AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:		Date:
WFMD-AM	FREOERICK, MD	8.16.18

, Target Enterprises

do hereby request station time concerning the following issue:

Rx Abuse Leadership Initiative - Non-Profit to stop addiction abuse

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:60			Non-Candida te		

This broadcast time will be used by: Rx Abuse Leadership Initiative

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts.											
TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR) SEE ATTACHEO											
Date	Signature	Contact Phone Number									
TO BE SIGNED I	BY STATION REPRESENTATE □ Accepted in Part しゅらみ らんのはら	TIVE □ Rejected G ≤ M									
Signature	Printed Name	Title									



Target Enterprises 15260 Ventura Boulevard, Suite 1240 Sherman Oaks, CA 91403 (818) 905-0005

AGREEMENT FORM FOR NON-CANDIDATE ADVERTISING

Station and Location: WFMD - AM FREOERICK, MD	Date: 8.16.18
I, TARGET ENTERPRISES do hereby request station time	concerning the following issue:
Stop Rx Abuse	
COPINATION	
SEE ATTACHED SCHED	ULES
This broadcast time will be used by: Rx Abuse Leaders	ship Initiative
Does the programming (in whole or in passage relating to any political matter of YES	
I represent that the payment for the above described broad (name & address)	cast time has been furnished by
Rx Abuse Leadership Inititaive	
and are authorized to announce the time as paid for by such to as the "sponsor").	n person or entity (hereinafter referred
List the chief executive officers or members of the executive (or attach separately):	committee or the board of directors
Director-Kelly Cushman, Director-Tim Lawrence	AMAN'S DE CONTROL OF THE CONTROL OF
Julie ladanza	05/21/2018
Signature of Issue Advertiser (Sponsor)	Date
To be Signed by Station Repre	sentative
Accepted Accepted in Part	Rejected
H-S-P2)	8.16.18
Signature	Date
JOSH BROOKS 45M	
Printed Name Title	



Rx Abuse Leadership Initiative

c/o Target Enterprises LTD

Sherman Oaks, CA 91403

15260 Ventura Blvd

Suite 1240

Page 1 of 3 Printed: 08/15/2018 17:21:07

Advertiser No: 694181

Order No:

1107507096

Start Date:

08/16/2018

Co-op: Package:

Ordered Net:

Total Net Due:

\$1,887.00

\$1,887.00

No

End Date:

08/22/2018 Broadcast

No Agency Comm.: 15%

Month Type: Revision #:

CPE:

0

RxAL - RxAL - 2590

AE: Entered: LOS ANGELES, MMS 08/15/2018 04:50 PM by Fusion

Last Update:

08/15/2018 04:56 PM by bfdr1slh

Note:

WFMD-AM 32081291 RxAL RxAL 2590

Note 2:

Spl Reg Inv:

	Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type		kip W. I	VI	Т	W	Т	F	s	s	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1	Frederick	06:00-10:00	08/16/18	08/17/18	,	22.00)	0	4:02:			X		X		10	60	10	220.00
	WFMD-AM	Commercial				National Agency-Pol	itical												
2	Frederick	06:00-10:00	08/20/18	08/22/18		22.00)	0	Х	Х	Х					10	60	10	220.00
	WFMD-AM	Commercial				National Agency-Pol	itical												
3	Frederick	09:00-12:00	08/16/18	08/17/18	•	40.00)	0				χ		Х		8	60	8	320.00
	WFMD-AM	Commercial				National Agency-Pol	litical												
4	Frederick	09:00-12:00	08/20/18	08/22/18	,	40.00)	0	Х	Х	X					8	60	8	320.00
	WFMD-AM	Commercial				National Agency-Pol	litical												
5	Frederick	12:00-15:00	08/16/18	08/17/18	•	1 40.00)	0				Х		Х		12	60	12	480.00
	WFMD-AM	Commercial				National Agency-Pol	itical												
6	Frederick	12:00-15:00	08/20/18	08/22/18	•	1 40.00)	0	Х	X	Х					12	60	12	480.00
	WFMD-AM	Commercial				National Agency-Pol	litical												
7	Frederick	15:00-19:00	08/16/18	08/17/18	•	1 20.00)	0				Х		Х		5	60	5	100.00
	WFMD-AM	Commercial				National Agency-Pol	litical												
8	Frederick	15:00-19:00	08/20/18	08/22/18		1 20.00)	0	Х	Х	Х					4	60	4	80.00
	WFMD-AM	Commercial				National Agency-Po	litical												
					of Spots	:/Misc/Digita	: I:	69	/0/0	0				0	rder	ed Gros	s:		\$2,220.00
				• • • • • • • • • • • • • • • • • • • •	2pon									Ag	geno	y Comr	nission:		\$333.00

	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Amt. Ord.:	69	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	2,220.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	1,887.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00