	<u>FLIGHT 1</u> ...T...	3P - 7P	60	12/5/2019 - 12/26/2019	4W	1	\$110.00	4
					** WEEKLY FLIGHT TOTALS **		1	\$440.00	

	Dec 19				
SPOTS	4				
CASH	440.00				
TRADE	0.00				
NSL	0.00				
TOTAL	440.00				

					TOTAL
SPOTS					4
CASH					440.00
TRADE					0.00
NSL					0.00
TOTAL					440.00

\*\* Competitive Comments \*\*

SVC: SP19 MSA ARB  
 Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b>
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I, Stars and Stripes Forever PAC

do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Stars and Stripes Forever PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Stars and Stripes Forever PAC

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

John Philip Sousa IV -- Chairman

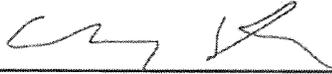
For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

10/9/19                                            301-879-0010  
Date    Signature    Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted                       Accepted in Part                       Rejected

\_\_\_\_\_  
Signature    Printed Name    Title