WQNQ-FM 104.3 Fletcher, NC

Issues and Programs Third Quarter, 2016

Program Title: Changes Duration: 30 Minutes Sunday 7:30 AM

# WQNQ PUBLIC SERVICE TRAFFIC/WEATHER/NEWS

## :60 LOCAL NEWS-

- 5 PER WEEKDAY
- 25 PER WEEK
- (AVERAGE OF) 100 PER MONTH

### :15 LOCAL WEATHER-

- 2 PER HOUR/6A-10A/1 PER HOUR ALL OTHER HOURS/28 PER DAY
- 196 PER WEEK
- (AVERAGE OF) 840 PER MONTH

### :30 LOCAL TRAFFIC

- 5 IN MORNING/5 IN AFTERNOON (WEEKDAYS ONLY)
- 10 PER DAY
- 50 PER WEEK
- (AVERAGE OF) 220 PER MONTH

# Total local information commitment...1,160 units

- Average of 77 minutes per week
- Average of 330 minutes per month

#### WQNQ Asheville, NC Quarterly Issues/Programs List Third Quarter, 2016 10/05/2016

WQNQ Quarterly Issues/Programs List

WQNQ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- 9/11 RISING ABOVE: 911 Rememberace program devoted to that eventful day 15 years ago & how we have grown as a nation
- FIRE SUMMER NCGA: Fire safety during dry weather, NC Forest Service gives outdoor tips & senate session recap
- **HEALTHY EATING:** Healthy eating and how to manage your family diet and eating habits
- HELIOS WARRIORS: Discussion about Helios Warriors and how this non profit organization helps local veterans.
- **HEROIN OPIOIDS ADDICTION:** The new school year, WNC Veterans Mural is complete, Labor Day Booze It & Lose It campaign ends 9/5
- HUNGER ACTION: September is Hunger Action Month. MANNA Food Bank talks about your opportunities to give.
- OPIOD AWARENESS WEEK: PSA
- **RIVER ARTS DISTRICT**: Discussion about improvements and enhancements in the River Arts District with their director.
- SMOKEY MOUNTAINS NATL PARK : Great Smokey Mtn Nat'l Park Grant money/conservation & Race to Quit-New State anti smoking campaign
- **TREATMENT COURTS:** Reps of Buncombe County's Sobriety, Drug Treatment, &Veterans Treatment Courts describe programs

Section I LOCAL PROGRAMMING Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                            | PROGRAM /<br>TITLE                                        | DESCRIPTION                                                                                                     | GUEST                        | DATE/TIME              | DURATION |
|----------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------|
| FIRE SUMMER<br>NCGA              | CHANGES-FIRE<br>SUMMER NCGA<br>(7/2/16)                   | Fire safety during dry<br>weather, NC Forest Service<br>gives outdoor tips & senate<br>session recap            | Various                      | 07/03/2016<br>07:33 AM | 029:45   |
| SMOKEY<br>MOUNTAINS<br>NATL PARK | CHANGES-<br>SMOKEY<br>MOUNTAINS<br>NATL PARK<br>(7/8/16)  | Great Smokey Mtn Nat'l<br>Park Grant<br>money/conservation &<br>Race to Quit-New State<br>anti smoking campaign | Various                      | 07/10/2016<br>07:26 AM | 028:47   |
| TREATMENT<br>COURTS              | CHANGES-<br>TREATMENT<br>COURTS<br>(7/16/16)              | Reps of Buncombe<br>County's Sobriety, Drug<br>Treatment, &Veterans<br>Treatment Courts describe<br>programs    | Various                      | 07/17/2016<br>07:29 AM | 029:44   |
| RIVER ARTS<br>DISTRICT           | CHANGES-<br>RIVER ARTS<br>DISTRICT<br>(7/23/16)           | Discussion about<br>improvements and<br>enhancements in the River<br>Arts District with their<br>director.      | Stephanie<br>Monson<br>Dahl  | 07/24/2016<br>07:35 AM | 029:27   |
| RIVER ARTS<br>DISTRICT           | CHANGES-<br>RIVER ARTS<br>DISTRICT<br>(7/30/16)           | Discussion about<br>improvements and<br>enhancements in the River<br>Arts District with their<br>director.      | Stephanie<br>Monson<br>Dahl  | 07/31/2016<br>07:34 AM | 029:27   |
| HELIOS<br>WARRIORS               | CHANGES-<br>HELIOS<br>WARRIORS<br>(8/6/16)                | Discussion about Helios<br>Warriors and how this non<br>profit organization helps<br>local veterans.            | Marsha<br>Bennett            | 08/07/2016<br>07:32 AM | 029:47   |
| SMOKEY<br>MOUNTAINS<br>NATL PARK | CHANGES-<br>SMOKEY<br>MOUNTAINS<br>NATL PARK<br>(8/13/16) | Discussion about grant<br>money for Great Smokey<br>Mtn Nat'l Park & New state<br>anti smoking campaign         | Dana<br>Soehn &<br>Josh Zack | 08/14/2016<br>07:32 AM | 028:47   |
| HEROIN<br>OPIOIDS<br>ADDICTION   | CHANGES-<br>HEROIN<br>OPIOIDS<br>ADDICTION<br>(8/20/16)   | Discussion about Heroin<br>and Opioid addiction and<br>effective means of<br>treatment.                         | Dr John<br>Dyben             | 08/21/2016<br>07:31 AM | 029:47   |
| HEROIN<br>OPIOIDS<br>ADDICTION   | CHANGES-<br>SCHOOL WALL<br>BOOZE (8/27/16)                | The new school year, WNC<br>Veterans Mural is<br>complete, Labor Day                                            | Various                      | 08/28/2016<br>07:34 AM | 029:45   |

| ISSUE                      | PROGRAM /<br>TITLE                                     | DESCRIPTION                                                                                                | GUEST                             | DATE/TIME              | DURATION |
|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------|
|                            |                                                        | Booze It & Lose It campaign ends 9/5                                                                       |                                   |                        |          |
| HUNGER<br>ACTION           | CHANGES-<br>HUNGER<br>ACTION (9/2/16)                  | September is Hunger<br>Action Month. MANNA<br>Food Bank talks about your<br>opportunities to give.         | Alisa<br>Hixson and<br>Kara Irani | 09/04/2016<br>07:34 AM | 029:44   |
| 9/11 RISING<br>ABOVE       | CHANGES-9/11<br>RISING ABOVE<br>(9/10/16)              | 911 Rememberace program<br>devoted to that eventful day<br>15 years ago & how we<br>have grown as a nation | Various                           | 09/11/2016<br>07:33 AM | 027:56   |
| HEALTHY<br>EATING          | CHANGES-<br>HEALTHY<br>EATING (9/17/16)                | Healthy eating and how to<br>manage your family diet<br>and eating habits                                  | Aviva<br>Goldfarb                 | 09/18/2016<br>07:33 AM | 029:39   |
| OPIOD<br>AWARENESS<br>WEEK | CHANGES-<br>OPIOID<br>AWARENESS<br>WEEK<br>(9/24/2016) | PSA                                                                                                        | Various                           | 09/25/2016<br>07:29 AM | 027:28   |

#### Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

### Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE               | ORGANIZATION OR TITLE    | DURATION | RUNS |
|---------------------|--------------------------|----------|------|
| Recruitment         | PSA/AIR FORCE RESERVE/30 | 000:32   | 001  |
| AMERICAN CANCER SOC | American Cancer Society  | 001:02   | 001  |
| athletic protector  | NCHSAA                   | 001:01   | 002  |

| ISSUE                        | ORGANIZATION OR TITLE   | DURATION | RUNS |
|------------------------------|-------------------------|----------|------|
| AUTISM                       | AD COUNCIL              | 001:01   | 001  |
| AUTISM                       | AD COUNCIL              | 001:02   | 001  |
| DENTISTRY                    | AMERICAN DENTAL ASSOC   | 001:01   | 002  |
| DRUNK DRIVING                | AD COUNCIL              | 000:31   | 024  |
| EDUCATION                    | GLOBAL CITIZEN FESTIVAL | 000:31   | 002  |
| EDUCATION                    | SUMMER LEARNING         | 000:31   | 024  |
| EMERGENCY PREPAREDNESS       | AD COUNCIL              | 001:00   | 001  |
| EMERGENCY PREPAREDNESS       | AD COUNCIL              | 001:01   | 004  |
| GENDER EQUITY                | GLOBAL CITIZEN FESTIVAL | 000:32   | 002  |
| GOLF                         | CAN'D AID FOUNDATION    | 000:31   | 004  |
| HEALTH AND FITNESS           | American Cancer Society | 000:31   | 003  |
| HEALTH AND FITNESS           | American Cancer Society | 000:33   | 001  |
| MILITARY AND VETERANS        | AIR FORCE RESERVE       | 000:32   | 052  |
| MILITARY AND VETERANS        | SHOW YOUR STRIPES       | 000:30   | 012  |
| MUSIC                        | NCHSAA                  | 001:02   | 002  |
| OUTDOORS                     | RIVERLINK               | 000:31   | 019  |
| OUTDOORS                     | WNC NATURE CENTER       | 000:31   | 002  |
| POVERTY                      | GLOBAL CITIZEN FESTIVAL | 000:28   | 002  |
| SPORTS                       | NCHSAA                  | 001:01   | 001  |
| SPORTS IMPACT                | NCHSAA                  | 001:01   | 003  |
| TANNING, SKIN, TROUBLED KIDS | American Cancer Society | 001:02   | 002  |