

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> iHeart Media, Salisbury MD	<b>Date:</b> 1/18/18
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I, X Leonard L Lucchi/lyc  
do hereby request station time concerning the following issue:

Maryland's Citizen's Health Initiative

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:60 second spots	5am-12am	4		107	1

This broadcast time will be used by: X Leonard L Lucchi/lyc  
1/19/18

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

n/a

I represent that the payment for the above described broadcast time has been furnished by (name and address):

n/a

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

n/a

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

X *Leonard L. Lucchi/ljc*

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

X *Leonard L. Lucchi/ljc*



**Maryland Citizens' Health Initiative Education Fund, Inc. Board List. June 20, 2016**

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804-3435 (pending approval at March 20, 2017 meeting)*  
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**Outreach Coordinator** – Stephanie Klapper  
**Consultants: Policy Advocate** – Len Lucchi **Policy Advisors** – Stan Dorn, Tiffany Tate  
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**Maryland's Citizen's Health Initiative:**

The ad references a bill before the Maryland General Assembly to control the high costs of all prescription drugs, including name-brand ones. AARP Maryland is making the high costs of prescription drugs a top priority, as seniors are often the victims of high prescription drug prices.