

**WQNQ-FM 104.3
Fletcher, NC**

**Issues and Programs
Third Quarter, 2015**

**Program Title: Changes
Duration: 30 Minutes
Sunday 7:30 AM**

WQNQ PUBLIC SERVICE TRAFFIC/WEATHER/NEWS

:60 LOCAL NEWS-

- 5 PER WEEKDAY
- 25 PER WEEK
- (AVERAGE OF) 100 PER MONTH

:15 LOCAL WEATHER-

- 2 PER HOUR/6A-10A/1 PER HOUR ALL OTHER HOURS/28 PER DAY
- 196 PER WEEK
- (AVERAGE OF) 840 PER MONTH

:30 LOCAL TRAFFIC

- 5 IN MORNING/5 IN AFTERNOON (WEEKDAYS ONLY)
- 10 PER DAY
- 50 PER WEEK
- (AVERAGE OF) 220 PER MONTH

Total local information commitment...1,160 units

- Average of 77 minutes per week
- Average of 330 minutes per month

WQNO
Asheville, NC
Quarterly Issues/Programs List
Third Quarter, 2015
09/30/2015

WQNO
Quarterly Issues/Programs List

WQNO provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **APD CHIEF, CANCER & SCHOOL:** AVL's New Police Chief talks law enforcement, cancer research discussion & the first day of school
- **DUKE AND TILLIS:** Duke Energy's discusses the transmission line project & WWNC talks with US Sen. Thom Tillis
- **ED BUDGET LEAVES:** Buncombe Co. Schools Sup. discusses the state budget. WCU's Kathy Mathews w/ the leaf season update
- **ENERGY RABIES BLOOD:** DISCUSSION ABOUT RABIES, BLOOD DONARS AND DUKE ENERGY RETIRING COAL PLANT
- **ENERGY SHOTS DR BEN:** Duke Energy w/ summer cooling tips, Buncombe Health Dept. & immunizations, & Dr. Ben Carson in WNC
- **FLU PREP BUDGET:** Flu season and severe weather tips. Plus Lt. Gov. Dan Forest recaps the budget.
- **MOSQUITOS AND TICKS:** Mosquito & tick season in full swing. Buncombe County Health Dept. discusses treatment & prevention
- **OUTDOORS LT GOV:** Buncombe Co. Rescue Squad gives outdoor safety tips. Lt. Gov. Dan Forest gives a NCGA update
- **SCHOOL START & 2016 ELECTION:** Buncombe Co. Schools Superintendent talks about the start of school. WCU discusses 2015 elections
- **SOCIAL SECURITY:** Social Security Advisor talks about the state & future of SS and what to know about filing.
- **STATE BUDGET USE FORCE NAT NO:** Discussion about state budget surplus, civilian use of force, and Asheville PD National night out
- **VACCINATIONS:** Vaccination rates are dropping. What are the dangers? Discussion about medicine before vaccines

- **VETERANS:** ABCCM has many services to help veterans. Mary Scudlow and John Rakes give the details.

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------------|--|---|---------------------------------|------------------------|----------|
| ENERGY SHOTS DR BEN | CHANGES- ENERGY SHOTS DR BEN (7/4/15) | Duke Energy w/ summer cooling tips, Buncombe Health Dept. & immunizations, & Dr. Ben Carson in WNC | Various | 07/05/2015 07:26 AM | 029:45 |
| OUTDOORS LT GOV | CHANGES- OUTDOORS LT GOV (7/11/15) | Buncombe Co. Rescue Squad gives outdoor safety tips. Lt. Gov. Dan Forest gives a NCGA update | Nathan Smith & Dan Forest | 07/12/2015 07:26 AM | 029:45 |
| MOSQUITOS AND TICKS | CHANGES- MOSQUITOS AND TICKS (7-18-15) | Mosquito & tick season in full swing. Buncombe County Health Dept. discusses treatment & prevention | Sue Ellen Morrison | 07/19/2015 07:28 AM | 029:41 |
| ENERGY RABIES BLOOD | CHANGES- ENERGY RABIES BLOOD 7/25/15) | DISCUSSION ABOUT RABIES, BLOOD DONARS AND DUKE ENERGY RETIRING COAL PLANT | Various | 07/26/2015 07:29 AM | 029:42 |
| STATE BUDGET USE FORCE NAT NO | CHANGES-STATE BUDGET USE FORCE NAT NO (8/1/2015) | Discussion about state budget surplus, civilian use of force, and Asheville PD National night out | Various | 08/02/2015 07:25 AM | 029:43 |
| APD CHIEF,CANCER & SCHOOL | CHANGES-APD CHIEF,CANCER & SCHOOL STARTS (8/7/2015) | AVL's New Police Chief talks law enforcement, cancer research discussion & the first day of school | Various | 08/09/2015 07:29 AM | 029:38 |
| SCHOOL START | CHANGES- | Buncombe Co. Schools | Various | 08/16/2015 | 029:45 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------|--|---|-------------------------------|------------------------|----------|
| & 2016 ELECTION | SCHOOL START & 2016 ELECTION (8/15/15) | Superintendent talks about the start of school. WCU discusses 2015 elections | | 07:28 AM | |
| VACCINATIONS | CHANGES-VACCINES HUFF (8/18/15) | Vaccination rates are dropping. What are the dangers? Discussion about medicine before vaccines | Dr. Olson Huff | 08/23/2015 07:30 AM | 029:46 |
| VETERANS | CHANGES ABCCM VETS 02 8-28-15 | ABCCM has many services to help veterans. Mary Scudlow and John Rakes give the details. | Mary Scudlow | 08/30/2015 07:31 AM | 029:35 |
| DUKE AND TILLIS | CHANGES-DUKE AND TILLIS (9/4/15) | Duke Energy's discusses the transmission line project & WWNC talks with US Sen.Thom Tillis | Tom Williams & Thom Tillis | 09/06/2015 07:32 AM | 029:48 |
| SOCIAL SECURITY | CHANGES-SOCIAL SECURITY (9/11/15) | Social Security Advisor talks about the state & future of SS and what to know about filing. | Roger Webb | 09/13/2015 07:30 AM | 029:44 |
| FLU PREP BUDGET | CHANGES-FLU PREP BUDGET (9/19/15) | Flu season and severe weather tips. Plus Lt. Gov. Dan Forest recaps the budget. | Various | 09/20/2015 07:26 AM | 029:45 |
| ED BUDGET LEAVES | CHANGES-ED BUDGET LEAVES (9/26/15) | Buncombe Co. Schools Sup. discusses the state budget. WCU's Kathy Mathews w/ the leaf season update | Tony Baldwin & Kathy Matthews | 09/27/2015 07:31 AM | 029:43 |

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
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(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|------------------------------|----------|------|
| 911 Remembrance | PSA 911 DAY | 000:30 | 001 |
| AMERICAN CANCER SOC | ASHEVILLE WELLNESS | 000:31 | 001 |
| Asheville Parks & Rec | ASHEVILLE WELLNESS | 000:31 | 002 |
| COMMUNITY INVOLVEMENT | 9/11 NATIONAL DAY OF SERVICE | 000:30 | 011 |
| COMMUNITY INVOLVEMENT | Special Olympics | 000:31 | 004 |
| FINANCIAL WELLNESS | AD COUNCIL | 000:59 | 012 |
| FINANCIAL WELLNESS | AD COUNCIL | 001:00 | 022 |
| FOOD SAFETY | AD COUNCIL | 001:00 | 011 |
| HEALTH AND FITNESS | EBLEN CHARITIES | 000:30 | 002 |
| HEALTH AND FITNESS | FEAST ASHEVILLE | 000:31 | 004 |
| HEALTH AND FITNESS | Maggie Valley Fire & Rescue | 000:30 | 002 |
| HEALTH AND FITNESS | THOMAS WOLFE 8K PROMO/30 | 000:32 | 001 |
| MILITARY AND VETERANS | AIR FORCE RESERVE | 000:32 | 010 |
| MILITARY AND VETERANS | ESGR | 000:30 | 007 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 018 |
| MUSIC | NCHSAA | 001:02 | 011 |
| OLYMPIC SUPPORT | US OLYMPIC COMMITTEE | 000:30 | 004 |
| OUTDOORS | US FOREST SERVICE | 000:30 | 001 |
| PET ADOPTION | AD COUNCIL | 001:01 | 008 |
| POVERTY | A PLACE AT THE TABLE | 000:32 | 011 |
| SCHOOLS | NC ASSOC. OF EDUCATORS | 000:30 | 001 |
| SMOKING CESSATION | US DEPT. HEALTH & HUMAN SVC | 000:30 | 001 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|-------------------------|----------|------|
| SPORTS | NCHSAA | 000:31 | 007 |
| SPORTS | NCHSAA | 000:32 | 006 |
| SPORTS | NCHSAA | 001:01 | 008 |
| TANNING, SKIN, TROUBLED KIDS | American Cancer Society | 001:02 | 008 |
| TEACHER RECRUITMENT | AD COUNCIL | 001:00 | 010 |