| Federal Communications Commission<br>Washington, D.C. 20554 | Approved by OMB 3060-0010 (June 2002) | FOR FCC USE ONLY                                     |
|---|---------------------------------------|--|
| FCC 323   |                                       |  |
| OWNERSHIP REPORT FOR COMMERCIAL I<br>STATIONS               | DROADCASI                             | for commission use only<br>file no.<br>- 20070614ADP |
| Read INSTRUCTIONS Before Filling Out Form                   |                                       |  |

| Se   | ction I - General Information   |   |   |                          |  |
|--|---|---|---|--------------------------|--|
| 1.   | Legal Name of the Applicant<br>SEVEN BRIDGES RADIO, LLC   |   |   | ·                        |  |
|  | Mailing Address<br>9090 HOGAN ROAD  |   |   |                          |  |
|  | City<br>JACKSONVILLE  |   | State or Country (if foreign address) FL            | ZIP Code<br>32216 - 4648 |  |
|  | Telephone Number (include area c<br>9046411011  | ode)  | E-Mail Address (if available)<br>STEVENG@1010XL.COM |                          |  |
|  | FCC Registration Number: 0015837594   | Call Sign   | Facility ID Number<br>0                             |                          |  |
| 2.   | 2. Contact Representative (if other than Licensee/Permittee) CHARLES R. NAFTALIN                |   | Firm or Company Name<br>HOLLAND & KNIGHT LLP        |                          |  |
| Telephone Number (include area code)<br>2024577040   |   | E-Mail Address (if available)<br>CHARLES.NAFTALIN@HKLAW.COM |   |                          |  |
| 3. Name of entity, if other than licensee or permittee, for which repo<br>EMERALD BROADCAST PARTNERS, LP |   |   | eport is filed                                      |                          |  |
|  | Mailing Address<br>C/O SEVEN BRIDGES RADIO, LLC<br>9090 HOGAN ROAD                              |   |   |                          |  |
|  | City<br>JACKSONVILLE  |   | State or Country (if foreign address) FL            | ZIP Code<br>32216 - 4648 |  |
|  | Telephone Number (include area code)<br>9046411011  |   | E-Mail Address (if available)<br>STEVENG@1010XL.COM |                          |  |
| 4.   |   |   | eason for fee exemption (see 47 C.F.R. S            |                          |  |
|  | Governmental Entity Fee-exempt Report Other POST CONSUMMATION-PARENT REPORT  N/A (Fee Required) |   |   |                          |  |
| $ldsymbol{ldsymbol{ldsymbol{ldsymbol{eta}}}$   | TWA (FOC REQUIRED)  |   |   |                          |  |

# **Section II - Ownership Information**

| 5. | a. 🤄 Biennial                         | b. 🕝     | Transfer of Control or | Assignment of License/Permit           | c. C  | Other |                  |
|----|---------------------------------------|----------|------------------------|--|-------|-------|------------------|
|    | d. C Amendment to pending application |          |                        |  |       |       |                  |
|    | •                                     |          |                        |  |       |       |                  |
|    |                                       |          |                        |  |       |       |                  |
|    | for the following stations:           |          |                        |  |       |       |                  |
|    | [Enter Station Information]           |          |                        |  |       |       |                  |
|    | [                                     |          |                        | ************************************** |       |       |                  |
|    |                                       |          |                        |  |       |       |                  |
|    |                                       |          |                        | Station List                           |       |       |                  |
|    |                                       |          |                        |  |       |       |                  |
|    | This Report is filed for the t        | followin | g stations:            |  |       |       |                  |
|    | 1                                     |          | <b>5</b>               |  |       |       |                  |
|    | Call Letters                          | F        | acility ID Number      | Location (City/S                       | tate) |       | Class of service |
|    | 000000 1100 100                       |          |                        | 238002                                 |       |       |                  |

http://gullfoss2.fcc.gov/cgi-bin/ws.exe/prod/cdbs/forms/prod/cdbsmenu.hts?context=25&formid=323&ap... 6/14/2007

|    | WJXL 63600   | JACKSONVILLE BE  | ACH FL   | AM   |
|----|--|--|--|--|
|    | `  |  |  |  |
|    | All of the information furnished in this Rep information must be current within 60 days  |  |  | ection 73.3615(a), i.e.,   |
|    | This Report is filed for (check one)   | ····   |  |  |
| 6. | Respondent is:   | Not-for-profit corporation   | <b>@ x</b> · · · · · · · · · · · · · · · · · · ·   |  |
|    |  | General partnership  | C Other  |  |
|    | If "Other", describe nature of the responder   |  |  | hibit 1]   |
| 7. | List all contracts and other instruments req   |  | <del>-</del>   |  |
|    | entity with a majority interest in or that oth   |  |  |  |
|    | That are Contract/Instrument Information   |  |  |  |
|    | [Enter Contract/Instrument Information]  |  | The second secon | e company of a second of passage of  |
|    |  |  |  |  |
|    |  | Contracts/Instruments Inform   | ation  |  |
|    |  |  |  |  |
|    | List all contracts and other instruments req<br>with a majority interest in or that otherwise  |  |  | rmittees, or a reporting entity  |
|    | with a majority interest in or that otherwise  | e exercises <u>de facto</u> control over the subje   | ect shan respond.)   |  |
|    | Description of contract or instrument  | Name of person or organization   | Date of Execution  | Data of Exmination   |
|    |  | with whom contract is made   | Date of Execution  | Date of Expiration   |
|    | CERTIFICATE OF LIMITED PARTNERSHIP   | STATE OF DELAWARE<br>SECRETARY OF STATE  | 11/2/2007  |  |
|    | TAKTNEKSHII  | BECKETAKT OF STATE   |  |  |
|    |  | Name of person or organization   |  |  |
|    | Description of contract or instrument  | with whom contract is made   | Date of Execution  | Date of Expiration   |
|    | CERTIFICATE OF AMENDMENT TO  | STATE OF DELAWARE  | 11/21/2006   |  |
|    | CERTIFICATE OF LIMITED PARTNERSHIP   | SECRETARY OF STATE   | 11/21/2006   |  |
|    |  | JI.  |  |  |
|    |  | Name of person or organization   | D. CE. T.  | D . CD   |
|    | Description of contract or instrument  | with whom contract is made   | Date of Execution  | Date of Expiration   |
|    | AGREEMENT OF LIMITED PARTNERSHIP OF EMERALD  | GRAND SLAM MEDIA, LLC  | 12/5/2006  |  |
|    | BROADCAST PARTNERS, LP   | ORAND SLAW MEDIA, ELC  | 12/3/2000  |  |
|    |  |  |  |  |
|    | Problem 1: 10 Metric State and Court for a state court of the state of | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | one office a - vice man, 222 and may be in a 1.25 million as a second  | and the second s |
| 8. | Capitalization (Only licensees, permittees, o  |  | est in or that otherwise exe   | ercises de facto control over  |
|    | the subject licensee or permittee shall respo  | ina.)  |  |  |
| ı  | [Enter Capitalization Information]   |  |  |  |
|    |  |  | · · · · · · · · · · · · · · · · · · ·  | MARINETE E EL SUE ANGUNE EN PER EL SUE EL SE   |
|    |  | Capitalization   |  |  |
|    |  | - <b>T</b>   |  |  |
|    | Capitalization (Only licensees, permittees, o  | or a reporting entity with a majority inter  | est in or that otherwise ev  | cercises de facto control over   |
|    | the subject licensee or permittee shall respo  |  | est in or mat otherwise ex   | corologo do racio commo over   |
|    |  |  |  |  |

| Class of starle (surface of a surface)      | Vating on Non-vating | Number of Shares |                        |          |          |
|---|----------------------|------------------|------------------------|----------|----------|
| Class of stock (preferred, common or other) | voting or Non-voting | Authorized       | Issued and Outstanding | Treasury | Unissued |
| ON FILE                                     |                      |                  |                        |          |          |

(a.) List the respondent, and, if other than a natural person, its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. If a corporation or partnership holds an attributable interest in the respondent, list separately its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. Create a separate row for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

#### **Owner Information**

List the respondent, and, if other than a natural person, its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. If a corporation or partnership holds an attributable interest in the respondent, list separately its officers, directors, stockholders and other entities with attributable interests, non-insulated partners and/or members. Create a separate row for each individual or entity. Attach supplemental pages, if necessary.

# (Read carefully - The numbered items below refer to line numbers in the following table.)

- 1. Name and address of respondent and each party to the respondent holding an attributable interest (if other than individual also show name, address and citizenship of natural person authorized to vote the stock or holding the attributable interest). List the respondent first, officers next, then directors and, thereafter, remaining stockholders and other entities with attributable interests, and partners.
- 2. Gender (male or female).
- 3. Ethnicity (check one).
- 4. Race (select one or more).
- 5. Citizenship.
- 6. Positional interest: Officer, director, general partner, limited partner, LLC member, investor/creditor attrubutable under the Commission's equity/debt plus standard, etc.
- 7. Percentage of votes.

2. Gender (male or female)
3. Ethnicity (check one)

8. Percentage of total assets (equity debt plus).

| 1. Name and Address                              | EMERALD BROADCAST PARTNERS, LP, C/O SEVEN BRIDGES RADIO, LLC, 9090<br>HOGAN ROAD, JACKSONVILLE, FL 32216-4648 |
|--|---|
| 2. Gender (male or female)                       | N/A   |
| 3. Ethnicity (check one)                         | Hispanic or Latino Not Hispanic or Latino   |
| 4. Race (select one or more)                     | C American Indian or Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander  |
|  | White   |
| 5. Citizenship                                   | US  |
| 6. Positional Interest                           | RESPONDENT, PARENT OF SEVEN BRIDGES RADIO, LLC  |
| 7. Percentage of votes                           | 0   |
| 8. Percentage of total assets (equity debt plus) | 0   |
|  |   |
| 1. Name and Address                              | GRAND SLAM MEDIA, LLC, C/O SEVEN BRIDGES RADIO, LLC, 9090 HOGAN ROAD, JACKSONVILLE, FL 32216-4648             |

Hispanic or Latino Not Hispanic or Latino

| 4. Race (select one or more)   | American Indian or Alaska Native  |                    |  |
|--|---|--------------------|--|
| , ,  | Asian Asian   |                    |  |
|  | Black or African American   |                    |  |
|  | Native Hawaiian or Other Pacific Islander   | ,                  |  |
|  | White   |                    |  |
| 5. Citizenship   | US  |                    |  |
| 6. Positional Interest   | PARENT OF EMERALD BROADCAST PARTNERS, LP  |                    |  |
| 7. Percentage of votes   | 100   |                    |  |
| 8. Percentage of total assets (equity  | 100   |                    |  |
| debt plus)   |   |                    |  |
| T NT   | TEN DIRECTION OF SEVEN DRIDGES DADIO LLC 0000 IV                                  | OCAN BOAD          |  |
| 1. Name and Address  | KEN PURCELL, C/O SEVEN BRIDGES RADIO, LLC, 9090 HO<br>JACKSONVILLE, FL 32216-4648 | JGAN KOAD,         |  |
| 2. Gender (male or female)   | Male  |                    |  |
| 3. Ethnicity (check one)   | Hispanic or Latino  |                    |  |
|  | Not Hispanic or Latino  |                    |  |
| 4. Race (select one or more)   | C American Indian or Alaska Native  |                    |  |
|  | C Asian   |                    |  |
|  | Black or African American   |                    |  |
|  | Native Hawaiian or Other Pacific Islander   |                    |  |
|  | White   |                    |  |
| 5. Citizenship   | US  |                    |  |
| 6. Positional Interest   | PRESIDENT   |                    |  |
| 7. Percentage of votes   | 0   |                    |  |
| 8. Percentage of total assets (equity debt plus)   | 0   |                    |  |
|  |   |                    |  |
| 1. Name and Address  | ANTHONY MARINATOS, C/O SEVEN BRIDGES RADIO, LL<br>JACKSONVILLE, FL 32216-4648     | C, 9090 HOGAN ROAD |  |
| 2. Gender (male or female)   | Male  |                    |  |
| 3. Ethnicity (check one)   | C Hispanic or Latino  | a Suinata          |  |
|  | Not Hispanic or Latino  |                    |  |
| 4. Race (select one or more)   | C American Indian or Alaska Native  |                    |  |
|  | C Asian   |                    |  |
|  | Black or African American   |                    |  |
|  | Native Hawaiian or Other Pacific Islander   |                    |  |
|  | White   |                    |  |
| 5. Citizenship   | US  |                    |  |
| 6. Positional Interest   | CHIEF FINANCIAL OFFICER   |                    |  |
| 7. Percentage of votes   | 0   |                    |  |
| 8. Percentage of total assets (equity  | 0   |                    |  |
| debt plus)   |   |                    |  |
| AND THE RESIDENCE OF A PARTY OF THE PARTY OF |   |                    |  |
| Respondent certifies that equity and finattributable.  | nancial interests not set forth in response to Question 9(a) are non-             | F Yes No           |  |
|  |   | ← <sub>N/A</sub>   |  |
|  |   | See Explanation in |  |
|  |   | [Exhibit 2]        |  |

| (c) | Is the respondent or any party holding an attributable interest in the respondent also the holder of an attributable interest in any other broadcast station or in any cable or newspaper entities in the same market or with overlapping signals in the same broadcast service, as described in 47 C.F.R. Sections 73.3555 and 76.501? | ← Yes ← No  |
|-----|---|-------------|
|     | If "Yes", submit an Exhibit identifying the holder of that other attributable interest, listing the call signs, locations and facilities identifiers of such other broadcast stations, and describing the nature and size of the ownership interest and the positions held in the other broadcast, cable or newspaper entities.         | [Exhibit 3] |
| (d) | Are any of the individuals listed in response to Question 9(a) related as parent-child, husband-wife, brothers and sisters?   | C Yes No    |
|     | If "Yes", submit an Exhibit setting forth full information as to the family relationship  | [Exhibit 4] |
| (e) | Is respondent seeking an attribution exemption for any officer or director with duties unrelated to the licensee or permittee?  | C Yes No    |
|     | If "Yes", submit an Exhibit identifying that individual by name and title, fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest.   | [Exhibit 5] |

### **SECTION III - CERTIFICATION**

I certify that I am PRESIDENT

(Official Title)

of EMERALD BROADCAST PARTNERS, LP

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 5, Section II and in no event prior to that date.)

| Signature   | Date      |
|---|-----------|
| KEN PURCELL   | 6/14/2007 |
| Telephone Number of Respondent (Include area code) 9046411011 |           |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

## **Exhibits**

Exhibit 3

**Description:** EXHIBIT 3

Attachment 3

|                                | Description |
|--------------------------------|-------------|
| ATTRIBUTABLE INTERESTS EXHIBIT |             |
| OWNERSHIP STRUCTURE DIAGRAM    |             |

# ATTRIBUTABLE INTERESTS

Seven Bridges Radio, LLC ("Seven Bridges"), a limited liability company, is the licensee of WJKL(AM), Jacksonville Beach, Florida.

Seven Bridges is wholly owned by Emerald Broadcast Partners, LP, a Delaware limited partnership. Grand Slam Media, LLC, a Florida limited liability company, is the sole General Partner of Emerald Broadcast Partners, LP. The limited partners in Emerald Broadcast Partners, LP are not materially involved, directly or indirectly, in the management or operation of the media related activities of the partnership as previously certified by Seven Bridges.

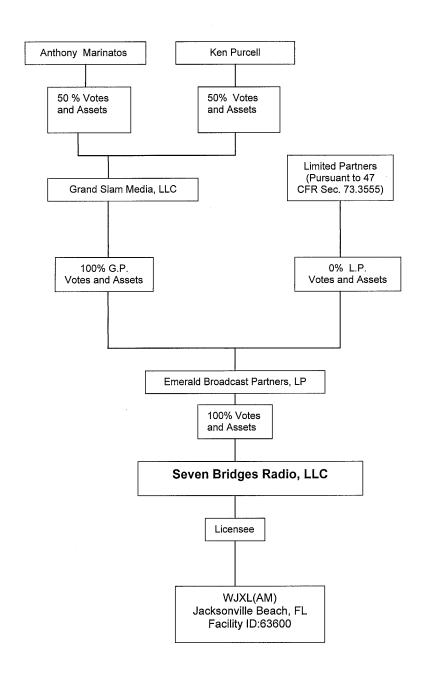
Grand Slam Media, LLC is owned by Anthony Marinatos and Ken Purcell. All ownership interests in Grand Slam Media, LLC are held by Mr. Marinatos and Mr. Purcell who hold and vote their respective interests as follows: Marinatos (50%) and Purcell (50%). The preceding parties presently have no attributable interests in any mediums of mass communication, including broadcast stations.

- Steven L. Griffin is President and Director of Seven Bridges.
- The officers and directors of Emerald Broadcast Partners, LP are Ken Purcell, President and Anthony Marinatos, Chief Financial Officer.
- The officers and directors of Grand Slam Media, LLC are Ken Purcell,
   President and Anthony Marinatos, Chief Financial Officer.

All of the officers, directors, partners, and members of Seven Bridges, Emerald Broadcast Partners, LP, and Grand Slam Media, LLC are United States Citizens.

# 4562622 v1

Ownership Structure June, 2007



# **Federal Communications Commission**

FCC MB - CDBS Electronic Filing Account number: 238092

Description: 323 2 PAR-EMERALD BC PARTNERS-POST CONSUM 6/14/07 Application Reference Number: 20070614ADP Successfully filed at Jun 14 2007 5:49PM

Based on the information supplied, no fee is required.

| Menu | Logout |
|------|--------|
|------|--------|

# **Red Light Display System**

FCC > Fees > Red Light Display System

Logged in as: EMERALD BROADCAST PARTNERS, LP (0015837594) [Log Out]

Print | Help

6/14/2007 5:48 PM

#### Current Status of FRN 0015837594

## status: Green

You have no delinquent bills which would restrict you from doing business with the FCC.

The Red Light Display System checks all FRNs associated with the same Taxpayer Identification Number (TIN). A green light means that there are no outstanding delinquent non-tax debts owed to the Commission by any FRN associated with the requestor's TIN.

The Red Light Display System was last updated on 06/14/2007 at 8:56 AM; it is updated twice each business day at about 9 a.m. and 7 p.m., ET.

#### **Customer Service**

Red Light Help

FCC Debt Collection

FCC Fees

Web Policies / Privacy Policy

Red Light Display System Help Line: (877) 480-3201, option 4, 4 (Mon.-Fri. 8 a.m.-6:00 p.m. ET)

Red Light Display System has a dedicated staff of customer service representatives standing by to answer your questions or concerns. You can email us at <a href="mailto:arinquiries@fcc.gov">arinquiries@fcc.gov</a> or fax us at (202) 418-7869.