

Wjeh-am
Quarterly issues

___1st___ quarter

2017

WJEH-AM airs a community focused talk show Monday, Wednesday and Friday of each week, focusing on local issues and topics in the tri-county area. The show schedules for this quarter are attached.

TALK OF THE TOWN
GUEST SCHEDULE

2007-01

December 31, Program # 406 January 7-9-11

- 1/3 Thurs. 9 AM • ✓ GALLIA COUNTY CONVENTION & VISITORS BUREAU JAN 7-01 ✓
Bob Hood, Executive Director
 - 9:15 AM • ✓ FRENCH ART COLONY JAN 7-02 ✓
Joseph Wright, Executive Director
 - 9:30 AM • ✓ CHAMBER OF COMMERCE - 76TH ANNUAL BANQUET JAN 7-03 ✓
Lorie Neal, IOM, Executive Director
 - 1/4 Fri 9:45 AM • ✓ SOUTHERN HILLS ARTS COUNCIL - MARKAY GALLERIES JAN 7-04 ✓
Barbara Summers, Executive Director
 - 10 AM • ✓ ALZHEIMER'S ASSOCIATION - GREATER CINCINNATI CHAPTER JAN 7-05 ✓
Melissa Dever, BSW, LSW, Branch Program Mgr. SE Ohio
- ↑ CANT GET THIS ONE DOWNLOADED ↓

January 7, Program # 407 January 14-16-18

- 1/3 Tues. 9:45 • ✓ GALLIA COUNTY SHERIFF'S OFFICE - WINTER DRIVING JAN 14-1
Sheriff Joe Browning
- 10 AM • ✓ GALLIA COUNTY OSU EXTENSION JAN 14-2
Tracy Winters, extension Educator 4-H Youth Development,
County Director; Jeff Moore, ANR Educator
- 1/8 Tues. 9 AM • ✓ HOLZER HEALTH SYSTEM - HEART MONTH JAN 14-3
Karrie Swain-Davison, Communications Coordinator
- 9:15 AM • ✓ GALLIA-JACKSON-MEIGS BOARD OF ALCOHOL, DRUG
ADDICTION AND MENTAL HEALTH SERVICES JAN 14-4
Denise Martin
- 1/9 Wed. 9 AM • ✓ MEIGS COUNTY ECONOMIC DEVELOPMENT JAN 14-5
Perry Varnadoe, Executive Director

Jina

TALK OF THE TOWN GUEST SCHEDULE

February 25, Program # 414 March 4-6-8

- 2/26 Tues. 9 AM • **GALLIA COUNTY CONVENTION & VISITORS BUREAU** } march 4-1
Bob Hood, Executive Director
- 2/27 Wed. 9:30 AM • **URG - MADOG CENTER - "SCHOOLHOUSE SCHOLARS"** } march 4-2
Lisa Jones, Welsh Intern, Graduate Assistant at the
Madog Center for Welsh Studies URG
Dr. Greg Miller, Director of Cultural Advancement
Lucie Colley, URG Senior, Performing Arts Major } march 4-3
- 2/28 Thurs. 9 AM • **FRENCH ART COLONY** } Gallia County Auditor } march 4-4
Joseph Wright, Executive Director } Harry Boff } 9:15 AM
- 3/1 Fri 9:45 AM • **URG - E E EVANS SCHOOL OF BUSINESS** }
Dr. Darlene Ringhand, Director

March 4, Program # 415 March 11-13-15

- 3/5 Tues 9:30 AM • **SOUTHERN HILLS ARTS COUNCIL / MARKAY THEATRE** } 286-6255 } march 11-1
Barbara Summers, Executive Director ("And All That Jazz") } 11-2
- 3/7 Thurs. 9 AM • **GALLIPOLIS CITY SCHOOLS** } } 11-5
Roger Mace, Superintendent
- " " 9:15 AM • **SAMUEL L. BOSSARD MEMORIAL LIBRARY - Women's History Mth.** } }
Deborah Saunders, Library Director } lee
- " " 9:45 AM • **ALZHEIMER'S ASSOCIATION - GREATER CINCINNATI CHAPTER** } 11-3
Melissa Dever, BSW, LSW (support group 3/21) } 11-4

March 11, Program # 416 March 18-20-22

- 3/11 Mon. 9 AM • **GALLIPOLIS DEVELOPMENTAL CENTER - D.D.Awareness Month** } march 18-1
Matt Easter } 18-2
- ~~Thurs 9:00~~ • **GALLIA COUNTY SHERIFF'S DEPARTMENT** } march 18-3
Sheriff Joe Browning
- Wed 9:15 • **SHOVEL FULL OF SUNSHINE - CHILDREN'S BOOK** } march 18-4
Stacie Vaughn Hutton, Author
- " " 9:45 • **HOLZER HEALTH SYSTEM - HOSPICE - CAMP BEAVER** } march 18-5
Sharon Schull, RN Director

Vina

Edit 35

TALK OF THE TOWN GUEST SCHEDULE

March 18, _____ Program # 417 March 25-27-29

3/19 Tues. 9AM

- **GALLIPOLIS CITY SCHOOLS - BUDGET**
Roger Mace, Superintendent
- **FRENCH ART COLONY - APRIL EXHIBIT AND RTG PRODUCTIONS**
Joseph Wright, Executive Director

March 25-1
March 25-2

3/20 Wed. 9AM

- **CHAPMAN & BURRIS - IRS RULES**
Shayna Chapman, CPA
-

March 25-3
March 25-4

March 25, _____ Program # 418 April 1-3-5

9TH ANNIVERSARY SHOW

Wed 9AM

- **BOB EVANS FARMS**
Ray McKinniss, Farm Manager
- **PT PLEASANT RIVER MUSEUM**
Jack Fowler, Executive Director
- **MEIGS COUNTY ECONOMIC DEVELOPMENT**
Perry Varnadoe, Director

April 1-1
April 1-2
April 1-3

3/26 Tues 9AM

- **FUR PEACE RANCH (between 1:30 and 2 PM, Monday, 25th)**
John Hurlbut, Ranch Manager

April 1-4

9:15 AM

- **WJEH and SUNNY 93**
Tina Merry and Dave Diddle

April 1-5

~~Monday 3/25 1:30 pm~~
~~shutted~~
~~shutted~~

April 1, _____ Program # 419 April 8-10-12

4/2 Tues. 9am

- **MOV - MARSHALL UNIVERSITY**
Homer Preece, Director
- **SAMUEL L. BOSSARD LIBRARY**
Debbie Saunders, Library Director
- **MASON COUNTY TOURISM**
Denny Bellamy, Executive Director

APRIL 8-1 ✓
APRIL 8-2 ✓
APRIL 8-3 ✓
APRIL 8-4 ✓

9:15 AM

- **AREA AGENCY ON AGING - DISTRICT 7**
Jenni Dovyak-Lewis, Communications Manager

9:30 AM

9:45 AM

Tina

TALK OF THE TOWN - 2017 SCHEDULE

March 6, 2017

Program # 609

March 13-15-17

- **OHIO VALLEY SYMPHONY**
Ray Fowler, Maestro
- **GALLIA COUNTY HEALTH DEPARTMENT - Nutrition Month**
Courtney Vollborn, Director of WIC
- **AREA AGENCY ON AGING DISTRICT 7**
Jenni Dovyak-Lewis, Director of Community Outreach and Training
- **GALLIA COUNTY HEALTH DEPARTMENT - Flu vaccine**
Dr. Gerald Vallee, Gallia County Health Commissioner
Melissa Conkle, RN, BSN, Director of Nursing

March 13, 2017

Program # 610

March 20-22-24

- **TRAVELTIME TOURS**
Mary Fowler, Owner/Operator
- **FRENCH ART COLONY**
Lucy Colley-Jones, Program Director
- **MASON COUNTY TOURISM**
Denny Bellamy, Director
- **EMMAGENE BORDEN**

March 20, 2017

Program # 611

March 27-29-31

- **GALLIPOLIS IN BLOOM**
Kim Canaday, Director of Volunteers
- **ARBORS**
Sharon Evans, Life Enrichment Director
Terry Ferguson, Resident
- **BOSSARD MEMORIAL LIBRARY - HI FI TO GO**
Debbie Saunders, Library Director
- **FRENCH ART COLONY - ROARIN' TWENTIES**
Joseph Wright, Executive Director

Wjeh-am
Quarterly issues

___2nd___ quarter

2017

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Jena

**TALK OF THE TOWN - 2017 Schedule
April through December**

March 27, 2017 **Program #612** **April 3-5-7**

12th ANNIVERSARY SHOW

- **MEIGS COUNTY ECONOMIC DEVELOPMENT**
Perry Varnadoe, Executive Director
- **PT. PLEASANT RIVER MUSEUM & LEARNING CENTER**
Jack Fowler, Executive Director
- **BOB EVANS FARMS**
Clark Walker, Farm Manager

April 3, 2017 **Program # 613** **April 10-12-14**

- **GALLIA COUNTY LOCAL SCHOOLS - 2 DAY Gala (4/20-21)**
Jude Myers, Superintendent, Gallia County Schools
T. R. Edwards, Principal, Riuver Valley High School
Rochelle Halley, Director of Instruction
- **O. O. McINTYRE BOOK (Book Signing 4/22)**
R. Scott Williams, Author
- **GALLIA COUNTY HEALTH DEPARTMENT - Infant Immunization**
Tasha Alzaro, RN, BSN, Public Health Nurse
- **BUCKEYE HILLS CAREER CENTER**
Ellen McCabe
- **OHIO VALLEY SYMPHONY (4/22)**
Ray Fowler, Maestro

April 10, 2017 **Program # 614** **April 17-19-21**

- **OHIO VALLEY SYMPHONY - HOMECOMING**
Philip Armstrong, Tenor Soloist
- **HOLZER HEALTH SYSTEM - Screenings, Rock with Doc, Relay**
Karrie Swain-Davison, Sr. PR & Communications Coordinat
- **GALLIA COUNTY LOCAL SCHOOLS - On-line Education**
Jude Myers, Supt.; Scot West, Director, Digital Academy

• *Callipolis in Bloom*

4/11 Tues 10 AM
10:15
4/13 Thurs 10 AM
4/17 Mon

> April 17-1
> April 17-2
> April 17-3
> April 17-4

Dena

TALK OF THE TOWN - 2017 SCHEDULE

April 17, 2017 **Program # 615** **April 24-26-28**

- **SAMUEL L. BOSSARD MEMORIAL LIBRARY**
Debbie Saunders, Library Director
- **GALLIPOLIS IN BLOOM**
Bev Dunkle, President; Kim Canaday, Vol. Coordinator
- **TRAVEL TIME TOURS**
Mary Fowler, Owner/Operator
- **AREA AGENCY ON AGING DISTRICT 7**
Jenni Dovyak-Lewis, Dir. Community Outreach & Training
- **OHIO ENVIRONMENTAL PROTECTION AGENCY**
Joy Padgett, Division of Environmental & Financial

April 24, 2017 **Program # 616** **May 1-3-5**

- **GALLIA COUNTY OSU EXTENSION- 4-H**
Tracy Winters, Extension Educator 4-H Youth Development
County Director
- **FRENCH ART COLONY**
Lucy Colley-Jones, Program Coordinator
- **MASON COUNTY TOURISM**
Denny Bellamy, Director
- **HOLZER HEALTH SYSTEM**
Karrie Swain-Davison, Sr.PR&Communications Coordinator

May 1, 2017 **Program @ 617** **May 8-10-12**

5/2 Tue 10:00

GALLIA COUNTY CONVENTION & VISITOR'S BUREAU- Passport
Katylyn Hsley, Assistant Director

may 8-1

5/3 Wed. 10:00am

PT. PLEASANT RIVER MUSEUM - Shanty Boat Night
Jack Fowler, Executive Director

may 8-2

10:30

BUCKEYE HILLS CAREER CENTER - Adult Diploma Program
Randy FinneyTAL, Industry Career & Training Coordinator

may 8-3

10:45

GALLIA COUNTY HEALTH DEPARTMENT
Pstty Toler, RN; Brenda Bryan, RN

may 8-4

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Quarterly issues

___3rd___ quarter

2017

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Dina

TALK OF THE TOWN - 2017 GUEST SCHEDULE

June 12, 2017

Program # 622

June 19-21-23

- **RADIO STATION WJEH AND THE WOLF**
ENTIRE PROGRAM - FULL HOUR FOR 67TH ANNIVERSARY
OF WJEH, PAST, PRESENT, FUTURE AND ALSO THE WOLF

June 19, 2017

Program # 623

June 26-28-30

GALLIA COUNTY CHAMBER OF COMMERCE - RIVER REC

Michelle Miller, Executive Director

• **MASON COUNTY TOURISM**

Denny Bellamy, Executive Director

• **BOSSARD MEMORIAL LIBRARY**

Deborah Saunders, Library Director

• **GALLIPOLIS IN BLOOM - JUDGING**

Beverly Dunkle, President

June 26, 2017

Program # 624

July 3-5-7

GALLIPOLIS FREIGHT TRAIN STATION MUSEUM

Jerry Davis, Vice President

• **HOLZER HEALTH SYSTEM**

Karrie Swain-Davison, Sr. PR & Communications Coordinator

THE HOOP PROJECT

Robbie Pugh and Meagan Barnes, co-chairs

6/20 Tues 10 AM

*6/21 Wed 10:30
10 AM
10:15*

6/28 Wed 10 AM

10:15

6/29 Thurs 10 AM

> July 3-4

July 3-2

> July 3-3

Lina

TALK OF THE TOWN - 2017 GUEST SCHEDULE

July 10, 2017

Program # 626

July 17-19-21

TAKING HIATUS ON THE SHOW FOR ONE WEEK

July 17, 2017

Program # 626

July 24-26-28

- **OHIO BUREAU OF WORKERS COMPENSATION**
Sarah Morrison and James Blazer
- **MOVC - MARSHALL UNIVERSITY**
Homer Preece, Director
- **FUR PEACE RANCH**
John Hurlbut, Ranch Msanager
- **UNIVERSITY OF RIO GRANDE**
Dr. Michelle Johnston, President

July 24, 3017

Program # 627

July 31, Aug. 2-4

- **HOLZER HEALTH SYSTEM**
Karrie Swain-Davison, Sr. PR & Communications Coordinator
- **MOVC - MARSHALL UNIVERSITY**
Homer Preece, Director
- **MASON COUNTY CVB - MASON COUNTY FAIR**
Denny Bellamy, Director
- **FRENCH ART COLONY**
Maggie Roach-Jackson, Executive Director

July 31, 2017

Program # 628

August 7-9-11

7/26 Wed. 10:15 **SOUTHERN HILLS ARTS COUNCIL - THE MARKAY**
Jennifer Hughes, Executive Director

> Aug 7-1

8/2 Wed. 10 AM **GALLIA COUNTY HEALTH DEPARTMENT - BREASTFEEDING**
Jeanna Spears, WIC

> Aug 7-2

10:15 **FIELD OF HOPE - HOPE HOUSE - RECOVERY HOUSE**
Kevin Dennis, CEO and Executive Director

> Aug 7-3

10:30 **SAMUEL L. BOSSARD MEMORIAL LIBRARY**
Deborah Saunders, Library directors

> Aug 7-4

*Jues @ 7pm
Vinton Baptist Church*

*Sept 26th
White House
1st Ladies of Ohio
Sept 19th*

*Airforce 1
6pm @ library*

Jena

TALK OF THE TOWN - 2017 GUEST SCHEDULE

August 7, 2017

Program # 629

August 14-16-18

- **AREA AGENCY ON AGING, DISTRICT 7**
Jenni Dovyak-Lewis, Dir. Com. Outreach & Training
- **PT. PLEASANT RIVER MUSEUM-Tribute on the River**
Jack Fowler, Executive Director
- **TRAVELTIME TOURS**
Mary Fowler, Owner/Director
- **EMANCIPATION CELEBRATION**
Andy Gilmore, President; Glenn Miller, Vice President

August 14, 2017

Program # 630

August 21-23-25

HIATUS

August 21, 2017

Program # 630

August 28-30-Sept. 1

- 7/20 *Thurs 10:45* • **OHIO VALLEY SYMPHONY - OPENING CONCERT 2017-2018** } *aug 28-1*
Maestro Ray Fowloer
- 8/16 *Wed 10 AM* • **MASON COUNTY TOURISM - MOTHMAN FESTIVAL** } *aug 28-2*
Denny Bellamy, Director
- 8/23 *Wed 10 AM* • **BUCKEYE HILLS CAREER CENTER** } *aug 28-3*
Jaime Conway, Training & Career Development Coordinator
- 10:15 • **GALLIPOLIS IN BLOOM** } *aug 28-4*
Bev Dunkle, President; Kim Canaday, Vol. Coordinator

August 28, 2017

Program # 631

September 4-6-8

- 8/28 *Mon 10 AM* • **GALLIA COUNTY CONVENTION & VISITORS BUREAU - BarBQ** } *Sept 4-1*
Kaitlyn Halley, Assistant Diraector
 - 10:15 • **GALLIA COUNTY CHAMBER OF COMMERCE - Golf tournament** } *4-2*
Alex Waugh + *alisha*
 - 8/30 *Wed 10 AM* • **FRENCH ART COLONY** } *4-3*
Maggie Roach-Jackson, Executive Director
 - wed 10:15* • *Andy Gilmore + Bev Jackson* } *4-4*
- 154th Emanc. Proc. Fri + Sat + Sun Bob Evans Farms*
- Gallia County BBQ Fest Sat Sept 2*
- Sept 15-16-17 Mothman Festival*
- Sept 15-16-17 Mothman Festival*

Sina

TALK OF THE TOWN - 2017 GUEST SCHEDULE

September 4, 2017 Program # 632 September 11-13-15

GALLIA COUNTY HEALTH DEPARTMENT -Food Safety Month

Ryan McCarley, SIT

HOLZER HEALTH SYSTEM - Wellness Center Anniversary

Karrie Swain-Davison, Sr.PR & Communications Coordinator

GALLIA COUNTY EXTENSION SERVICE

Tracy Winters, Ext. County Director, Extension Education

4-H Youth Development

MASON COUNTY TOURISM - MOTHMAN FESTIVAL

Denny Bellamy, Executive Director

September 11, 2017 Program # 633 September 18-20-22

SAMUEL L. BOSSARD MEMORIAL LIBRARY

Deborah Saunders, MLIS, Library Director

BOB EVANS FARMS - FARM FESTIVAL

Clark Walker, Farm Manager

UNITED WAY

Danette McCabe, Executive Director 740 / 645-6376

September 18, 2017 Program # 634 September 25-27-29

BATTLE DAYS IN PT. PLEASANT

Brandy Barkey-Sweeney and Darlene Haer

MEIGS COUNTY OHIO ECONOMIC DEVELOPMENT OFFICE

Perry Varnadoe, Director

September 25, 2017 Program # 635 October 2-4-6

GALLIA COUNTY GENEALOGICAL SOCIETY

Henny Evans, President; Ann Brown, Treasurer

EMOGENE BORDEN TRAVELS

Emogene Borden

*9/28
10 Am
10:15*

*Sept 28 - 1
OCT 2 - 1
Sept 28 - 2
OCT 2 - 2*

Wjeh-am
Quarterly issues

4th
----- quarter

2017

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Lina

TALK OF THE TOWN – 2017 GUESET SCHEDULE

October 2, 2017 **Program # 636** **October 9-11-13**

- **UNIVERSITY OF RIO GRANDE – LEVY**
Dr. Michelle Johnston, President
- **GALLIA COUNTY HEALTH DEPARTMENT – Substance Abuse Month**
Tasha Alvaro, RN, BSN
- **GALLIPOLIS IN LIGHTS**
Shari Rocchi, Chair

October 9, 2017 **Program # 637** **October 16-18-20**

- **HOLZER HEALTH S,RN,YSTEM – Breast Cancer Awareness Month**
Tammy Eliason,RN, BSN, Oncology Nurse Navigator
Karrie Swain-Davison, Sr.PR & Communications Coordinator
- **URG – Emerson E. Evans School of Business**
Dr. Jason Winters, Faculty Chair; Dr. Alan Cook, Co-Chair
- **GALLIPOLIS IN BLOOM**
Beverly Dunkle, President;
Kim Canaday, Volunteer Coordinator

October 16, 2017 **Program # 638** **October 23-25-27**

- **BOSSARD MEMORIAL LIBRARY**
Debbie Saunders, Library Director
- **OHIO VALLEY SYMPHONY**
Ray Fowler, Maestro

October 23, 2017 **Program # 639** **Oct 30, Nov. 1-3**

- **AREA AGENCY ON AGING DISTRICT 7**
Jenni Dovyak-Lewis, Dir. Cmmunity Outreach & Training
- **FRENCH ART COLONY**
Maggie Roach-Jackson, Executive Director
- **GALLIA COUNTY HEALTH DEPARTMENT – FLU VACCINES**
Dr. Gerald Vallee, Health Commissioner
Melissa Conkle, RN, BSN, Director of Nursing

Wed 25th 10:00 AM
11:30 AM
10:15
10:30

Oct 30-1
Oct 30-2
Oct 30-3

Info
Dec 5th
1-800-582-7277

Jena

TALK OF THE TOWN - 2017 GUEST SCHEDULE

October 30, 2017 **Program # 640** **November 6-8-10**

- **GALLIA COUNTY LOCAL SCHOOLS**
Jude Meyers, Superintendent
- **GALLIA COUNTY HEALTH DEPARTMENT - ACCREDITATION**
Brittany Muncy, RN, BSN; Tyler Schweickart, ERC
- **HOLZE HEALTH SYSTEMS**
Karrie Swain-Davison, Sr. PR & Communications Coordinator

November 6, 2017 **Program # 641** **November 13-15-17**

- 11/8 Wed. 10 AM* • **MOVC - MARSHALL UNIVERSITY**
Homer Preece, Director
- 10:15* • **WHAT'S HAPPENING IN GALLIPOLIS AS HOLIDAYS APPROACH**
Tina Diddle, Kaitlyn Halley & Marianne Campbell
- 11/9 Thurs. 11 AM* • **GALLIPOLIS IN LIGHTS**
Shari Rocchi, Co-Chai

} NOV 13-1
} NOV 13-2
} NOV 13-3

November 13, 2017 **Program # 642** **November 20-22-24**

- 11/13 Mon. 10:45* • **OHIO VALLEY SYMPHOHY - CHRISTMAS SHOW**
Maestro Ray Fowler
- 11/15 Wed. 10 AM* • **FRENCH ART COLONY**
Maggie Roach-Jackson, Executive Director
- 10:15* • **GALLIA COUNTY CONVENTION & VISITORS CENTER (GCCVB)**
Kaitlyn Halley, Assistant Director
- 10:30* • **MASON COUNTY TOURISM**
Denny Bellamy, Executive Director

} Nov 20-1
} Nov 20-2
} Nov 20-3
} Nov 20-4

Santa experience
 Dec 2 - 3-5
 Dec 16 - 10-2

Dec 15th
 Budget Fall
 @ 5pm

Farm museum
 Dec 8 - 24th
Model lights
 Nov 20 - Jan 2

Sat Dec 2
 Christmas @
 7:00

Tina

TALK OF THE TOWN 2017 GUEST SCHEDULE

November 20, 2017 **Program # 643** **Nov. 27-29-Dec. 1**

- **SOUTHERN HILLS ARTS COUNCIL – MARKAY THEATRE**
Jennifer Hughes, Executive Director
- **SAMUEL L. BOSSARD MEMORIAL LIBRARY**
Deborah Saunders, Library Director
- **BUCKEYE HILLS CAREER CENTER**
Ellen McCabe – Career Advisor Placement Coordinator
High School Students
- **GALLIPOLIS RAILROAD FREIGHT TRAIN MUSEUM**
Jerry Davis, Vice President

November 27, 2017 **Program # 644** **December 4-6-8**

11/30
Thurs
10AM

10:15

10:30

- **HOLZER HEALTH SYATEM**
Karrie Swain-Davison, Sr. PR & Communications Coordinato
- **FRENCH ART COLONY**
Maggie Roach-Jackson, Executive Director
- **UNIVERTIY OF RIO GRANDE & COMMUNITY COLLEGE**
Kara Willis, Executive Director Institutional Advancement

Dec 4-1
Dec 4-2
Dec 4-3

December 4, 2017 **Program # 645** **December 11-13-15**

- **SHELBY MERRY** for entire show

December 11, 2017 **Program # 646** **December 18-20-22-25**

NOTE: This show will also be on Christmas Morning
CHRISTMAS STORIES & CAROLS: Tina, Jerry & Marianne

These stories and carols will fill the entire hour, and be broadcast FOUR (4) TIMES, INCLUDING CHRISTMAS MORNING

- 3-5
- 10-2 x 2

Tina

TALK OF THE TOWN 2017 GUEST SCHEDULE

December 18, 2017 **Program # 647** **December 27-29**

**NOTE: This show will air on Wednesday and Friday as
Shown, to complete the year, with BEST OF 2017, selected
by TINA**

December 25, 2017 **Program # 648** **January 1-3-5, 2018**

**NOTE:: This show will feature THE BEST OF 2017
SELECTED by TINA**

2018

January 1, 2018 **Program # 649** **January 8-10-12**

- 1/3* *Wed* • **FRENCH ART COLONY** *Jan 8-1*
10 AM **Maggie Roach-Jackson, Executive Director**
- 10:15* • **MEIGS COUNTY ECONOMIC DEVELOPMENT** *Jan 8-2*
 Perry Varnadoe, Director
- 10:30* • **HOLZER MEDICAL CENTER** *Jan 8-3*
 Karrie Swain Davison, Sr. PR & Communications Coordinator
- 10:45* • **GALLIA COUNTY HEALTH DEPARTMENT** *Jan 8-4*
 Dr. Gerald Vallee, Health Commissioner
 Melissa Conkle, RN, BSN, Director of Nursing

Diabetic Classes
Holzer.org