#### WNTM

### Mobile, AL

Quarterly Issues/Programs List Fourth Quarter, 2012 01/02/2013

#### MTMW

Quarterly Issues/Programs List

WNTM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

Discussion in October, November and December on the Uncle Henry Show has been dominated by the Presidential election, Alabama politics, the city of Mobile's continuing financial problems, gun control and the end of daily newspaper publication in Mobile, Alabama.

In October, several shows were devoted to the Presidential and Vice-Presidential debates, with audio of the debates being played and discussed.

October 26, Kevin Wendt, VP of Content for Alabama Media Group, was a guest on the show to discuss the end of daily newspapers in Mobile, and the rise of digital news. Several shows in the quarter featured the topic of news gathering and distribution due to the Press-Register's decision to drop their printing schedule to three times a week.

October 29, former Press-Register columnist Kathy Jumper came on the air to discuss her transition from print media to digital.

October 30, Bill Armistead, the Chairman of the Alabama Republican Party appeared on the show to discuss the upcoming state and national election.

November 2, four guests from the Mobile and BValdwin County Young Republicans came in studio to discuss the upcoming election.

November 5, candidate for Alabama Chief Justice, Roy Moore, appeared on the show to talk about his election.

November 7, Senator Jeff Sessions came on the air to talk about the results of the Presidential election.

November 8, psychologist Patricia Vanderpool visited to offer suggestions on how people could deal with the negative emotions caused by the election.

From December 17 onward, talk show callers discussed guntrol in the wake of the Sandy Hook School tragedy.

August 10th, New York City Firefighters Kirk Lester and Jim Lanza came into the WNTM studio to talk about the Tunnel To Towers Run, a charitable event held September 11th to raise money for local veterans' charities.

August 10 also saw a return visit from K Carl Smith of the Frederick Douglas Republicans to talk about minority participation in Republican politics.

August 28th local delegate Greg Callahan called from Tampa to discuss his involvement in the Republican National Convention.

September 11, Quin Hillyer, a Senior Fellow at the Center for Individual Freedom, talked about the Alabama Constitutional Amendment vote.

Sept 17, Dr Lou Campomenosi and Linda English of the Common Sense Campaign came on air to talk about the statewide vote.

September 18, four representatives of the Mobile County Young Republicans talked about Presidential politics.

# Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                    | PROGRAM /<br>TITLE                      | DESCRIPTION   | GUEST            | DATE/TIME              | DURATION |
|--------------------------|---|---|------------------|------------------------|----------|
| COMMUNITY<br>INVOLVEMENT | Viewpoint<br>Alabama                    | Empower Ministries special programs to benefit the community  | Ryan<br>Hawkins  | 10/07/2012<br>08:05 AM | 025:00   |
| Education                | COUNTY<br>AGENT                         | Beth Walton, Alabama Marketmaker Coordinator, marketing local produce and seafood products                      | Jim Todd         | 10/07/2012<br>08:02 PM | 014:34   |
| COMMUNITY<br>INVOLVEMENT | Home Room<br>Mobile Co<br>School System | 13th Annual Kids Can<br>Help Hunger Food<br>Drive w/ Mobile<br>County Schools                                   | Carla<br>Gardner | 10/07/2012<br>08:18 PM | 014:39   |
| COMMUNITY<br>INVOLVEMENT | Viewpoint<br>Alabama                    | Empower Ministries special programs to benefit the community  | Ryan<br>Hawkins  | 10/07/2012<br>08:33 PM | 025:00   |
| Education                | COUNTY<br>AGENT                         | Report on Farm to<br>Table Program;<br>upcoming agriculture<br>education events at the<br>Greater Gulf State Fa | Jim Todd         | 10/14/2012<br>08:02 PM | 014:22   |

| ISSUE                    | PROGRAM /<br>TITLE                      | DESCRIPTION   | GUEST             | DATE/TIME              | DURATION |
|--------------------------|---|---|-------------------|------------------------|----------|
| COMMUNITY<br>INVOLVEMENT | Home Room<br>Mobile Co<br>School System | 13th Annual Kids Can<br>Help Hunger Food<br>Drive w/ Mobile<br>County Schools                                   | Carla<br>Gardner  | 10/14/2012<br>08:18 PM | 014:39   |
| Health                   | Viewpoint<br>Alabama 10-<br>21-12       | Stress management<br>discussion with<br>Professor from UAB<br>school of nursing                                 | Suzanne<br>Fogner | 10/21/2012<br>08:05 AM | 025:00   |
| Education                | COUNTY<br>AGENT                         | Mandy Marks, 4-H<br>Agent Assistant;<br>upcoming agriculture<br>education events at the<br>Greater Gulf State F | Mandy<br>Marks    | 10/21/2012<br>08:02 PM | 014:55   |
| Environment              | Home Room<br>Mobile Co<br>School System | News and information<br>regarding the<br>Environmental Center<br>Open House                                     | Susan<br>Clemons  | 10/21/2012<br>08:17 PM | 014:20   |
| Health                   | Viewpoint<br>Alabama 10-<br>21-12       | Stress management<br>discussion with<br>Professor from UAB<br>school of nursing                                 | Suzanne<br>Fogner | 10/21/2012<br>08:33 PM | 025:00   |
| Health                   | Viewpoint<br>Alabama 10-<br>21-12       | Stress management<br>discussion with<br>Professor from UAB<br>school of nursing                                 | Suzanne<br>Fogner | 10/28/2012<br>08:05 AM | 025:00   |
| Education                | COUNTY<br>AGENT                         | Mandy Marks, 4-H<br>Agent Assistant;<br>upcoming agriculture<br>education events at the<br>Greater Gulf Fair P2 | Mandy<br>Marks    | 10/28/2012<br>08:02 PM | 014:55   |
| Education                | Home Room<br>Mobile Co<br>School System | Discussion about a<br>new program in<br>Mobile Co Schools<br>called "Talk About It"                             | Carter<br>Myers   | 10/28/2012<br>08:17 PM | 014:42   |
| Health                   | Viewpoint<br>Alabama 10-<br>21-12       | Stress management<br>discussion with<br>Professor from UAB<br>school of nursing                                 | Suzanne<br>Fogner | 10/28/2012<br>08:33 PM | 025:00   |
| Local Charities          | Viewpoint<br>Alabama 11-4-<br>12        | Discussion regarding<br>the Jimmy Hale<br>Mission and services<br>provided to less<br>fortunate families        | Tony<br>Cooper    | 11/04/2012<br>08:05 AM | 024:59   |
| Education                | COUNTY                                  | Mandy Marks, 4-H  | Mandy             | 11/04/2012             | 014:30   |

| ISSUE           | PROGRAM /<br>TITLE                              | DESCRIPTION   | GUEST                               | DATE/TIME              | DURATION |
|-----------------|---|---|-------------------------------------|------------------------|----------|
|                 | AGENT   | Agent Assistant;<br>upcoming agriculture<br>education events at the<br>Greater Gulf Fair P2                         | Marks                               | 08:02 PM               |          |
| Education       | Home Room<br>Mobile Co<br>School System         | Discussion about a<br>new program in<br>Mobile Co Schools<br>called "Talk About It"                                 | Carter<br>Myers                     | 11/04/2012<br>08:16 PM | 014:42   |
| Local Charities | Viewpoint<br>Alabama 11-4-<br>12                | Discussion regarding<br>the Jimmy Hale<br>Mission and services<br>provided to less<br>fortunate families            | Tony<br>Cooper                      | 11/04/2012<br>08:33 PM | 024:59   |
| Military        | PUBLIC<br>AFFAIRS<br>FISHER<br>HOUSE<br>PROGRAM | Fisher Houses<br>provide a home<br>away from home<br>for military<br>families dealing<br>with injury or<br>illness. | Fisher<br>House                     | 11/11/2012<br>08:00 AM | 029:59   |
| Education       | COUNTY<br>AGENT                                 | Master Gardener<br>activities;<br>announcement of The<br>Dust Bowl<br>documentary                                   | Jimmy<br>Todd                       | 11/11/2012<br>08:02 PM | 014:29   |
| Education       | Home Room<br>Mobile Co<br>School System         | Curriculum<br>Instruction importance<br>in Mobile County<br>Schools   | Dr.<br>Carolyn<br>Lee<br>Taylor     | 11/11/2012<br>08:16 PM | 014:04   |
| Military        | PUBLIC<br>AFFAIRS<br>FISHER<br>HOUSE<br>PROGRAM | Fisher Houses<br>provide a home<br>away from home<br>for military<br>families dealing<br>with injury or<br>illness. | Fisher<br>House                     | 11/11/2012<br>08:31 PM | 029:59   |
| RS              | Viewpoint<br>Alabama 11-<br>18-12               | Information regarding<br>New York after Sandy<br>and how residents<br>here can help                                 | Chris<br>Osbourne<br>- Red<br>Cross | 11/18/2012<br>08:05 AM | 024:59   |
| Education       | COUNTY<br>AGENT                                 | Master Gardener<br>activities;<br>announcement of The   | Jimmy<br>Todd                       | 11/18/2012<br>08:02 PM | 013:34   |

| ISSUE     | PROGRAM /<br>TITLE                      | DESCRIPTION  | GUEST                               | DATE/TIME              | DURATION |
|-----------|---|--|-------------------------------------|------------------------|----------|
|           |   | Dust Bowl<br>documentary; holiday<br>travel with foods   |                                     |                        |          |
| Education | Home Room<br>Mobile Co<br>School System | Mobile County<br>schools discussion -<br>new schools, facility<br>upgrades spending<br>\$60 million            | Tommy<br>Sheffield                  | 11/18/2012<br>08:16 PM | 014:28   |
| RS        | Viewpoint<br>Alabama 11-<br>18-12       | Information regarding<br>New York after Sandy<br>and how residents<br>here can help                            | Chris<br>Osbourne<br>- Red<br>Cross | 11/18/2012<br>08:33 PM | 024:59   |
| Education | Viewpoint<br>Alabama 11-<br>25-12       | Fannie Mae/Freddie<br>Mac discussion   | Jim<br>Milsteen                     | 11/25/2012<br>08:05 AM | 024:59   |
| Education | COUNTY<br>AGENT                         | results of agriculture<br>education events at the<br>Greater Gulf State<br>Fair; Extension<br>annual report; n | Jimmy<br>Todd                       | 11/25/2012<br>08:02 PM | 014:39   |
| Education | Home Room<br>Mobile Co<br>School System | Mobile County<br>schools discussion -<br>new schools, facility<br>upgrades spending<br>\$60 million            | Tommy<br>Sheffield                  | 11/25/2012<br>08:17 PM | 014:28   |
| Education | Viewpoint<br>Alabama 11-<br>25-12       | Fannie Mae/Freddie<br>Mac discussion   | Jim<br>Milsteen                     | 11/25/2012<br>08:32 PM | 024:59   |
| Education | Viewpoint<br>Alabama                    | Fannie Mae/Freddie<br>Mac discussion   | Jim<br>Milsteen                     | 12/02/2012<br>08:05 AM | 024:59   |
| Education | COUNTY<br>AGENT                         | results of agriculture<br>education events at the<br>Greater Gulf State<br>Fair; Extension<br>annual report; n | Jimmy<br>Todd                       | 12/02/2012<br>08:02 PM | 014:39   |
| Education | Home Room<br>Mobile Co<br>School System | Junior ROTC program<br>in Mobile County<br>Schools   | Corporal<br>Donald<br>Crabtree      | 12/02/2012<br>08:17 PM | 014:31   |
| Education | Viewpoint<br>Alabama                    | Fannie Mae/Freddie<br>Mac discussion   | Jim<br>Milsteen                     | 12/02/2012<br>08:33 PM | 024:59   |
| Education | Viewpoint<br>Alabama 12-9-<br>12        | Red Barn organization<br>helps neglected<br>children using rescued   | Joy<br>O'Neil                       | 12/09/2012<br>08:03 AM | 024:59   |

| ISSUE            | PROGRAM /<br>TITLE                            | DESCRIPTION  | GUEST               | DATE/TIME              | DURATION |
|------------------|---|--|---------------------|------------------------|----------|
|                  |   | horses for therapy   |                     |                        |          |
| Education        | COUNTY<br>AGENT                               | master gardener<br>program; 4-H animal<br>science program; new<br>specialty crop<br>emphasis           | Jimmy<br>Todd       | 12/09/2012<br>08:02 PM | 014:22   |
| Education        | Home Room<br>Mobile Co<br>School System       | Sports/PE/Drivers Ed discussion  | Calvin<br>Crist     | 12/09/2012<br>08:18 PM | 014:09   |
| Education        | Viewpoint<br>Alabama 12-9-<br>12              | Red Barn organization<br>helps neglected<br>children using rescued<br>horses for therapy               | Joy<br>O'Neil       | 12/09/2012<br>08:33 PM | 024:59   |
| Education        | Viewpoint<br>Alabama 12-<br>16-12             | Volunteer<br>opportunities<br>discussed with<br>coordinator Kirsten<br>Atkinson from<br>Humane Society | Kirsten<br>Atkinson | 12/16/2012<br>08:05 AM | 025:00   |
| Education        | COUNTY<br>AGENT                               | history of agriculture<br>in celebration of the<br>Mobile County<br>Bicentennial                       | Jimmy<br>Todd       | 12/16/2012<br>08:02 PM | 015:09   |
| Education        | PA Home<br>Room Mobile<br>Co School<br>System | Cooking w/ Class<br>program with Dir Of<br>Child Nutrition   | Suzanne<br>Yates    | 12/16/2012<br>08:17 PM | 014:30   |
| Education        | Viewpoint<br>Alabama 12-<br>16-12             | Volunteer<br>opportunities<br>discussed with<br>coordinator Kirsten<br>Atkinson from<br>Humane Society | Kirsten<br>Atkinson | 12/16/2012<br>08:32 PM | 025:00   |
| Health           | Viewpoint<br>Alabama 12-<br>23-12             | CDC discussion about the upcoming flu season   | Dr. Karen<br>Wong   | 12/23/2012<br>08:03 AM | 025:00   |
| Special Olympics | A Very Special<br>Christmas Pt 1              | A Very Special<br>Christmas CD to<br>benefit Special<br>Olympics                                       | Ryan<br>Seacrest    | 12/23/2012<br>08:25 PM | 012:10   |
| Special Olympics | A Very Special<br>Christmas Pt 2              | A Very Special<br>Christmas CD to<br>benefit Special<br>Olympics                                       | Ryan<br>Seacrest    | 12/23/2012<br>08:37 PM | 013:54   |

| ISSUE     | PROGRAM /<br>TITLE                            | DESCRIPTION  | GUEST            | DATE/TIME              | DURATION |
|-----------|---|--|------------------|------------------------|----------|
| Education | COUNTY<br>AGENT                               | Holiday safety tips<br>and care of holiday<br>plants   | Jimmy<br>Todd    | 12/23/2012<br>08:51 PM | 013:52   |
| Education | Viewpoint<br>Alabama 12-<br>30-12             | Salvation Army needs during the holidays   | Brian<br>Wallace | 12/30/2012<br>08:05 AM | 024:59   |
| Education | COUNTY<br>AGENT                               | overview of Extension<br>programming<br>available; livestock<br>links newsletter<br>available onli8ne;<br>health a | Jimmy<br>Todd    | 12/30/2012<br>08:02 PM | 014:26   |
| Education | PA Home<br>Room Mobile<br>Co School<br>System | Cooking w/ Class<br>program with Dir Of<br>Child Nutrition   | Suzanne<br>Yates | 12/30/2012<br>08:16 PM | 014:30   |
| Education | Viewpoint<br>Alabama 12-<br>30-12             | Salvation Army needs during the holidays   | Brian<br>Wallace | 12/30/2012<br>08:31 PM | 024:59   |

# Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE     | PROGRAM / TITLE         | DESCRIPTION        | DATE/TIME        | DURATION |
|-----------|-------------------------|--------------------|------------------|----------|
| (Insert r | network and/or syndicat | or-provided progra | ams lists here.) |          |

### Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE     | ORGANIZATION OR TITLE       | DURATION | RUNS |
|-----------|-----------------------------|----------|------|
| Community | Amer Soc Suicide Prevention | 000:30   | 048  |
| Community | JOY TO LIFE PSA             | 000:30   | 020  |

| ISSUE       | ORGANIZATION OR TITLE                               | DURATION | RUNS |
|-------------|---|----------|------|
| Community   | MULLINAX FORD St Mary's Home PSA                    | 001:00   | 003  |
| Community   | NATIONAL FOUNDATION FOR CREDIT<br>COUNSELING 1      | 000:20   | 047  |
| Community   | NTM Moment of Silence Sandy Hook                    | 000:26   | 001  |
| Community   | PARTNERS FOR ENVIRONMENTAL PROGRESS                 | 000:30   | 025  |
| Community   | President Obama List of Newtown names               | 001:13   | 001  |
| Finance     | PSA - CDC DRUNK DRIVING                             | 001:01   | 143  |
| Health      | PSA - CDC STOP SMOKING                              | 000:30   | 014  |
| Health      | PSA - CDC TOO MUCH SODIUM                           | 001:00   | 145  |
| Environment | PSA - CDC WEST NILE VIRUS                           | 000:15   | 008  |
| Community   | PSA - CHILDHOOD OBESITY PREVENTION                  | 000:30   | 011  |
| Education   | PSA - CHILDRENS MIRACLE NETWORK -<br>LOCAL 1        | 000:16   | 084  |
| Health      | PSA - FORECLOSURE PREVENTION                        | 000:31   | 011  |
| Health      | PSA - Mortgage Fraud 1 - All Shapes and Sizes 60sec | 001:01   | 036  |
| Health      | PSA - Mortgage Fraud 2 - All Shapes and Sizes 30sec | 000:31   | 005  |
| Community   | PSA - Mortgage Fraud 3 - Homework 60sec             | 001:00   | 038  |
| Education   | PSA - Mortgage Fraud 4 - Homework 30sec             | 000:30   | 005  |
| Education   | PSA - SS ELECTRONIC PAYMENTS                        | 001:00   | 143  |
| Education   | PSA - ss.gov  | 000:29   | 016  |
| Community   | PSA - VOLUNTEERS OF AMERICA                         | 001:00   | 147  |
| Community   | PSA Senior Bowl Charity Run                         | 000:30   | 072  |
| Community   | PSA-CRIME PREVENTION-BURGLARY                       | 001:00   | 145  |
| Community   | PSA-CRIME PREVENTION-INVASION                       | 001:00   | 151  |
| Community   | PSA-PARALYZED VETERANS OF AMERICA                   | 000:15   | 077  |
| Community   | PSA-PARALYZED VETERANS OF AMERICA                   | 000:30   | 013  |
| Community   | PSA//HOLIDAY CHEER AT THE BULL                      | 000:30   | 067  |
| Community   | SENIOR BOWL ON SALE                                 | 000:30   | 064  |
|             |   | •        |      |

| ISSUE                    | ORGANIZATION OR TITLE       | DURATION | RUNS |
|--------------------------|-----------------------------|----------|------|
| Community                | SMITHSONIAN                 | 000:31   | 003  |
| Community                | FREE SPEECH WEEK            | 000:30   | 009  |
| Community                | Animal Rescue Foundation    | 000:16   | 012  |
| Community                | ANIMAL RESCUE-Woofstock PSA | 000:16   | 014  |
| ARTS                     | Mobile SPCA                 | 000:30   | 016  |
| COMMUNITY<br>INVOLVEMENT | St Marys Home for Children  | 001:00   | 044  |
| Local Charities          | Fisher House                | 000:30   | 051  |
| Local Charities          | Mobile County Health Dept.  | 001:00   | 054  |
| Local Charities          | SPECIAL OLYMPICS            | 000:24   | 005  |
| Local Charities          | SPECIAL OLYMPICS            | 000:30   | 079  |
| Local Charities          | SPECIAL OLYMPICS            | 000:31   | 023  |