FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

Here follows a listing of some of the significant issues responded to by WJJQ FM, Tomahawk, WI, along with the most significant programming treatment of those issues for the period from: April 1-30, 2017

| Description       | Program/ |                          |   |
|-------------------|----------|--------------------------|---|
| Of Issue:         | Segment: | Date, Time, Duration:    | Narration of Program:                             |
| School Referendum | Forum    | <b>%</b> /3/17 0935-1000 | School board members pitch the referendum details |

FOR THE YEAR OF 2017

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| Description<br>Of Issue: | Program/<br>Segment: | Date Tin       | ne, Duration: | Narration of Program:              |  |
|--------------------------|----------------------|----------------|---------------|------------------------------------|--|
| State Senate             | Forum                | <b>≸</b> /7/17 | 0935-1000     | State Senator Tom Tiffany's update |  |

FOR THE YEAR OF 2017

### **QUARTERLY ISSUES—PROGRAM LIST**

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| Description     | Prog   | gram/ |                 |              |  |
|-----------------|--------|-------|-----------------|--------------|--|
| Of Issue:       | Segi   | ment: | Date, Tim       | e, Duration: | Narration of Program:                              |
| Camp American I | Legion | Forum | <b>3</b> /12/17 | 0935-1000    | Joe Story talks about the camps schedule and needs |
|                 |        |       | if              |              |  |

FOR THE YEAR OF 2017

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| Description    | Program/ |                  |             |   |
|----------------|----------|------------------|-------------|---|
| Of Issue:      | Segment: | Date, Time       | , Duration: | Narration of Program:                   |
| State Assembly | Forum    | <b>\$</b> /17/17 | 0-935-1000  | Assemblyperson Mary Felzkowski's update |

FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

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| Description | Program/ |             |                  |  |
|-------------|----------|-------------|------------------|--|
| Of Issue:   | Segment: | Date, Time, | <b>Duration:</b> | Narration of Program:                    |
| Sara Park   | Forum    | 4 \$/19/17  | 0935-1000        | Paul Garner talks circus, and pickleball |

FOR THE YEAR OF 2017

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| Description  | Program/ |            |              |  |
|--------------|----------|------------|--------------|--|
| Of Issue:    | Segment: | Date, Time | e, Duration: | Narration of Program:                          |
| County Board | Forum    | 4/19/17    | 0935-1000    | Chairman Bob Lee recapped county board meeting |

FOR THE YEAR OF 2017

## **QUARTERLY ISSUES—PROGRAM LIST**

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| Description | Program/ |            |              |   |
|-------------|----------|------------|--------------|---|
| Of Issue:   | Segment: | Date, Time | e, Duration: | Narration of Program:                                 |
| Earth Day   | Forum    | 4 \$/21/17 | 0935-1000    | Science club kids and advisor talked about activities |

FOR THE YEAR OF 2017

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| Description | Program/ |            |              |  |
|-------------|----------|------------|--------------|--|
| Of Issue:   | Segment: | Date, Time | e, Duration: | Narration of Program:                            |
| UWEX        | Forum    | 43/27/17   | 0935-1000    | Deb Moelendorf discussed summer 4H oppertunities |

FOR THE YEAR OF 2017

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| Description | Program/ |            |           |   |
|-------------|----------|------------|-----------|---|
| Of Issue:   | Segment: | Date, Time | Duration: | Narration of Program:                                   |
| ADRC        | Forum    | 4/28/17    | 0935-1000 | Resource specialists talk about benefits to the elderly |

FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

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| Description   | Program/ |           |              |                                     |  |
|---------------|----------|-----------|--------------|-------------------------------------|--|
| Of Issue:     | Segment: | Date, Tim | e, Duration: | Narration of Program:               |  |
| Day of Prayer | Forum    | 5/1/17    | 0935-1000    | Day of Prayer discussion with guest |  |

FOR THE YEAR OF 2017

## **QUARTERLY ISSUES—PROGRAM LIST**

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| Description | Program/ |           |              |   |
|-------------|----------|-----------|--------------|---|
| Of Issue:   | Segment: | Date, Tim | e, Duration: | Narration of Program:                   |
| TAIV Event  | Forum    | 5/2/17    | 0935-1000    | TAIV fundraiser info with Cindy Wescott |

FOR THE YEAR OF 2017

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| Description  | Program/ |           |              |                                    |
|--------------|----------|-----------|--------------|------------------------------------|
| Of Issue:    | Segment: | Date, Tim | e, Duration: | Narration of Program:              |
| State Senate | Forum    | 5/5/17    | 0935-1000    | State Senator Tom Tiffany's update |

FOR THE YEAR OF 2017

## **QUARTERLY ISSUES—PROGRAM LIST**

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| Description     | Program/ |           |              |                                 |  |
|-----------------|----------|-----------|--------------|---------------------------------|--|
| Of Issue:       | Segment: | Date, Tim | e, Duration: | Narration of Program:           |  |
| Main Street Inc | Forum    | 5/9/17    | 0935-1000    | Christine V talks summer events |  |

FOR THE YEAR OF 2017

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| Description | Program/ |                 |        |  |
|-------------|----------|-----------------|--------|--|
| Of Issue:   | Segment: | Date, Time, Dur | ation: | Narration of Program:                        |
| Kinship     | Forum    | 5/11/17 093     | 5-1000 | Kinship reps here to tell about their events |

FOR THE YEAR OF 2017

#### **QUARTERLY ISSUES—PROGRAM LIST**

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| Description | Program/ |                       |   |
|-------------|----------|-----------------------|---|
| Of Issue:   | Segment: | Date, Time, Duration: | Narration of Program:                     |
| Gardens     | Forum    | 5/12/17 0935-1000     | Dan Marzu and john Kromm Community Garden |

FOR THE YEAR OF 2017

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DescriptionProgram/Of Issue:Segment:Date, Time, Duration:Narration of Program:Ski ClubForum5/16/170935-1000Mikky Loca from the Kwahamots

FOR THE YEAR OF 2017

## **QUARTERLY ISSUES—PROGRAM LIST**

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| Description  | Program/ |               |           |   |
|--------------|----------|---------------|-----------|---|
| Of Issue:    | Segment: | Date, Time, I | Duration: | Narration of Program:                     |
| County Board | Forum    | 5/17/17       | 0935-1000 | County board chair Bob Lee recaps meeting |

FOR THE YEAR OF 2017

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| Description    | Program/ |             |                  |   |
|----------------|----------|-------------|------------------|---|
| Of Issue:      | Segment: | Date, Time, | <b>Duration:</b> | Narration of Program:                       |
| State Assembly | Forum    | 5/19/17     | 0935-1000        | State Assembly rep Mary Felzkowski's update |

FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

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| Description | Program/ |                      |  |
|-------------|----------|----------------------|--|
| Of Issue:   | Segment: | Date, Time, Duration | on: Narration of Program:              |
| UWEX        | Forum    | 5/23/17 0935-1       | Art Lersch talks community development |

FOR THE YEAR OF 2017

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| Description | Program/ |                   |  |  |
|-------------|----------|-------------------|--|--|
| Of Issue:   | Segment: | Date, Time, Durat | tion: Narration of Program:                        |  |
| Drama Club  | Forum    | 5/22/17 0935-     | -1000 HS students came to talk about upcoming play |  |

FOR THE YEAR OF 2017

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| Description  | Program/ |                       |  |  |
|--------------|----------|-----------------------|--|--|
| Of Issue:    | Segment: | Date, Time, Duration: | Narration of Program:                      |  |
| Main St. Inc | Forum    | 5/25/17 0935-1000     | Christine V and Patty discuss the car show |  |

FOR THE YEAR OF 2017

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| Description | Program/ |             |           |                                       |
|-------------|----------|-------------|-----------|---------------------------------------|
| Of Issue:   | Segment: | Date, Time, | Duration: | Narration of Program:                 |
| Boy Scouts  | Forum    | 5/26/17     | 0935-1000 | Some scouts and leader Can food drive |

FOR THE YEAR OF 2017

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| Description | Program/ |            |              |   |
|-------------|----------|------------|--------------|---|
| Of Issue:   | Segment: | Date, Time | e, Duration: | Narration of Program:                         |
| Library     | Forum    | 5/30/17    | 0935-1000    | Annete Miller and the summer reading programs |

FOR THE YEAR OF 2017

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| Description | Program/ |            |             |   |
|-------------|----------|------------|-------------|---|
| Of Issue:   | Segment: | Date, Time | , Duration: | Narration of Program:                     |
| City issues | Forum    | 5/31/17    | 0935-1000   | Mayor Taskey and John Cole on city issues |

FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

Here follows a listing of some of the significant issues responded to by WJJQ FM, Tomahawk, WI, along with the most significant programming treatment of those issues for the period from: June 1-30, 2017

| Description  | Program/ |           |               |                                    |  |
|--------------|----------|-----------|---------------|------------------------------------|--|
| Of Issue:    | Segment: | Date, Tim | ne, Duration: | Narration of Program:              |  |
| State Senate | Forum    | 6/2/17    | 0935-1000     | State Senator Tpm Tiffany's update |  |

FOR THE YEAR OF 2017

# **QUARTERLY ISSUES—PROGRAM LIST**

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| Description        | Program/ |           |              |   |
|--------------------|----------|-----------|--------------|---|
| Of Issue:          | Segment: | Date, Tim | e, Duration: | Narration of Program:                             |
| Historical Society | Forum    | 6/6/17    | )935-1000    | Dixie Zastrow and friends talk about summer event |

FOR THE YEAR OF 2017

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| Description | Program/ |           |              |                                    |   |
|-------------|----------|-----------|--------------|------------------------------------|---|
| Of Issue:   | Segment: | Date, Tim | e, Duration: | Narration of Program:              |   |
| Play        | Forum    | 6/7/17    | 0935-1000    | Folks from Brantwood Theatre group | - |

FOR THE YEAR OF 2017

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| Description | Program/ |           |              |                                    |
|-------------|----------|-----------|--------------|------------------------------------|
| Of Issue:   | Segment: | Date, Tim | e, Duration: | Narration of Program:              |
| Rodeo       | Forum    | 6/8/17    | 0935-1000    | WRR reps here to promote the rodeo |

FOR THE YEAR OF 2017

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| Description    | Program/ |                       |  |
|----------------|----------|-----------------------|--|
| Of Issue:      | Segment: | Date, Time, Duration: | Narration of Program:                          |
| Concert series | Forum    | 6/13/17 0935-1000     | Cathy and crew with Music on the river line up |

FOR THE YEAR OF 2017

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| Description    | Program/ |               |           |                                  |
|----------------|----------|---------------|-----------|----------------------------------|
| Of Issue:      | Segment: | Date, Time, I | Ouration: | Narration of Program:            |
| State assembly | Forum    | 6/16/17       | 0935-1000 | Mary Felzkowski gives her undate |

FOR THE YEAR OF 2017

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| Description   | Program/ |                       |                                   |
|---------------|----------|-----------------------|-----------------------------------|
| Of Issue:     | Segment: | Date, Time, Duration: | Narration of Program:             |
| Dance classes | Forum    | 6/19/17 0935-1000     | Terry Baccaro dancers anniversary |

FOR THE YEAR OF 2017

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| Description | Program/ |                       |                                       |
|-------------|----------|-----------------------|---------------------------------------|
| Of Issue:   | Segment: | Date, Time, Duration: | Narration of Program:                 |
| UWEX        | Forum    | 6/20/17 0935-1000     | Dan Marzu was in to talk about blight |

FOR THE YEAR OF 2017

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| Description  | Program/ |                       |   |
|--------------|----------|-----------------------|---|
| Of Issue:    | Segment: | Date, Time, Duration: | Narration of Program:                       |
| County Board | Forum    | 6/21/17 0935-1000     | County board chair Bob Lee recapped meeting |

FOR THE YEAR OF 2017

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| Description | Program/ |            |              |  |
|-------------|----------|------------|--------------|--|
| Of Issue:   | Segment: | Date, Time | e, Duration: | Narration of Program:                          |
| ADRC        | Forum    | 6/23/17    | 0935-1000    | Michelle from ADRC talked about benefits avail |

FOR THE YEAR OF 2017

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| Description | Program/ |                       |  |
|-------------|----------|-----------------------|--|
| Of Issue:   | Segment: | Date, Time, Duration: | Narration of Program:                        |
| TAIV        | Forum    | 6/28/17 0935-1000     | Reps explained food program at senior center |