#### WQNQ

# Asheville, NC Quarterly Issues/Programs List First Quarter, 2023 04/03/2023 WQNQ

#### Quarterly Issues/Programs List

WQNQ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

#### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                               | PROGRAM /<br>TITLE  | DESCRIPTION  | GUEST                                  | DATE/TIME              | DURATION |
|-------------------------------------|---|--|--|------------------------|----------|
| Veteran∳s<br>Affairs,<br>Suicide Aw | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Focus on the<br>biggest issues<br>impacting this<br>week           | J.<br>Lorraine,<br>Dr. D.<br>Rudd, T.  | 01/01/2023<br>06:01 AM | 029:49   |
| Public<br>Health                    | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Focus on the<br>biggest issues<br>impacting this<br>week           | DR. C<br>SASSON                        | 01/08/2023<br>06:01 AM | 029:50   |
| CHILDHOOD<br>OBESITY,<br>HEALTH     | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Focus on the<br>biggest issues<br>impacting this<br>week           | DR. R<br>HERNANDEZ                     | 01/15/2023<br>06:03 AM | 029:49   |
| Health and<br>Wellness,<br>Supporti | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Focus on the<br>biggest issues<br>impacting this<br>week           | Dr. B.<br>Lasky, A.<br>O�Connor,<br>B. | 01/22/2023<br>06:03 AM | 029:49   |
| MENTAL<br>HEALTH                    | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Focus on the<br>biggest issues<br>impacting this<br>week           | DR. OTTO<br>VALDEZ, C.<br>KENNY        | 01/29/2023<br>06:02 AM | 029:50   |
| Focus on the<br>biggest<br>issues i | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Public Health,<br>Addition and<br>Recovery                         | A.<br>Barkoff,<br>B. Hooks             | 02/05/2023<br>06:00 AM | 029:49   |
| Focus on the<br>biggest<br>issues i | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Inspiration &<br>Careers, Healthy<br>Eating, Health &<br>Education | Dr. A.<br>Fisher, M.<br>Bagby, D.<br>A | 02/12/2023<br>06:01 AM | 029:49   |

| Focus on the<br>biggest<br>issues i | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Mental Health<br>Care, Education in<br>underserved<br>communities  | M.<br>Figueroa,<br>Dr. T.<br>Price      | 02/19/2023<br>06:02 AM | 029:49 |
|-------------------------------------|---|--|---|------------------------|--------|
| MENTAL<br>HEALTH                    | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Mental Health<br>Care, Youth Mental<br>Health  | Dr. B.<br>Kevish,<br>Dr. A.<br>Green    | 02/26/2023<br>06:01 AM | 029:49 |
| Youth Mental<br>Health,<br>Veteran  | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Discussing<br>resources for<br>parents about<br>their kids about<br>mental health.<br>Caring for our<br>Veterans     | Dr. A.<br>Breland-<br>Noble, J.<br>Lorr | 03/05/2023<br>06:01 AM | 029:49 |
| Equality,<br>Vaccinations           | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Increase<br>representation of<br>women and girls.<br>Discuss the safety<br>and efficacy of<br>the COVID<br>vaccines. | C.<br>Guilfoyle,<br>J. Rivera           | 03/12/2023<br>06:02 AM | 029:49 |
| National<br>Economy                 | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | US banking/finance<br>following recent<br>bank collapse,<br>including role of<br>the Federal<br>Reserve and FDIC.    | S. Meghji                               | 03/19/2023<br>06:02 AM | 029:50 |
| Health                              | IHEARTRADIO<br>COMMUNITIES:<br>PUBLIC<br>AFFAIRS<br>SPECIAL | Covid vaccines,<br>Women�s Health,<br>Red Cross  | Dr. S.<br>Stanford,<br>S. Pipa          | 03/26/2023<br>06:04 AM | 029:49 |

### Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE   | PROGRAM /   | TITLE | DESCRIPTION | DATE/TIME    | DURATION |
|---------|---|-------|-------------|--------------|----------|
| (Insert | (Insert network and/or syndicator-provided programs |       |             | lists here.) |          |

# Section III

### PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE             | ORGANIZATION OR TITLE   | DURATION | RUNS |
|-------------------|-------------------------|----------|------|
| ADDICTION         | AD COUNCIL              | 000:14   | 13   |
| BULLYING          | NC ASSOC. OF EDUCATORS  | 000:30   | 8    |
| BULLYING          | NC ASSOC. OF EDUCATORS  | 001:00   | 14   |
| CANCER PREVENTION | American Cancer Society | 001:01   | 13   |

| CHILDREN HEALTHCARE    | ST JUDE'S                   | 000:59 | 13 |
|------------------------|-----------------------------|--------|----|
| Education & Animals    | 4H                          | 001:03 | 13 |
| EMERGENCY PREPAREDNESS | FEMA/FCC                    | 001:00 | 9  |
| FIRE SAFETY            | USFA/FEMA                   | 000:30 | 7  |
| HEART HEALTH           | AMERICAN STROKE ASSOCIATION | 000:15 | 12 |
| HUNGER ACTION          | Meals on Wheels             | 000:15 | 13 |
| SAFE DRIVING           | FMCSA                       | 000:29 | 11 |
| SPORTS IMPACT          | NCHSAA                      | 001:00 | 16 |
| VETERANS               | VET TIX                     | 000:30 | 11 |
| VOLUNTEERISM           | PEACE CORPS                 | 000:15 | 12 |
| WATER INFO             | American Waterworks Assoc   | 000:29 | 8  |
| WILDFIRE PREVENTION    | US FOREST SERVICE           | 000:15 | 12 |