## WWYZ Hartford, CT Quarterly Issues/Programs List Fourth Quarter, 2020

#### WWYZ

### Quarterly Issues/Programs List

WWYZ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming

providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                            | PROGRAM /<br>TITLE              | DESCRIPTION  | GUEST   | DATE/TIME              | DURATION |
|----------------------------------|---------------------------------|--|---|------------------------|----------|
| WOMENS<br>HEALTH/FAMILY          | COMMUNITY<br>ACCESS<br>10.4.20  | VACCINATIONS FOR CHILDREN AND PREGNANT WOMEN DURING THE PANDEMIC   | ERIN JONES,<br>DIR. OF<br>LEGISLATURE &<br>STRATEGIC<br>COUNCIL         | 10/04/2020<br>07:00 AM | 030:24   |
| CHILDREN'S SAFETY                | COMMUNITY<br>ACCESS 10.11       | HALLOWEEN SAFETY TIPS AND RULES IN CT DUE TO COVID-19  | TROOPER<br>CHRISTINE<br>JELTEMA, CT<br>STATE POLICE<br>PIO              | 10/11/2020<br>07:00 AM | 030:16   |
| CORONAVIRUS<br>PROGRAM           | COMMUNITY<br>ACCESS 10.18       | FERTILITY TREATMENTS, EGG FREEZING, FAMILY COUNSELING DURING THE PANDEMIC  | DR. ANDREA DILUIGI - CENTER FOR ADVANCED REPRODUCTIVE SERVICES AT UCONN | 10/18/2020<br>07:00 AM | 030:31   |
| VOTING IN CT/LOCAL<br>GOVERNMENT | COMMUNITY<br>ACCESS<br>10.25.20 | VOTING IN<br>CT/LOCAL<br>GOVERNMENT  | TIM DECARLO,<br>CT REGISTRAR<br>OF VOTERS                               | 10/25/2020<br>07:00 AM | 030:01   |
| PEOPLE WITH<br>DISABILITIES      | COMMUNITY<br>ACCESS 11/1        | OAK HILL IS<br>CT'S OLDEST<br>PROVIER FOR<br>PEOPLE WITH<br>DISABILITIES,<br>PROGRAMS FOR<br>PEOPLE DURING<br>THE PANDEMIC<br>AND MORE |   | 11/01/2020<br>07:00 AM | 030:00   |
| GERIATRIC HEALTH                 | COMMUNITY<br>ACCESS 11/8        | SENIORS AND<br>COVID, LIVING<br>AT HOME,<br>NURISNG<br>HOMES, HOW TO<br>CARE FOR YOUR<br>OLDER PARENT                                  |   | 11/08/2020<br>07:00 AM | 030:34   |

| CANCER AWARENESS          |                                 | FUNDRAISING<br>FOR CT CANCER  | JANE ELLISS, CO<br>FOUNDER CT<br>CANCER<br>FOUNDATION                     | 11/15/2020<br>07:00 AM | 030:00 |
|---------------------------|---------------------------------|---|---|------------------------|--------|
| CORONAVIRUS<br>PROGRAM    | COMMUNITY<br>ACCESS             | HUNGERLESS<br>HOLIDAYS<br>DURING THE<br>PANDEMIC  | JAMIE HUGHES,<br>THE<br>HOMETOWN<br>FOUNDATION                            | 11/22/2020<br>07:00 AM | 030:08 |
| ANIMAL CONTROL            | COMMUNITY<br>ACCESS             | PET ADOPTIONS DURING COVID, HOLIDAY PET SAFETY TIPS, CARING FOR A PET AND HOW TO SURRENDER YOUR PET   | ANIMAL<br>CONTROL<br>OFFICER<br>SHERRY<br>DEGENOVA                        | 11/29/2020<br>07:00 AM | 030:08 |
| EDUCATION/STUDENTS        | COMMUNITY<br>ACCESS 12.6        | REMOTE LEARNING, HOLIDAY GIFT DRIVE, INTERNET ACCESS, ROLE OF THE CEA AND THE CEF   | TOM NICHOLS,<br>PRESIDENT CT<br>EDUCATION<br>FOUNDATION                   | 12/06/2020<br>07:00 AM | 030:49 |
| HUNGER INSECURITY         |                                 | THE GROWING NEED FOR FOOD ASSISTANCE PROGRAMS IN OU STATE DUE TO LOSS OF WORK AND COVID-19  | JASON<br>JAKUBOWSKI<br>CEO<br>FOODSHARE &<br>PAUL SHIPMAN<br>CT FOOD BANK | 12/13/2020<br>07:00 AM | 030:49 |
| EMPLOYEES RIGHTS          | COMMUNITY<br>ACCESS<br>12.20.20 | CT PAID LEAVE ACT TAX STARTS JANUARY 2020 - WHAT IT IS AND WHAT YOU CAN EXPECT TO SEE TAKEN OUT OF YOUR PAY. HOW IT WILL HELP IN A CRISIS LIKE A PANDEMIC OR MEDICAL LEAVE, ETC | ANDREA<br>BARTON-<br>REEVES, CEO CT<br>PAID LEAVE<br>ACT                  | 12/20/2020<br>07:00 AM | 030:03 |
| AFFORDABLE HEALTH<br>CARE | COMMUNITY<br>ACCESS             | OPEN<br>ENROLLMENT<br>FOR HEALTH<br>INSURANCE<br>DEADLINE   | ANDREA<br>RAVITZS OF<br>ACCESS<br>HEALTH CT                               | 12/27/2020<br>07:00 AM | 030:00 |

| EXTENDED DUE |  |  |
|--------------|--|--|
| TO COVID-19  |  |  |

#### **Section II**

# NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE  | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |

#### **Section III**

# PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| TOOTIE  | ODGANIZATION OD TITLE            | DIID ATION | DING |
|---|----------------------------------|------------|------|
| ISSUE   | ORGANIZATION OR TITLE            | DURATION   | RUNS |
| PSA/GLOBAL CITIZEN JUST VOTE                        | GLOBAL CITIZEN                   | 000:30     | 10   |
| PSA/IHM STATE SPECIFIC VOTING VOICE 1<br>WITH MUSIC | DEMOCRACY WORKS                  | 000:30     | 13   |
| PSA/PROJECT YELLOW LIGHT-TELEGRAPHING               | PROJECT YELLOW LIGHT             | 000:29     | 2    |
| PSA/PROJECT YELLOW LIGHT-YOU CAN WAIT               | I                                | 000:29     | 1    |
| PSA/SURGEON GENERAL 3WS COVID/HOLIDAY               | DEPT OF HEALTH & HUMAN<br>SERVIC | 000:29     | 5    |
| PSA/SURGEON GENERAL 3WS COVID/HOLIDAY               | UNCF                             | 000:29     | 10   |
| PSA/UN GOALS/FOOD WASTE                             | UN GOALS                         | 000:30     | 5    |
| PSA/UN GOALS/GARBAGE                                | UN GOALS                         | 000:29     | 6    |
| PSA/UN GOALS/LED LIGHT BULB                         | UN GOALS                         | 000:30     | 5    |
| PSA/UNCF-HBCU DONATION                              | UNCF                             | 000:29     | 15   |