

Sales Order

Station: **KBRK-FM** Buyer: _____
 Contract Name: **2018 ADAMSON FOR D7 HOUSE B** Tax Schedule: _____ (None)
 Contract#: _____ **118169** (none) Agency Commission %: **0**
 Start Date: **9/25/18** End Date: **10/11/18** Billing Cycle: **Calendar**
 Revenue Type: **Political Sales** Type: **Cash** Salesperson: **5170cpow** Comm %: **0**
 Advertiser: **ADAMSON FOR HOUSE** Makegood Policy: **Within Contract Dates**
 Address: **PO Box 339**
 City: **Brookings** State: **SD** Zip: **57006**
 Product Name: **2018 ADAMSON FOR D7 HOUSE B**
 Competitive Code: **Political**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	9/27/18	10/03/18		6:00 AM	7:00 PM	30	4		4	4		4			16	D	0.00	16	0.00	
2	10/05/18	10/11/18		6:00 AM	7:00 PM	30		4		4	4				12	D	0.00	12	0.00	

No	DATES		INVENTORY TYPE	ORDER BY	QTY	PRICING STRUCTURE	RATE	TOTAL
	START	END						
1	9/25/18	9/25/18	POLITICAL PACKAGE	Non Spot Item	1	Per Item	\$336.00	\$336.00

New / Revised
 Revenue Type: Political Sales
 Daypart: M-S 12:00 AM-12:00 AM

Billing Projections: By Month

	Sep 18	Oct 18
CA	336.00	0.00
ST	336.00	0.00

Print Spot Prices

TOTAL SPOTS **28**
 SPOT TOTAL \$ **0.00**
 ALTERNATIVE REVENUE TOTAL \$ **336.00**
 GROSS TOTAL \$ **336.00**
 ADJUSTED SPOTS **28**
 ADJUSTED TOTAL \$ **336.00**

APPROVE DECLINE

- General Manager
- Sales Manager
- Business Manager
- Traffic Director

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: KBRC-Am/KBRC-FM	Date: 9/25/18
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I, Bill Adamson,

being on behalf of: _____, a legally

qualified candidate of the Democratic political

party for the office of: DF House

in the General

election to be held on: 11/6/18

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	ba-7p 7a-11a	9/27- 10/11/18		see attached	

Total Charges: \$ 531⁰⁰

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

I represent that the payment for the above described broadcast time has been furnished by:

X Adamson for House

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

X Lawrence Navotny, Treasurer

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

X 9/25/2010 [Signature]
Date Signature

To Be Signed By Station Representative

- Accepted Accepted in Part Rejected

[Signature] CEO/President GM
Signature Printed Name Title