CONT# 33454164 Mod# Ver# 1 (Last =) DDS CONT# 0

REP iHeartMedia C/P/E: NYSN / ALB / 11261224

TO WGY -AM (Albany-Schenectady-Troy, NY)

FM LAUREN ANNUCCI

OFF PHILADELPHIA SALESPERSON FAX#

AGY Katz Media Group

ADDR 125 West 55th Street 3rd Floor PH #

New York, NY 10019

BYR Helen Hanratty

ADV NEW YORK STATE NURSES ASSOCIATION(ISSUE)

PDT Issue Albany

FLT Nov 26, 19 - Dec 24, 19

* REP ORDER COMMENT *

^{** 11/19/2019 10:54:00} AM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!

| МС | LN | REV TYPE | DAYS | TIME | LEN | EFFECTIVE DATES | # OF WKS | NPW | RATE | TOT SPTS |
|-----|-----|------------------------------|-------|----------|-------------------------|----------------------------|-------------|-----|----------|-------------|
| | | FLIGHT 1 | | | | | | | | |
| ADD | 1.1 | National Agency-Political | .TWTF | 6A - 10A | 60 | 11/26/2019 - 11/29/2019 | 1W | 2 | \$125.00 | 2 |
| ADD | 1.2 | National Agency-Political | .TWTF | 10A - 3P | 60 | 11/26/2019 - 11/29/2019 | 1W | 2 | \$125.00 | 2 |
| ADD | 1.3 | National Agency-Political | .TWTF | 3P - 7P | 60 | 11/26/2019 - 11/29/2019 | 1W | 2 | \$125.00 | 2 |
| ADD | 1.4 | National Agency-Political | S. | 6A - 7P | 60 | 11/30/2019 - 11/30/2019 | 1W | 1 | \$30.00 | 1 |
| ADD | 1.5 | National Agency-Political | S | 6A - 7P | 60 | 12/1/2019 - 12/1/2019 | 1W | 1 | \$30.00 | 1 |
| | | | | | ** WEEKLY FLIGHT TOTALS | | l S ** | 8 | \$810.00 | |
| | | FLIGHT 2 | | | | | | | | |
| ADD | 2.1 | National Agency-Political | .TWTF | 6A - 10A | 60 | 12/3/2019 - 12/6/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 2.2 | National Agency-Political | .TWTF | 10A - 3P | 60 | 12/3/2019 - 12/6/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 2.3 | National Agency-Political | .TWTF | 3P - 7P | 60 | 12/3/2019 - 12/6/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 2.4 | National Agency-Political | S. | 6A - 7P | 60 | 12/7/2019 - 12/7/2019 | 1W | 2 | \$30.00 | 2 |
| ADD | 2.5 | National Agency-Political | S | 6A - 7P | 60 | 12/8/2019 - 12/8/2019 | 1W | 2 | \$30.00 | 2 |

^{** 11/19/2019 10:54:00} AM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND PAYMENT CONFIRMATION BEFORE START.

^{** 11/19/2019 10:54:00} AM: REVENUE TYPE IS NATIONAL AGENCY POLITICAL.

^{** 11/19/2019 10:54:00} AM: SALESFORCE INDUSTRY IS ISSUE.

^{** 11/19/2019 10:54:00} AM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT.

REP

33454164 Mod# Ver# 1 (Last =)

CONT# DDS CONT# 0 iHeartMedia C/P/E: **NYSN / ALB / 11261224**

| | | 1 | | ı | | | | | | |
|------|-----|------------------------------|-------------------------|----------|------|------------------------------|------|----|----------------|---|
| ADD | 2.6 | National Agency-Political | M | 6A - 10A | 60 | 12/2/2019 - 12/2/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 2.7 | National Agency-Political | M | 10A - 3P | 60 | 12/2/2019 - 12/2/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 2.8 | National Agency-Political | M | 3P - 7P | 60 | 12/2/2019 - 12/2/2019 | 1W | 1 | \$125.00 | 1 |
| | | | | | ** W | EEKLY FLIGHT TOTAL | S ** | 10 | \$870.00 | |
| | | | | | | | | | | |
| \ DD | 3.1 | FLIGHT 3 | T\ \/ T C | 6A - 10A | 60 | 12/10/2010 | 1W | 1 | ¢425.00 | 1 |
| ADD | 3.1 | National Agency-Political | .TWTF | 6A - 10A | 00 | 12/10/2019 - 12/13/2019 | IVV | I | \$125.00 | 1 |
| ADD | 3.2 | National Agency-Political | .TWTF | 10A - 3P | 60 | 12/10/2019 - 12/13/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 3.3 | National Agency-Political | .TWTF | 3P - 7P | 60 | 12/10/2019 - 12/13/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 3.4 | National Agency-Political | S. | 6A - 7P | 60 | 12/14/2019 - 12/14/2019 | 1W | 1 | \$30.00 | 1 |
| ADD | 3.5 | National Agency-Political | S | 6A - 7P | 60 | 12/15/2019 - 12/15/2019 | 1W | 2 | \$30.00 | 2 |
| ADD | 3.6 | National Agency-Political | M | 6A - 10A | 60 | 12/9/2019 - 12/9/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 3.7 | National Agency-Political | M | 10A - 3P | 60 | 12/9/2019 - 12/9/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 3.8 | National Agency-Political | M | 3P - 7P | 60 | 12/9/2019 - 12/9/2019 | 1W | 1 | \$125.00 | 1 |
| | | | | | ** W | EEKLY FLIGHT TOTAL | S ** | 9 | \$840.00 | |
| | | | | | | | | | | |
| | | FLIGHT 4 | | | | 10/17/0010 | 4147 | | 4.05 00 | |
| ADD | 4.1 | National Agency-Political | .TWTF | 6A - 10A | 60 | 12/17/2019 - 12/20/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 4.2 | National Agency-Political | .TWTF | 10A - 3P | 60 | 12/17/2019 - 12/20/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 4.3 | National Agency-Political | .TWTF | 3P - 7P | 60 | 12/17/2019 - 12/20/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 4.4 | National Agency-Political | S. | 6A - 7P | 60 | 12/21/2019 - 12/21/2019 | 1W | 2 | \$30.00 | 2 |
| ADD | 4.5 | National Agency-Political | S | 6A - 7P | 60 | 12/22/2019 - 12/22/2019 | 1W | 2 | \$30.00 | 2 |
| ADD | 4.6 | National Agency-Political | M | 6A - 10A | 60 | 12/16/2019 - 12/16/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 4.7 | National Agency-Political | M | 10A - 3P | 60 | 12/16/2019 - 12/16/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 4.8 | National Agency-Political | M | 3P - 7P | 60 | 12/16/2019 - 12/16/2019 | 1W | 1 | \$125.00 | 1 |
| | | | | | ** W | EEKLY FLIGHT TOTAL | S ** | 10 | \$870.00 | |
| - | | | | | | | | | | |

CONT# 33454164 Mod# Ver# 1 (Last =)

REP iHeartMedia C/P/E: NYSN / ALB / 11261224

| | | FLIGHT 5 | | | | | | | | |
|-----|-----|------------------------------|---|----------|------|----------------------------|------|---|----------|---|
| ADD | 5.1 | National Agency-Political | M | 6A - 10A | 60 | 12/23/2019 - 12/23/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 5.2 | National Agency-Political | M | 10A - 3P | 60 | 12/23/2019 - 12/23/2019 | 1W | 1 | \$125.00 | 1 |
| ADD | 5.3 | National Agency-Political | M | 3P - 7P | 60 | 12/23/2019 - 12/23/2019 | 1W | 1 | \$125.00 | 1 |
| | | | | | ** W | EEKLY FLIGHT TOTAL | S ** | 3 | \$375.00 | |

DDS CONT# 0

CONT# 33454164 Mod# Ver# 1 (Last =)

REP iHeartMedia C/P/E: NYSN / ALB / 11261224

| | | | | | |
|--------|---------|------|------|--|---------|
| | | | | | |
| | Dec 19 | | | | |
| POTS | 40 | | | | |
| ASH | 3765.00 | | | | |
| RADE | 0.00 | | | | |
| SL | 0.00 | | | | |
| OTAL [| 3765.00 | | | | |
| Г | T | | | | TOTAL |
| POTS | | | | | 40 |
| ASH | | | | | 3,765.0 |
| RADE | | | | | 0.0 |
| SL | | | | | 0. |
| OTAL | | | | | 3,765.0 |

DDS CONT# 0

** Competitive Comments **

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and I | _ocation: | | | Date: 10/14/1 | 9 | | | |
|---------------------|---|------|------------------|--------------------------|--------------------|--|--|--|
| Ι, | RTITUDE PAR | | ne following iss | ue: | | | | |
| Albany | Albany Medical Center Mursing shortage | | | | | | | |
| | | | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | | |
| | SEE ORDER | | | | | | | |

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ■ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| |
| |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

| NY STATE NURSES ASSOC - 131 W 33RD ST, NY NY 10001 | |
|--|--|
| (212) 785-0157 | |
| | |

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

TREASURER - PAT KANE, RN PRESIDENT - JUDE SHENDAN, RN

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| liability, including rea above-requested ad | asonable atto vertisement(pare a script | y and hold harmless the station for orney's fees, that may ensue from s). For the above-stated broad t, transcript, or tape, which will ore the time of the scheduled by | the broadcast of the cast(s), the sponsor be delivered to the | | | | |
|--|--|--|---|--|--|--|--|
| | | | | | | | |
| TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR) | | | | | | | |
| 10/14/19 | 6 | MO | 917-539-4588 | | | | |
| Date | | Signature | Contact Phone Number | | | | |
| Te | O BE SIGNE | D BY STATION REPRESENTA | TIVE | | | | |
| ☐ Accepte | d | ☐ Accepted in Part | ☐ Rejected | | | | |
| Signature | lanes | KUSTEN DETAMBLE | AREA PRESIDENT | | | | |
| Signature / Printeg Name / Title | | | | | | | |