WSEK-FM

Somerset, KY

Quarterly Issues/Programming List

4th Quarter, 2014 01/08/15

Quarterly Issues/Programming List

WSEK provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- Domestic Violence Awareness
- Education
- · Homeless Awareness
- Veterans-Military
- · Historic Preservation
- · Health-Alzheimer's Disease
- Health-Children

Section I Local Programming

Section 1 lists regularly scheduled and special programs that represent significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM/TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------|-----------------|------------------|----------|-----------|----------|
| Domestic | Community | Info about | Carolyn | 10/05/14 | 54:00:00 |
| Violence | Connection; | Domestic | Brody | 07:05:00 | |
| Awareness | Bethany House | Violence | and Tina | | |
| | | Awareness | Caldwell | | ĺ |
| İ | | Month and the | | | |
| | | local abuse | | | |
| | | shelter | | | |
| Education | Community | Info about the | Elaine | 10/12/14 | 54:00:00 |
| | Connection: SCC | annual event on | Wilson | 07:05:00 | Ì |
| | International | the campus of | | | |
| | Festival | SCC and how it | | , | Į |
| | | impacts | | | Ì |
| | | students and the | | | |

| | | community | | | |
|--------------|--------------------|------------------|-----------|----------|---|
| Homeless | Community | Info about a | Hansford, | 10/19/14 | 54:00:00 |
| Awareness | Connection: | fundraiser for | Holland | 07:05:00 | |
| | Pulaski County | home building | and | | |
| | Habitat for | for homeless | Proudfoot | Ì | ļ |
| | Humanity | families | | l | **** |
| Veterans- | Community | Info about a | Tricia | 10/26/14 | 54:00:00 |
| Military | Connection: | special | Neal | 07:05:00 | |
| | Veteran's Day | Veteran's Day | ļ | | |
| | Celebration | event at the | | İ | Į |
| | | Somerset | | | Ì |
| | | Cemetery | | | |
| Homeless | Community | Info about | Hansford, | 11/02/14 | 54:00:00 |
| Awareness | Connection: | fundraising, | Holland | 07:05:00 | |
| | Pulaski County | volunteering | and | ļ I | ļ |
| | Habitat for | and applying | Proudfoot | | *** |
| | Humanity, part 2 | for a home | | | |
| Education | Community | Info about the | Gina | 11/09/14 | 54:00:00 |
| | Comection: | programs and | Sears and | 07:05:00 | |
| | Campbellsville | classes | Anne | | Į |
| | University | available at the | Adcock | | *************************************** |
| | | Somerset | | | |
| | | campus | l | | |
| Education | Community | Info about the | Lisa Hurt | 11/16/14 | 54:00:00 |
| | Connection: PCHS | Pulaski County | and her | 07:05:00 | |
| | DECA Projects | High School | students | | |
| | - | DECA yearly | ì | | |
| | | projects | | | |
| Historic | Community | Info about | Don | 11/23/14 | 54:00:00 |
| Preservation | Connection: | joining the | Elmore | 07:05:00 | |
| | Pulaski County | group and | | | ļ |
| | Historical Society | projects the | | | |
| į | | group is | | | Ì |
| | | working on for | | | |
| | | the coming year | | | |
| Health- | Community | Info about | Sarah | 11/30/14 | 54:00:00 |
| Alzheimer's | Connection: | Alzheimer's | Short and | 07:05:00 | |
| Discase | Pulaski County | Disease | April | | |
| | Alzheimer's | symptoms, | Stauffer | | |
| | Association | treatment and | | | |
| | | support | | | |
| Education | Community | Info about the | Lisa Hurt | 12/07/14 | 54:00:00 |
| | Connection: PCHS | Pulaski High | and her | 07:05:00 | |
| | DECA Update | School DECA | students | | 1 |
| | - | competitions | | | |
| | | and awards | , | | |

| Historic | Community | Info about | Don | 12/14/14 | 54:00:00 |
|--------------|--------------------|------------------|--------|----------|----------|
| Preservation | Connection: | joining the | Elmore | 07:05:00 | |
| | Pulaski County | group and | ĺ | ļ | *** |
| | Historical Society | projects the | | 77.00 | ĺ |
| | (replay) | group is | | Ĭ | |
| | | working on for | | | |
| | | the coming year | | | |
| Community | Community | Info about the | Chris | 12/21/14 | 54:00:00 |
| Involvement | Connection: Top | Top 10 local | Harris | 07:05:00 | |
| | Stories of 2014 | news stories | | | |
| | | and a brief look | | | ļ |
| | | at state, | | ļ | |
| | | national and | | | Ì |
| | | world news for | | 1 | |
| | | 2014 | | | |
| Health- | Community | Info about a | Colby | 12/28/14 | 54:00:00 |
| Children | Connection: | local fundraiser | Hall | 07:05:00 | |
| | DanceBlue Battle | for the UK | | 5 | |
| | for the Ribbon | Children's | | | |
| | | Hospital and | | | Į |
| | | about the | | ļ | 7 |
| | | project overall | | 5 | [|

^{***}Due to a technical issue, the Public Service Announcements did not transfer from the on-air computer to the Public File for this quarter. Those will be included at a later date. The station DID fill the required 54 minutes with local public affairs content for 4th Quarter, 2014.