

Wjeh-am  
Quarterly issues

\_\_\_1st\_\_\_ quarter

2017

WJEH-AM airs a community focused talk show Monday, Wednesday and Friday of each week, focusing on local issues and topics in the tri-county area. The show schedules for this quarter are attached.

TALK OF THE TOWN  
GUEST SCHEDULE

2007-01

December 31, Program # 406 January 7-9-11

- 1/3 Thurs. 9 AM • ✓ GALLIA COUNTY CONVENTION & VISITORS BUREAU ~~6~~ JAN 7-01 ✓  
Bob Hood, Executive Director
  - 9:15 AM • ✓ FRENCH ART COLONY JAN 7-02 ✓  
Joseph Wright, Executive Director
  - 9:30 AM • ✓ CHAMBER OF COMMERCE - 76<sup>TH</sup> ANNUAL BANQUET JAN 7-03 ✓  
Lorie Neal, IOM, Executive Director
  - 1/4 Fri 9:45 AM • ✓ SOUTHERN HILLS ARTS COUNCIL - MARKAY GALLERIES JAN 7-04 ✓  
Barbara Summers, Executive Director
  - 10 AM • ✓ ALZHEIMER'S ASSOCIATION - GREATER CINCINNATI CHAPTER JAN 7-05 ✓  
Melissa Dever, BSW, LSW, Branch Program Mgr. SE Ohio
- ↑ CANT GET THIS ONE DOWNLOADED ↑

January 7, Program # 407 January 14-16-18

- 1/3 Tues. 9:45 • ✓ GALLIA COUNTY SHERIFF'S OFFICE - WINTER DRIVING JAN 14-1  
Sheriff Joe Browning
- 10 AM • ✓ GALLIA COUNTY OSU EXTENSION JAN 14-2  
Tracy Winters, extension Educator 4-H Youth Development,  
County Director; Jeff Moore, ANR Educator
- 1/8 Tues. 9 AM • ✓ HOLZER HEALTH SYSTEM - HEART MONTH JAN 14-3  
Karrie Swain-Davison, Communications Coordinator
- 9:15 AM • ✓ GALLIA-JACKSON-MEIGS BOARD OF ALCOHOL, DRUG  
ADDICTION AND MENTAL HEALTH SERVICES JAN 14-4  
Denise Martin
- 1/9 Wed. 9 AM • ✓ MEIGS COUNTY ECONOMIC DEVELOPMENT JAN 14-5  
Perry Varnadoe, Executive Director

Jina

TALK OF THE TOWN GUEST SCHEDULE

February 25, Program # 414 March 4-6-8

- 2/26 Tues. 9 AM • **GALLIA COUNTY CONVENTION & VISITORS BUREAU** } march 4-1  
Bob Hood, Executive Director
- 2/27 Wed. 9:30 AM • **URG - MADOG CENTER - "SCHOOLHOUSE SCHOLARS"** } march 4-2  
Lisa Jones, Welsh Intern, Graduate Assistant at the  
Madog Center for Welsh Studies URG  
Dr. Greg Miller, Director of Cultural Advancement  
Lucie Colley, URG Senior, Performing Arts Major
- 2/28 Thurs. 9 AM • **FRENCH ART COLONY** } march 4-3  
Joseph Wright, Executive Director ← Gallia County Auditor  
Harry Boff  
7/28 Thurs. 9:15 AM
- 3/1 Fri 9:45 AM • **URG - E E EVANS SCHOOL OF BUSINESS** } march 4-4  
Dr. Darlene Ringhand, Director

March 4, Program # 415 March 11-13-15

- 3/5 Tues 9:30 AM • **SOUTHERN HILLS ARTS COUNCIL / MARKAY THEATRE** } march 11-1  
Barbara Summers, Executive Director ("And All That Jazz") } 286-6255 } 11-2
- 3/7 Thurs. 9 AM • **GALLIPOLIS CITY SCHOOLS** } 11-5  
Roger Mace, Superintendent
- " " 9:15 AM • **SAMUEL L. BOSSARD MEMORIAL LIBRARY - Women's History Mth.** }  
Deborah Saunders, Library Director } lee
- " " 9:45 AM • **ALZHEIMER'S ASSOCIATION - GREATER CINCINNATI CHAPTER** } 11-3  
Melissa Dever, BSW, LSW (support group 3/21) } 11-4

March 11, Program # 416 March 18-20-22

- 3/11 Mon. 9 AM • **GALLIPOLIS DEVELOPMENTAL CENTER - D.D.Awareness Month** } march 18-1  
Matt Easter } 18-2
- ~~Thurs 9:00~~ • **GALLIA COUNTY SHERIFF'S DEPARTMENT** } march 18-3  
Sheriff Joe Browning
- 3/13 Wed 9:15 • **SHOVEL FULL OF SUNSHINE - CHILDREN'S BOOK** } march 18-4  
Stacie Vaughn Hutton, Author
- " " 9:45 • **HOLZER HEALTH SYSTEM - HOSPICE - CAMP BEAVER** } march 18-5  
Sharon Schull, RN Director

Vina

Edit 35

**TALK OF THE TOWN GUEST SCHEDULE**

**March 18, \_\_\_\_\_ Program # 417 March 25-27-29**

- **GALLIPOLIS CITY SCHOOLS - BUDGET**  
Roger Mace, Superintendent
- **FRENCH ART COLONY - APRIL EXHIBIT AND RTG PRODUCTIONS**  
Joseph Wright, Executive Director
- **CHAPMAN & BURRIS - IRS RULES**  
Shayna Chapman, CPA
- 

3/19 Tues. 9AM

3/20 Wed. 9AM

March 25-1  
March 25-2

March 25-3  
March 25-4

**March 25, \_\_\_\_\_ Program # 418 April 1-3-5**

**9<sup>TH</sup> ANNIVERSARY SHOW**

- **BOB EVANS FARMS**  
Ray McKinniss, Farm Manager
- **PT PLEASANT RIVER MUSEUM**  
Jack Fowler, Executive Director
- **MEIGS COUNTY ECONOMIC DEVELOPMENT**  
Perry Varnadoe, Director
- **FUR PEACE RANCH (between 1:30 and 2 PM, Monday, 25<sup>th</sup>)**  
John Hurlbut, Ranch Manager
- **WJEH and SUNNY 93**  
Tina Merry and Dave Diddle

Wed 9AM

3/26 Tues 9AM

9:15 AM

~~Monday 3/25 1:30 pm~~  
~~shutted~~  
~~shutted~~

April 1-1  
April 1-2  
April 1-3  
April 1-4  
April 1-5

**April 1, \_\_\_\_\_ Program # 419 April 8-10-12**

- **MOVC - MARSHALL UNIVERSITY**  
Homer Preece, Director
- **SAMUEL L. BOSSARD LIBRARY**  
Debbie Saunders, Library Director
- **MASON COUNTY TOURISM**  
Denny Bellamy, Executive Director
- **AREA AGENCY ON AGING - DISTRICT 7**  
Jenni Dovyak-Lewis, Communications Manager

4/2 Tues. 9am

9:15 AM

9:30 AM

9:45 AM

APRIL 8-1 ✓  
APRIL 8-2 ✓  
APRIL 8-3 ✓  
APRIL 8-4 ✓

*Tina*

**TALK OF THE TOWN - 2017 SCHEDULE**

**March 6, 2017**

**Program # 609**

**March 13-15-17**

- **OHIO VALLEY SYMPHONY**  
Ray Fowler, Maestro
- **GALLIA COUNTY HEALTH DEPARTMENT - Nutrition Month**  
Courtney Vollborn, Director of WIC
- **AREA AGENCY ON AGING DISTRICT 7**  
Jenni Dovyak-Lewis, Director of Community Outreach and Training
- **GALLIA COUNTY HEALTH DEPARTMENT - Flu vaccine**  
Dr. Gerald Vallee, Gallia County Health Commissioner  
Melissa Conkle, RN, BSN, Director of Nursing

**March 13, 2017**

**Program # 610**

**March 20-22-24**

- **TRAVELTIME TOURS**  
Mary Fowler, Owner/Operator
- **FRENCH ART COLONY**  
Lucy Colley-Jones, Program Director
- **MASON COUNTY TOURISM**  
Denny Bellamy, Director
- **EMMAGENE BORDEN**

**March 20, 2017**

**Program # 611**

**March 27-29-31**

- **GALLIPOLIS IN BLOOM**  
Kim Canaday, Director of Volunteers
- **ARBORS**  
Sharon Evans, Life Enrichment Director  
Terry Ferguson, Resident
- **BOSSARD MEMORIAL LIBRARY - HI FI TO GO**  
Debbie Saunders, Library Director
- **FRENCH ART COLONY - ROARIN' TWENTIES**  
Joseph Wright, Executive Director

Wjeh-am  
Quarterly issues

\_\_\_2nd\_\_\_ quarter

2017

WJEH-AM airs a community focused talk show Monday, Wednesday and Friday of each week, focusing on local issues and topics in the tri-county area. The show schedules for this quarter are attached.



*Jena*

**TALK OF THE TOWN - 2017 Schedule  
April through December**

**March 27, 2017**                      **Program #612**                      **April 3-5-7**

**12<sup>th</sup> ANNIVERSARY SHOW**

- **MEIGS COUNTY ECONOMIC DEVELOPMENT**  
Perry Varnadoe, Executive Director
- **PT. PLEASANT RIVER MUSEUM & LEARNING CENTER**  
Jack Fowler, Executive Director
- **BOB EVANS FARMS**  
Clark Walker, Farm Manager

**April 3, 2017**                      **Program # 613**                      **April 10-12-14**

- **GALLIA COUNTY LOCAL SCHOOLS - 2 DAY Gala (4/20-21)**  
Jude Myers, Superintendent, Gallia County Schools  
T. R. Edwards, Principal, Riuver Valley High School  
Rochelle Halley, Director of Instruction
- **O. O. McINTYRE BOOK (Book Signing 4/22)**  
R. Scott Williams, Author
- **GALLIA COUNTY HEALTH DEPARTMENT - Infant Immunization**  
Tasha Alzaro, RN, BSN, Public Health Nurse
- **BUCKEYE HILLS CAREER CENTER**  
Ellen McCabe
- **OHIO VALLEY SYMPHONY (4/22)**  
Ray Fowler, Maestro

**April 10, 2017**                      **Program # 614**                      **April 17-19-21**

- **OHIO VALLEY SYMPHONY - HOMECOMING**  
Philip Armstrong, Tenor Soloist
- **HOLZER HEALTH SYSTEM - Screenings, Rock with Doc, Relay**  
Karrie Swain-Davison, Sr. PR & Communications Coordinat
- **GALLIA COUNTY LOCAL SCHOOLS - On-line Education**  
Jude Myers, Supt.; Scot West, Director, Digital Academy

• *Callipolis in Bloom*

*4/11 Tues 10 AM*  
*10:15*  
*4/13 Thurs 10 AM*  
*4/17 Mon*

*> April 17-1*  
*> April 17-2*  
*> April 17-3*  
*> April 17-4*

*Dena*

**TALK OF THE TOWN - 2017 SCHEDULE**

**April 17, 2017** **Program # 615** **April 24-26-28**

- **SAMUEL L. BOSSARD MEMORIAL LIBRARY**  
Debbie Saunders, Library Director
- **GALLIPOLIS IN BLOOM**  
Bev Dunkle, President; Kim Canaday, Vol. Coordinator
- **TRAVEL TIME TOURS**  
Mary Fowler, Owner/Operator
- **AREA AGENCY ON AGING DISTRICT 7**  
Jenni Dovyak-Lewis, Dir. Community Outreach & Training
- **OHIO ENVIRONMENTAL PROTECTION AGENCY**  
Joy Padgett, Division of Environmental & Financial

**April 24, 2017** **Program # 616** **May 1-3-5**

- **GALLIA COUNTY OSU EXTENSION- 4-H**  
Tracy Winters, Extension Educator 4-H Youth Development  
County Director
- **FRENCH ART COLONY**  
Lucy Colley-Jones, Program Coordinator
- **MASON COUNTY TOURISM**  
Denny Bellamy, Director
- **HOLZER HEALTH SYSTEM**  
Karrie Swain-Davison, Sr.PR&Communications Coordinator

**May 1, 2017** **Program @ 617** **May 8-10-12**

*5/2 Tue 10:00*

**GALLIA COUNTY CONVENTION & VISITOR'S BUREAU- Passport**  
Katylyn Hsley, Assistant Director

*may 8-1*

*5/3 Wed. 10:00am*

**PT. PLEASANT RIVER MUSEUM - Shanty Boat Night**  
Jack Fowler, Executive Director

*may 8-2*

*10:30*

**BUCKEYE HILLS CAREER CENTER - Adult Diploma Program**  
Randy FinneyTAL, Industry Career & Training Coordinator

*may 8-3*

*10:45*

**GALLIA COUNTY HEALTH DEPARTMENT**  
Pstty Toler, RN; Brenda Bryan, RN

*may 8-4*

*Pina*

**TALK OF THE TOWN 2017 SCHEDULE**

**May 8, 2017**

**Program # 618**

**May 15-17-19**

- **HOLZER HEALTH SYSTEMJ – RELAY FOR LIFE**  
**Karrie Swain-Davison, Chair and Sr. PR & Communications**  
**Coordinator \**

**May 15, 2017**

**May 22-24-26**

**HIATUS**

**May 22, 2017**

**Program # 619**

**May 29-31-June 2**

- **HOLZER HEALTH SYSTEM – RELAY FOR LIFE**  
**Karrie Swain-Davison, Sr. PR & Communications Coordinator**
- **ALZHEIMER'S ASSOCIATION of GREATER CINCINNATI**  
**Melissa Dever, BSW, LSW, S E Ohio Branch Program Mgr.**
- **SAMUEL L. BOSSARD MEMORIAL LIBRARY**  
**Deborah Saunders, MLIS, Library Director**

**May 29, 2017**

**Program # 620**

**June 5-7-9**

- 5/23 Tues. 10 AM* • **FRENCH ART COLONY - 2 segments**  
**Joseph Wright, Executive Director**
- 6/1 Thurs 10 AM* • **UNITED WAY – Golf Tournament**  
**Judy Walters, Executive Director**

*> June 5-1*  
*> June 5-2*

**June 5, 2017**

**Program # 621**

**June 12-14-16**

- 6/6 Tues 10 AM* • **POMEROY BLUES & JAZZ SOCIETY – 2 segments**  
**Jackie Welker**
- 6/7 Wed. 10 AM* • **BUCKEYE HILLS CAREER CENTER**  
**Jamie Conway**
- 10:15 AM* • **GALLIA COUNTY HEALTH DEPT. - Nat'l Dairy Awareness Month**  
**Jamie Harrison, RN, BSN WIC**

*> June 12-1*  
*> June 12-2*

Wjeh-am  
Quarterly issues

\_\_\_3rd\_\_\_ quarter

2017

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*Dina*

**TALK OF THE TOWN - 2017 GUEST SCHEDULE**

**June 12, 2017**

**Program # 622**

**June 19-21-23**

- **RADIO STATION WJEH AND THE WOLF**  
**ENTIRE PROGRAM - FULL HOUR FOR 67<sup>TH</sup> ANNIVERSARY**  
**OF WJEH, PAST, PRESENT, FUTURE AND ALSO THE WOLF**

**June 19, 2017**

**Program # 623**

**June 26-28-30**

**GALLIA COUNTY CHAMBER OF COMMERCE - RIVER REC**

**Michelle Miller, Executive Director**

• **MASON COUNTY TOURISM**

**Denny Bellamy, Executive Director**

• **BOSSARD MEMORIAL LIBRARY**

**Deborah Saunders, Library Director**

• **GALLIPOLIS IN BLOOM - JUDGING**

**Beverly Dunkle, President**

**June 26, 2017**

**Program # 624**

**July 3-5-7**

**GALLIPOLIS FREIGHT TRAIN STATION MUSEUM**

**Jerry Davis, Vice President**

• **HOLZER HEALTH SYSTEM**

**Karrie Swain-Davison, Sr. PR & Communications Coordinator**

**THE HOOP PROJECT**

**Robbie Pugh and Meagan Barnes, co-chairs**

*6/20 Tues 10 AM*

*6/21 Wed 10:30  
10 AM  
10:15*

*> July 3-1*

*July  
3-2*

*> July  
3-3*

*Lina*

**TALK OF THE TOWN - 2017 GUEST SCHEDULE**

July 10, 2017

Program # 626

July 17-19-21

**TAKING HIATUS ON THE SHOW FOR ONE WEEK**

July 17, 2017

Program # 626

July 24-26-28

- **OHIO BUREAU OF WORKERS COMPENSATION**  
Sarah Morrison and James Blazer
- **MOVC - MARSHALL UNIVERSITY**  
Homer Preece, Director
- **FUR PEACE RANCH**  
John Hurlbut, Ranch Msanager
- **UNIVERSITY OF RIO GRANDE**  
Dr. Michelle Johnston, President

July 24, 3017

Program # 627

July 31, Aug. 2-4

- **HOLZER HEALTH SYSTEM**  
Karrie Swain-Davison, Sr. PR & Communications Coordinator
- **MOVC - MARSHALL UNIVERSITY**  
Homer Preece, Director
- **MASON COUNTY CVB - MASON COUNTY FAIR**  
Denny Bellamy, Director
- **FRENCH ART COLONY**  
Maggie Roach-Jackson, Executive Director

July 31, 2017

Program # 628

August 7-9-11

*7/26 Wed. 10:15* **SOUTHERN HILLS ARTS COUNCIL - THE MARKAY**  
Jennifer Hughes, Executive Director

*> Aug 7-1*

*8/2 Wed. 10 AM* **GALLIA COUNTY HEALTH DEPARTMENT - BREASTFEEDING**  
Jeanna Spears, WIC

*> Aug 7-2*

*10:15* **FIELD OF HOPE - HOPE HOUSE - RECOVERY HOUSE**  
Kevin Dennis, CEO and Executive Director

*> Aug 7-3*

*10:30* **SAMUEL L. BOSSARD MEMORIAL LIBRARY**  
Deborah Saunders, Library directors

*> Aug 7-4*

*Jues @ 7pm  
Vinton Baptist Church*

*Sept 26th  
White House  
1st Ladies of Ohio  
6pm*

*Sept 19th  
Airforce 1  
6pm @ library*

*Jena*

**TALK OF THE TOWN - 2017 GUEST SCHEDULE**

**August 7, 2017**

**Program # 629**

**August 14-16-18**

- **AREA AGENCY ON AGING, DISTRICT 7**  
Jenni Dovyak-Lewis, Dir. Com. Outreach & Training
- **PT. PLEASANT RIVER MUSEUM-Tribute on the River**  
Jack Fowler, Executive Director
- **TRAVELTIME TOURS**  
Mary Fowler, Owner/Director
- **EMANCIPATION CELEBRATION**  
Andy Gilmore, President; Glenn Miller, Vice President

**August 14, 2017**

**Program # 630**

**August 21-23-25**

**HIATUS**

**August 21, 2017**

**Program # 630**

**August 28-30-Sept. 1**

- 7/20 *Thurs 10:45* • **OHIO VALLEY SYMPHONY - OPENING CONCERT 2017-2018** } *aug 28-1*  
Maestro Ray Fowloer
- 8/16 *Wed 10 AM* • **MASON COUNTY TOURISM - MOTHMAN FESTIVAL** } *aug 28-2*  
Denny Bellamy, Director
- 8/23 *Weds 10 AM* • **BUCKEYE HILLS CAREER CENTER** } *aug 28-3*  
Jaime Conway, Training & Career Development Coordinator
- 10:15 • **GALLIPOLIS IN BLOOM** } *aug 28-4*  
Bev Dunkle, President; Kim Canaday, Vol. Coordinator

**August 28, 2017**

**Program # 631**

**September 4-6-8**

- 8/28 *Mon 10 AM* • **GALLIA COUNTY CONVENTION & VISITORS BUREAU - BarBQ** } *Sept 4-1*  
Kaitlyn Halley, Assistant Diraector
- 10:15 • **GALLIA COUNTY CHAMBER OF COMMERCE - Golf tournament** } *4-2*  
Alex Waugh + *alisha*
- 8/30 *Wed 10 AM* • **FRENCH ART COLONY** } *4-3*  
Maggie Roach-Jackson, Executive Director
- wed 10:15* • *Andy Gilmore + Bev Jackson* } *4-4*
- 154th Emanc. Proc. Fri + Sat + Sun Bob Evans Farms*
- Gallia County BBQ Fest Sat Sept 2*
- Sept 15-16-17 Mothman Festival*



*Sina*

**TALK OF THE TOWN - 2017 GUEST SCHEDULE**

**September 4, 2017      Program # 632      September 11-13-15**

**GALLIA COUNTY HEALTH DEPARTMENT -Food Safety Month**

**Ryan McCarley, SIT**

**HOLZER HEALTH SYSTEM - Wellness Center Anniversary**

**Karrie Swain-Davison, Sr.PR & Communications Coordinator**

**GALLIA COUNTY EXTENSION SERVICE**

**Tracy Winters, Ext. County Director, Extension Education**

**4-H Youth Development**

**MASON COUNTY TOURISM - MOTHMAN FESTIVAL**

**Denny Bellamy, Executive Director**

**September 11, 2017      Program # 633      September 18-20-22**

**SAMUEL L. BOSSARD MEMORIAL LIBRARY**

**Deborah Saunders, MLIS, Library Director**

**BOB EVANS FARMS - FARM FESTIVAL**

**Clark Walker, Farm Manager**

**UNITED WAY**

**Danette McCabe, Executive Director 740 / 645-6376**

**September 18, 2017      Program # 634      September 25-27-29**

**BATTLE DAYS IN PT. PLEASANT**

**Brandy Barkey-Sweeney and Darlene Haer**

**MEIGS COUNTY OHIO ECONOMIC DEVELOPMENT OFFICE**

**Perry Varnadoe, Director**

**September 25, 2017      Program # 635      October 2-4-6**

**GALLIA COUNTY GENEALOGICAL SOCIETY**

**Henny Evans, President; Ann Brown, Treasurer**

**EMOGENE BORDEN TRAVELS**

**Emogene Borden**

*9/28  
10 Am  
10:15*

*Sept 28 - 1  
OCT 2 - 1  
Sept 28 - 2  
OCT 2 - 2*

Wjeh-am  
Quarterly issues

4<sup>th</sup> quarter

2017

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*Lina*

**TALK OF THE TOWN – 2017 GUESET SCHEDULE**

**October 2, 2017**                      **Program # 636**                      **October 9-11-13**

- **UNIVERSITY OF RIO GRANDE – LEVY**  
Dr. Michelle Johnston, President
- **GALLIA COUNTY HEALTH DEPARTMENT – Substance Abuse Month\**  
Tasha Alvaro, RN, BSN
- **GALLIPOLIS IN LIGHTS**  
Shari Rocchi, Chair

**October 9, 2017**                      **Program # 637**                      **October 16-18-20**

- **HOLZER HEALTH S,RN,YSTEM – Breast Cancer Awareness Month**  
Tammy Eliason,RN, BSN, Oncology Nurse Navigator  
Karrie Swain-Davison, Sr.PR & Communications Coordinator
- **URG – Emerson E. Evans School of Business**  
Dr. Jason Winters, Faculty Chair; Dr. Alan Cook, Co-Chair
- **GALLIPOLIS IN BLOOM**  
Beverly Dunkle, President;  
Kim Canaday, Volunteer Coordinator

**October 16, 2017**                      **Program # 638**                      **October 23-25-27**

- **BOSSARD MEMORIAL LIBRARY**  
Debbie Saunders, Library Director
- **OHIO VALLEY SYMPHONY**  
Ray Fowler, Maestro

**October 23, 2017**                      **Program # 639**                      **Oct 30, Nov. 1-3**

- **AREA AGENCY ON AGING DISTRICT 7**  
Jenni Dovyak-Lewis, Dir. Cmmunity Outreach & Training
- **FRENCH ART COLONY**  
Maggie Roach-Jackson, Executive Director
- **GALLIA COUNTY HEALTH DEPARTMENT – FLU VACCINES**  
Dr. Gerald Vallee, Health Commissioner  
Melissa Conkle, RN, BSN, Director of Nursing

*Wed 25<sup>th</sup> 10:00 AM*  
*11:30 AM*  
*10:15*  
*10:30*

*Oct 30-1*  
*Oct 30-2*  
*Oct 30-3*

*Info*  
*Dec 5<sup>th</sup>*  
*1-800-582-7277*

*Jena*

**TALK OF THE TOWN - 2017 GUEST SCHEDULE**

**October 30, 2017**                      **Program # 640**                      **November 6-8-10**

- **GALLIA COUNTY LOCAL SCHOOLS**  
Jude Meyers, Superintendent
- **GALLIA COUNTY HEALTH DEPARTMENT - ACCREDITATION**  
Brittany Muncy, RN, BSN; Tyler Schweickart, ERC
- **HOLZE HEALTH SYSTEMS**  
Karrie Swain-Davison, Sr. PR & Communications Coordinator

**November 6, 2017**                      **Program # 641**                      **November 13-15-17**

- 11/8 Wed. 10 AM* • **MOVC - MARSHALL UNIVERSITY**  
Homer Preece, Director
- 10:15* • **WHAT'S HAPPENING IN GALLIPOLIS AS HOLIDAYS APPROACH**  
Tina Diddle, Kaitlyn Halley & Marianne Campbell
- 11/9 Thurs. 11 AM* • **GALLIPOLIS IN LIGHTS**  
Shari Rocchi, Co-Chai

*} NOV 13-1*  
*} NOV 13-2*  
*} NOV 13-3*

**November 13, 2017**                      **Program # 642**                      **November 20-22-24**

- 11/13 Mon. 10:45* • **OHIO VALLEY SYMPHOHY - CHRISTMAS SHOW**  
Maestro Ray Fowler
- 11/15 Wed. 10 AM* • **FRENCH ART COLONY**  
Maggie Roach-Jackson, Executive Director
- 10:15* • **GALLIA COUNTY CONVENTION & VISITORS CENTER (GCCVB)**  
Kaitlyn Halley, Assistant Director
- 10:30* • **MASON COUNTY TOURISM**  
Denny Bellamy, Executive Director

*} Nov 20-1*  
*} Nov 20-2*  
*} Nov 20-3*  
*} Nov 20-4*

Santa experience  
 Dec 2 - 3-5  
 Dec 16 - 10-2

Dec 15th  
 Budget Fall  
 @ 5pm

Farm museum  
 Dec 8 - 24th  
Model lights  
 Nov 20 - Jan 2

Sat Dec 2  
 Christmas @  
 7:00

*Tina*

**TALK OF THE TOWN 2017 GUEST SCHEDULE**

**November 20, 2017**                      **Program # 643**                      **Nov. 27-29-Dec. 1**

- **SOUTHERN HILLS ARTS COUNCIL – MARKAY THEATRE**  
Jennifer Hughes, Executive Director
- **SAMUEL L. BOSSARD MEMORIAL LIBRARY**  
Deborah Saunders, Library Director
- **BUCKEYE HILLS CAREER CENTER**  
Ellen McCabe – Career Advisor Placement Coordinator  
High School Students
- **GALLIPOLIS RAILROAD FREIGHT TRAIN MUSEUM**  
Jerry Davis, Vice President

**November 27, 2017**                      **Program # 644**                      **December 4-6-8**

*11/30*  
*Shera*  
*10AM*  
  
*10:15*  
  
*10:30*

- **HOLZER HEALTH SYATEM**  
Karrie Swain-Davison, Sr. PR & Communications Coordinato
- **FRENCH ART COLONY**  
Maggie Roach-Jackson, Executive Director
- **UNIVERTIY OF RIO GRANDE & COMMUNITY COLLEGE**  
Kara Willis, Executive Director Institutional Advancement

*Dec 4-1*  
*Dec 4-2*  
*Dec 4-3*

**December 4, 2017**                      **Program # 645**                      **December 11-13-15**

- **SHELBY MERRY** for entire show

**December 11, 2017**                      **Program # 646**                      **December 18-20-22-25**

**NOTE: This show will also be on Christmas Morning**  
**CHRISTMAS STORIES & CAROLS: Tina, Jerry & Marianne**

**These stories and carols will fill the entire hour, and be broadcast FOUR (4) TIMES, INCLUDING CHRISTMAS MORNING**

*- 3-5*  
*- 10-2 x 2*

*Tina*

**TALK OF THE TOWN 2017 GUEST SCHEDULE**

**December 18, 2017**                      **Program # 647**                      **December 27-29**

**NOTE: This show will air on Wednesday and Friday as  
Shown, to complete the year, with BEST OF 2017, selected  
by TINA**

**December 25, 2017**                      **Program # 648**                      **January 1-3-5, 2018**

**NOTE:: This show will feature THE BEST OF 2017  
SELECTED by TINA**

**2018**

**January 1, 2018**                      **Program # 649**                      **January 8-10-12**

- 1/3* *Wed* • **FRENCH ART COLONY**                      *Jan 8-1*  
*10 AM*                      **Maggie Roach-Jackson, Executive Director**
- 10:15* • **MEIGS COUNTY ECONOMIC DEVELOPMENT**                      *Jan 8-2*  
   **Perry Varnadoe, Director**
- 10:30* • **HOLZER MEDICAL CENTER**                      *Jan 8-3*  
   **Karrie Swain Davison, Sr. PR & Communications Coordinator**
- 10:45* • **GALLIA COUNTY HEALTH DEPARTMENT**                      *Jan 8-4*  
   **Dr. Gerald Vallee, Health Commissioner**  
   **Melissa Conkle, RN, BSN, Director of Nursing**

*Diabetic Classes*  
*Holzer.org*