#### MNTM

### Mobile, AL

### Quarterly Issues/Programs List Fourth Quarter, 2014 01/09/2015

### WNTM

Quarterly Issues/Programs List

WNTM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- Discussion in October, November and December on the Uncle Henry Show was dominated by the proposed I-10 bridge to be built over Mobile Bay, the November 4 general election, illegal immigration, and Mobile city politics.
- October 1st, AL.com reporter John Sharp was an on air guest to talk about the i-10 Bridge proposal and Mobile City politics.
- October 27th, Wendy McEarchen appeared on WNTM to talk about a fundraising event benefiting the Child Day Care Association.
- October 28th, Democrat Congressional Candidate Burton LeFlore visited the show to talk issues and ask for votes.
- November 3rd, South Alabama Congressional Representative Bradley Byrne talked about the I-10 Bridge proposal, and the upcoming congressional election.
- November 6th, Wiley Blankenship of the Coastal Alabama Partnership talked on air about the coalition of
  public and private entities that were working together to get the i-10 Mobile Bay Bridge project moving
  forward.
- December 3rd, former Mobile County Commissioner Stephen Nodine was a guest on the show. He discussed his years spent in federal prison, and gave his take on local issues and politics.
- December 11 the Mayor of Spanish Fort Alabama visited the Uncle Henry Show to talk about the i-10 bridge proposal and the growth of Spanish Fort.
- December 18 AL.com editorial cartoonist JD Crowe appeared on the show to discuss local and state issues.

# Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                    | PROGRAM /<br>TITLE                             | DESCRIPTION   | GUEST         | DATE/TIME              | DURATION |
|--------------------------|--|---|---------------|------------------------|----------|
| Homeland Security        | Viewpoint<br>Alabama<br>10/5/14                | Homeland Security office / FBI Birmingham   | David Kim     | 10/04/2014<br>08:00 AM | 030:02   |
| COMMUNITY<br>INVOLVEMENT | PA COUNTY<br>AGENT 10/5/14                     | Upcoming Extension<br>programs: Master<br>Gardener program and<br>plant sales; urban senior<br>citizen programs | Jimmy Todd    | 10/05/2014<br>07:00 AM | 012:54   |
| Environment              | Home Room<br>MOB County<br>Schools 10/6/14     | Bay Area Food Bank  | Carla Gardner | 10/05/2014<br>07:13 AM | 015:07   |
| Homeland Security        | Viewpoint<br>Alabama<br>10/5/14                | Homeland Security office / FBI Birmingham   | David Kim     | 10/05/2014<br>07:29 AM | 030:02   |
| Community<br>Awareness   | Viewpoint<br>Alabama<br>10/12/14               | 60+ Association,<br>alternative to AARP   | Amy Fredrick  | 10/11/2014<br>08:00 AM | 030:02   |
| COMMUNITY<br>INVOLVEMENT | PA COUNTY<br>AGENT<br>10/12/14                 | Upcoming Extension<br>programs: Master<br>Gardener program and<br>plant sales; urban senior<br>citizen programs | Jimmy Todd    | 10/12/2014<br>07:00 AM | 012:15   |
| Education                | Home Room<br>MOB County<br>Schools<br>10/12/14 | EPIC Program in Mobile<br>County Schools -<br>Engineering education   | Amy Haskins   | 10/12/2014<br>07:12 AM | 015:34   |
| Community<br>Awareness   | Viewpoint<br>Alabama<br>10/12/14               | 60+ Association,<br>alternative to AARP   | Amy Fredrick  | 10/12/2014<br>07:29 AM | 030:02   |
| COMMUNITY<br>INVOLVEMENT | PA COUNTY<br>AGENT<br>10/19/14                 | Upcoming Extension<br>programs: Master<br>Gardener program and<br>plant sales; Ag Museum<br>Opening             | Jimmy Todd    | 10/19/2014<br>07:00 AM | 012:34   |
| Education                | Home Room<br>MOB County<br>Schools<br>10/19/14 | EPIC Program in Mobile<br>County Schools -<br>Engineering education   | Amy Haskins   | 10/19/2014<br>07:12 AM | 015:34   |
| Community<br>Awareness   | Viewpoint<br>Alabama<br>10/19/14               | Alabama State Park information for families   | Rob Grant     | 10/19/2014<br>07:29 AM | 030:02   |
| COMMUNITY<br>INVOLVEMENT | PA COUNTY<br>AGENT<br>10/26/14                 | Upcoming Pecan Festival   | Jimmy Todd    | 10/26/2014<br>07:00 AM | 012:12   |
| Education                | Home Room                                      | Environmental Center  | Susan Clems   | 10/26/2014             | 014:57   |

| ISSUE                  | PROGRAM /<br>TITLE                             | DESCRIPTION   | GUEST                      | DATE/TIME              | DURATION |
|------------------------|--|---|----------------------------|------------------------|----------|
|                        | MOB County<br>Schools<br>10/26/14              | Open House  |                            | 07:14 AM               |          |
| Education              | Home Room<br>MOB County<br>Schools 11/2/14     | IT in Mobile County<br>Schools  | David<br>Ackridge          | 11/02/2014<br>07:12 AM | 014:54   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>11/2/14                | Alabama State Park information for families   | Rob Grant                  | 11/02/2014<br>07:27 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools 11/9/14     | IT in Mobile County<br>Schools  | David<br>Ackridge          | 11/09/2014<br>07:13 AM | 014:54   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>11/9/14                | Alabama congress voting results   | Congressman<br>Gary Palmer | 11/09/2014<br>07:29 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools<br>11/15/14 | Synergystics partnership<br>in Mobile County schools<br>- assisting the school in<br>saving money on energy | Rick Kelly                 | 11/16/2014<br>07:12 AM | 014:39   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>11/16/14               | Fundraiser for Spring<br>Valley school for<br>children with learning<br>disabilities                        | Laura<br>Fyvasion          | 11/16/2014<br>07:28 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools<br>11/23/14 | Synergystics partnership<br>in Mobile County schools<br>- assisting the school in<br>saving money on energy | Rick Kelly                 | 11/23/2014<br>07:12 AM | 014:39   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>11/23/14               | Fundraiser for Spring<br>Valley school for<br>children with learning<br>disabilities                        | Laura<br>Fyvasion          | 11/23/2014<br>07:27 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools<br>11/30/14 |   | Rick Kelly                 | 11/30/2014<br>07:13 AM | 014:39   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>11/30/14               |   | Laura<br>Fyvasion          | 11/30/2014<br>07:29 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools<br>12/07/14 | School contruction update on new schools  | Tommy<br>Sheffield         | 12/07/2014<br>07:12 AM | 015:20   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>12/7/14                |   | Laura<br>Fyvasion          | 12/07/2014<br>07:29 AM | 030:02   |

| ISSUE                  | PROGRAM /<br>TITLE                             | DESCRIPTION                              | GUEST              | DATE/TIME              | DURATION |
|------------------------|--|--|--------------------|------------------------|----------|
| Education              | Home Room<br>MOB County<br>Schools<br>12/07/14 | School contruction update on new schools | Tommy<br>Sheffield | 12/14/2014<br>07:12 AM | 015:20   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>12/7/14                |  | Laura<br>Fyvasion  | 12/14/2014<br>07:29 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools<br>12/07/14 | School contruction update on new schools | Tommy<br>Sheffield | 12/21/2014<br>07:12 AM | 015:20   |
| Community<br>Awareness | Viewpoint<br>Alabama<br>12/7/14                |  | Laura<br>Fyvasion  | 12/21/2014<br>07:29 AM | 030:02   |
| Education              | Home Room<br>MOB County<br>Schools             |  | Tommy<br>Sheffield | 12/28/2014<br>07:12 AM | 015:00   |
| Community<br>Awareness | Viewpoint<br>Alabama                           |  | Laura<br>Fyvasion  | 12/28/2014<br>07:27 AM | 029:57   |

# Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE  | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |  |  |
|--|-----------------|-------------|-----------|----------|--|--|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |  |  |

## Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE                | DURATION | RUNS |
|-------|--------------------------------------|----------|------|
|       | MERCEDES OF MOBILE Christ R30 PSA    | 000:30   | 016  |
|       | MERCEDES OF MOBILE Christmas R15 PSA | 000:15   | 215  |
|       | POLO AT POINT-Proj. Movement Art     | 000:30   | 021  |
|       | SALVATION ARMY donations PSA         | 000:30   | 175  |

| ISSUE                 | ORGANIZATION OR TITLE        | DURATION | RUNS |
|-----------------------|------------------------------|----------|------|
| Family Issues         | AL Dept. of Human Resources  | 000:30   | 134  |
| Family Issues         | Child Advocacy Center        | 000:31   | 100  |
| Legal                 | Ala Bar Assoc                | 000:30   | 081  |
| Local Charities       | Gulf Coast Dementia Services | 000:30   | 016  |
| MILITARY AND VETERANS | Alabama Natl. Guard          | 000:30   | 132  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES            | 000:30   | 018  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES            | 000:31   | 020  |
| Public Health         | Amer Soc Suicide Prevention  | 000:30   | 039  |
| SEXUAL ASSAULT        | IT'S ON US                   | 000:30   | 004  |