#### WNTM

### Mobile, AL

## Quarterly Issues/Programs List Third Quarter, 2013 10/07/2013

# WNTM

Quarterly Issues/Programs List

WNTM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

Discussion in July, August and September on WNTM's Uncle Henry Show was dominated by several local elections: Mobile's Mayoral race, the special election for Alabama's First Congressional District, and a special election to fill a vacant state legislative seat.

July 2, independent congressional candidate James Hall was an in studio guest, and he talked about the challenges of running for congress without being a member of the two dominant political parties.

July 18. Congressional candidate Dean Young joined the Uncle Henry Show live at L.A > Subs in Malbis to talk about his candidacy.

July 26. Korean War veteran James McEachin visited the show to talk about the dedication of Mobile's new Korean War Memorial.

July 30, newspaper publisher and writer Rob Holbert of Lagniappe spoke about citizen access to government records and the Mobile Municipal election.

August 1st, State Representative Chad Fincher talked about his run for Congress.

August 3rd, Dee Dee Bonner talked about her son, University of Alabama Quarterback A.J. McCarron.

August 6, Congressional candidate Daniel Dyas talked about his effort to be elected to Congress.

August 8, Bradley Byrne talked about his candidacy for Congress.

August 22, Congressional candidate Wells Griffith appeared in studio.

September 13, former Pennsylvania Senator Rick Santorum spoke on the show about Obamacare, and also endorsed Quin Hilyer in the congressional primary

September 23. Congressional candidate Dean Young spoke about his campaign

September 23, candidate Quin Hillyer talked about his run for congress

September 24, State Representative Chad Fincher spoke about his campaign for congress

September 24, Congressional candidate Bradley Byrne talked about his run for office.

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE          | PROGRAM /<br>TITLE                            | DESCRIPTION  | GUEST                       | DATE/TIME              | DURATION |
|----------------|---|--|-----------------------------|------------------------|----------|
| Education      | Viewpoint<br>Alabama 6-30-<br>13              | Alabama Planning<br>Commission   | Lindsy<br>West              | 07/06/2013<br>10:32 AM | 025:00   |
| Education      | PA COUNTY<br>AGENT 7/7/13                     | wheat production<br>meeting; local farmers<br>markets; broadband<br>program; Jams and Jellies<br>class; Master | Jimmy<br>Todd               | 07/07/2013<br>08:02 PM | 014:28   |
| Education      | PA Home<br>Room Mobile<br>Co School<br>System | Marketing and Education partnerships   | Renee<br>Hagner<br>Phillips | 07/07/2013<br>08:16 PM | 014:41   |
| Education      | Viewpoint<br>Alabama 7-7-<br>13               | Ronald McDonald<br>Charities of Alabama  | Kathy<br>Robson             | 07/07/2013<br>08:33 PM | 024:59   |
| Transportation | Viewpoint<br>Alabama 7-14-<br>13              | AAAQ Summer travel safety tips   | Clay<br>Ingram              | 07/13/2013<br>10:34 AM | 024:59   |
| Education      | PA COUNTY<br>AGENT<br>7/14/13                 | local farmers markets;<br>Jams and Jellies class;<br>Master Gardener Home<br>Garden Information                | Jimmy<br>Todd               | 07/14/2013<br>08:02 PM | 015:12   |
| Education      | PA Home                                       | Marketing and Education  | Renee                       | 07/14/2013             | 014:41   |

| ISSUE          | PROGRAM /<br>TITLE                            | DESCRIPTION   | GUEST              | DATE/TIME              | DURATION |
|----------------|---|---|--------------------|------------------------|----------|
|                | Room Mobile<br>Co School<br>System            | partnerships  | Hagner<br>Phillips | 08:17 PM               |          |
| Transportation | Viewpoint<br>Alabama 7-14-<br>13              | AAAQ Summer travel safety tips  | Clay<br>Ingram     | 07/14/2013<br>08:33 PM | 024:59   |
| Education      | PA COUNTY<br>AGENT<br>7/21/13                 | Broadband Programming<br>across the state with<br>guest Dennis Evans,<br>Economic and<br>Community<br>Development | Jimmy<br>Todd      | 07/21/2013<br>08:02 PM | 014:30   |
| Education      | PA Home<br>Room Mobile<br>Co School<br>System | Drug Education Council  | Virginia<br>Guy    | 07/21/2013<br>08:16 PM | 014:32   |
| Transportation | Viewpoint<br>Alabama 7-21-<br>13              | AAAQ Summer travel safety tips  | Clay<br>Ingram     | 07/21/2013<br>08:33 PM | 024:59   |
| Education      | PA COUNTY<br>AGENT<br>7/28/13                 | local farmers markets;<br>lunch and learn, business<br>training workshop; small<br>ruminant workshop              | Jimmy<br>Todd      | 07/27/2013<br>10:31 AM | 014:00   |
| Education      | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County School<br>Student Support Services  | Terrence<br>Mixon  | 07/27/2013<br>10:45 AM | 014:37   |
| Education      | PA COUNTY<br>AGENT<br>7/28/13                 | local farmers markets;<br>lunch and learn, business<br>training workshop; small<br>ruminant workshop              | Jimmy<br>Todd      | 07/28/2013<br>08:02 PM | 014:00   |
| Education      | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County School<br>Student Support Services  | Terrence<br>Mixon  | 07/28/2013<br>08:17 PM | 014:37   |
| POVERTY        | Viewpoint<br>Alabama 7-28-<br>13              | Jimmy Hail Mission,<br>homeless and<br>panhandling issues in<br>Alabama cities                                    | Tony<br>Cooper     | 07/28/2013<br>08:32 PM | 025:02   |
| Education      | PA COUNTY<br>AGENT 8/4/13                     | 4-H activities at Greater<br>Gulf State Fair;<br>agricultural business<br>training workshop; small<br>ruminant    | Jimmy<br>Todd      | 08/04/2013<br>08:02 PM | 014:33   |

| ISSUE     | PROGRAM /<br>TITLE                            | DESCRIPTION  | GUEST                  | DATE/TIME              | DURATION |
|-----------|---|--|------------------------|------------------------|----------|
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County Schools<br>Health Services   | Dr.<br>Wanda<br>Hannon | 08/04/2013<br>08:17 PM | 014:33   |
| Education | Viewpoint<br>Alabama 8-2-<br>2013             | Alabama Career Center  | Larry<br>Lindley       | 08/04/2013<br>08:31 PM | 025:02   |
| Education | PA COUNTY<br>AGENT<br>8/11/13                 | Denise Heubach, Urban<br>Regional Extension<br>Agent; agricultural<br>business training<br>workshop. | Jimmy<br>Todd          | 08/11/2013<br>08:02 PM | 014:38   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County Schools<br>Health Services   | Dr.<br>Wanda<br>Hannon | 08/11/2013<br>08:16 PM | 014:33   |
| Education | Viewpoint<br>Alabama 8-11-<br>2013            | Social Security Disability<br>Insurance reformssidi.org  | Larry<br>Lindley       | 08/11/2013<br>08:31 PM | 025:02   |
| Education | PA COUNTY<br>AGENT<br>8/11/13                 | Denise Heubach, Urban<br>Regional Extension<br>Agent; agricultural<br>business training<br>workshop. | Jimmy<br>Todd          | 08/18/2013<br>08:02 PM | 015:20   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County Schools<br>Health Services   | Dr.<br>Wanda<br>Hannon | 08/18/2013<br>08:17 PM | 014:33   |
| Education | Viewpoint<br>Alabama 8-18-<br>2013            | The Well House in B'ham  | Larry<br>Lindley       | 08/18/2013<br>08:32 PM | 024:55   |
| Education | PA COUNTY<br>AGENT<br>8/25/13                 | Beef Cattle Farm Tour;<br>Master Gardener Lunch<br>and Learn; Extension<br>website                   | Jimmy<br>Todd          | 08/25/2013<br>08:02 PM | 015:06   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County Schools<br>Health Services   | Dr.<br>Wanda<br>Hannon | 08/25/2013<br>08:17 PM | 014:33   |
| Education | Viewpoint<br>Alabama 8-25-<br>2013            | Susan G Komen<br>Foundation  | Mandy<br>Herd          | 08/25/2013<br>08:33 PM | 025:02   |
| Education | PA COUNTY                                     | Beef Cattle Farm Tour;   | Jimmy                  | 09/01/2013             | 015:06   |
|           |   |  |                        |                        |          |

| ISSUE     | PROGRAM /<br>TITLE                            | DESCRIPTION   | GUEST              | DATE/TIME              | DURATION |
|-----------|---|---|--------------------|------------------------|----------|
|           | AGENT 9/1/13                                  | Master Gardener Lunch<br>and Learn; Extension<br>website  | Todd               | 08:02 PM               |          |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Mobile County Schools<br>Home Community<br>Program  | Paula<br>Reese     | 09/01/2013<br>08:17 PM | 014:43   |
| Education | Viewpoint<br>Alabama 9-1-<br>2013             | Thomas B Fordham<br>Institute   | Michael<br>Patroli | 09/01/2013<br>08:32 PM | 025:02   |
| Education | PA COUNTY<br>AGENT 9/8/13                     | Beef Cattle Farm Tour<br>Success; Greater Gulf<br>State Fair; Urban<br>Programming for the<br>Family; Website | Jimmy<br>Todd      | 09/08/2013<br>08:02 PM | 014:45   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Discussion with school<br>Superintendent Martha<br>Peak   | Martha<br>Peak     | 09/08/2013<br>08:17 PM | 015:00   |
| Education | Viewpoint<br>Alabama 9-8-<br>2013             | Sept is National<br>Prepardness Month with<br>FEMA  | Chris<br>Hackett   | 09/08/2013<br>08:32 PM | 025:02   |
| Education | PA COUNTY<br>AGENT<br>9/15/13                 | Turfgrass tips from<br>Master Gardener hotline;<br>upcoming fair activities                                   | Jimmy<br>Todd      | 09/15/2013<br>08:02 PM | 015:06   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | "It Starts With Us" campaign introduction to Mobile Schools   | Renee<br>Phillips  | 09/15/2013<br>08:17 PM | 015:00   |
| Education | Viewpoint<br>Alabama 9-15-<br>2013            | Internet Safety Expert,<br>founder of You Know<br>Kids  | Tim Woda           | 09/15/2013<br>08:33 PM | 024:10   |
| Education | PA COUNTY<br>AGENT<br>9/22/13                 | 4-H Classroom in the Forest; upcoming fair activities   | Jimmy<br>Todd      | 09/22/2013<br>07:02 AM | 014:45   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Bay Area Food Bank<br>food collection through<br>the schools  | Carla<br>Gardner   | 09/22/2013<br>07:16 AM | 015:00   |
| Education | Viewpoint<br>Alabama 9-22-<br>2013            | IRS tax breaks for military personnel   | Dan<br>Boone       | 09/22/2013<br>07:33 AM | 025:01   |

| ISSUE     | PROGRAM /<br>TITLE                            | DESCRIPTION  | GUEST             | DATE/TIME              | DURATION |
|-----------|---|--|-------------------|------------------------|----------|
| Education | PA COUNTY<br>AGENT<br>9/29/13                 | upcoming Greater Gulf<br>State Fair activities;<br>forestry field day; farm<br>and home exhibits at fair | Jimmy<br>Todd     | 09/29/2013<br>07:02 AM | 014:09   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Bay Area Food Bank<br>food collection through<br>the schools   | Carla<br>Gardner  | 09/29/2013<br>07:16 AM | 015:00   |
| Education | Viewpoint<br>Alabama 9-29-<br>2013            | My Victory Over Cancer - book author   | Davis<br>Campbell | 09/29/2013<br>07:33 AM | 024:40   |

# Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                | ORGANIZATION OR TITLE                      | DURATION | RUNS |
|----------------------|--|----------|------|
| Health               | ALA DEPT OF PUBLIC HEALTH Right to Breathe | 000:30   | 027  |
| Community            | CHEERS TO CHILDREN PSA                     | 000:30   | 049  |
| Election             | Mobile County Probate Court Absentee Vot   | 000:29   | 017  |
| Election             | Mobile County Probate Court Conflicting    | 000:30   | 037  |
| Election             | Mobile County Probate Court Registration   | 000:30   | 005  |
| Community            | PSA 911 DAY                                | 000:30   | 024  |
| Community            | AD COUNCIL                                 | 000:15   | 020  |
| Community            | AD COUNCIL                                 | 000:29   | 023  |
| Community            | AD COUNCIL                                 | 000:30   | 058  |
| Crime                | Crime Prevention Council                   | 000:30   | 014  |
| Crime                | Crime Prevention Council                   | 000:31   | 018  |
| Crime                | Crime Prevention Council                   | 001:00   | 205  |
| Crime                | Crime Prevention Council                   | 001:01   | 060  |
| Economic Development | Mobile Chamber of Commerce                 | 000:31   | 051  |

| ISSUE                    | ORGANIZATION OR TITLE          | DURATION | RUNS |
|--------------------------|--------------------------------|----------|------|
| Education                | AD COUNCIL                     | 000:14   | 041  |
| Education                | AD COUNCIL                     | 000:15   | 023  |
| Education                | AD COUNCIL                     | 000:29   | 019  |
| Education                | AD COUNCIL                     | 000:30   | 018  |
| Education                | AD COUNCIL                     | 001:00   | 066  |
| Education                | AD COUNCIL                     | 001:01   | 060  |
| Education                | Connect 2 Compete              | 000:30   | 018  |
| Education                | Connect 2 Compete              | 000:54   | 115  |
| Family Issues            | AD COUNCIL                     | 000:30   | 037  |
| Family Issues            | AD COUNCIL                     | 001:01   | 067  |
| Family Issues            | AL Dept. of Human Resources    | 000:30   | 110  |
| Health                   | American Stroke Assoc.         | 000:30   | 036  |
| Health                   | American Stroke Assoc.         | 001:00   | 130  |
| Health                   | Found. for Suicide Prevention  | 000:15   | 038  |
| Health                   | Found. for Suicide Prevention  | 000:30   | 021  |
| Health                   | USA Children/Women's Hospital  | 000:16   | 023  |
| HEALTH AND FITNESS       | Centers for Disease Control    | 000:30   | 003  |
| HEALTH AND FITNESS       | Centers for Disease Control    | 000:31   | 004  |
| HEALTH AND FITNESS       | Centers for Disease Control    | 001:01   | 067  |
| Local Broadcasters       | NAB                            | 000:30   | 027  |
| Local Broadcasters       | NAB                            | 001:00   | 094  |
| Local Charities          | Mobile SPCA                    | 000:29   | 012  |
| Local Charities          | Mulligan Ministries            | 000:31   | 042  |
| Local Charities          | Volunteers of America          | 001:00   | 065  |
| Military                 | Employee Support Guard Reserve | 000:30   | 029  |
| MILITARY AND<br>VETERANS | Alabama Natl. Guard            | 000:30   | 112  |
| MILITARY AND<br>VETERANS | CCM+E / Monster.com            | 000:30   | 081  |
| MILITARY AND             | CCM+E / Monster.com            | 000:31   | 036  |

| ISSUE                    | ORGANIZATION OR TITLE     | DURATION | RUNS |
|--------------------------|---------------------------|----------|------|
| VETERANS                 |                           |          |      |
| MILITARY AND<br>VETERANS | SHOW YOUR STRIPES         | 000:30   | 073  |
| MILITARY AND<br>VETERANS | SHOW YOUR STRIPES         | 000:31   | 225  |
| MILITARY AND<br>VETERANS | SHOW YOUR STRIPES         | 000:32   | 050  |
| Personal Finance         | NFCC                      | 000:20   | 011  |
| Personal Finance         | U.S. Treasury / HUD       | 000:31   | 020  |
| PSA                      | AT&T                      | 000:30   | 039  |
| PSA                      | SHOW YOUR STRIPES         | 000:30   | 146  |
| PSA                      | SHOW YOUR STRIPES         | 000:31   | 045  |
| Public Safety            | Ala Dept of Public Safety | 000:30   | 047  |
| Public Safety            | NHTSA                     | 000:15   | 041  |
| Public Safety            | NHTSA                     | 000:29   | 030  |
| Public Safety            | NHTSA                     | 000:30   | 059  |