WQNQ-FM 104.3 Fletcher, NC

Issues and Programs Second Quarter, 2016

Program Title: Changes Duration: 30 Minutes Sunday 7:30 AM

WQNQ PUBLIC SERVICE TRAFFIC/WEATHER/NEWS

:60 LOCAL NEWS-

- 5 PER WEEKDAY
- 25 PER WEEK
- (AVERAGE OF) 100 PER MONTH

:15 LOCAL WEATHER-

- 2 PER HOUR/6A-10A/1 PER HOUR ALL OTHER HOURS/28 PER DAY
- 196 PER WEEK
- (AVERAGE OF) <u>840 PER MONTH</u>

:30 LOCAL TRAFFIC

- 5 IN MORNING/5 IN AFTERNOON (WEEKDAYS ONLY)
- 10 PER DAY
- 50 PER WEEK
- (AVERAGE OF) 220 PER MONTH

Total local information commitment...1,160 units

- Average of 77 minutes per week
- Average of 330 minutes per month

WQNQ Asheville, NC Quarterly Issues/Programs List Second Quarter, 2016 07/05/2016

WQNQ Quarterly Issues/Programs List

WQNQ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- ADDICTION: Discussion about alcohol and drug addiction including treatment and the prevention.
- BEER MONTH: It's NC Beer Month. Discussion with beer guru of Brews & talk about the local industry.
- BLOOD AND HB2: American Red Cross calls for summer blood donations & state & US DOJ lock into a legal HB2 battle.
- DIABETUS, SUMMER SAFE, BUDGETS: Struggles of treating Diabetes, summer outdoors safety tips, latest Buncombe County business tips
- FIRE SENIORS RAIN: Discussions about wild fires in western Carolina, senior Olympics & weather spotting
- **HEROIN HEALTH:** Discussion about Heroin/Opiods in western Carolina along with population health issues
- MANNA FOOD BANK: MANNA Food Bank distributes millions of lbs of food to the hungry in WNC.Discussion about the need
- **MEDIATION:** The Mediation Center helps local folks solve problems peacefully, we take an inside look.
- MOSQUITOS: Mosquitos Control/ ZIKA Virus, Bunc. Co, Health and Human Services
- ORGANS & BENGHAZI: April is donar donation month, discussion about MatchingDonors.com services & Benghazi hero in AVL
- **POLITICS BUDGET BIKERS**: Discussion about Presidential politics, HB2, state budget update and road safety.

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------------|--|---|-----------------------------------|------------------------|----------|
| FIRE SENIORS RAIN | CHANGES- FIRE SENIORS RAIN (4/2/16) | Discussions about wild fires in western Carolina, senior Olympics & weather spotting | Various | 04/03/2016 07:29 AM | 029:44 |
| ORGANS & BENGHAZI | CHANGES- ORGANS & BENGHAZI (4/9/16) | April is donar donation month, discussion about MatchingDonors.com services & Benghazi hero in AVL | Various | 04/10/2016 07:36 AM | 029:46 |
| BEER MONTH | CHANGES- BEER MONTH (4/16/16) | It's NC Beer Month. Discussion with beer guru of Brews & talk about the local industry. | Leah Ashburn & Rick Rice | 04/17/2016 07:30 AM | 029:43 |
| HEROIN HEALTH | CHANGES- HEROIN HEALTH (4/23/16) | Discussion about Heroin/Opiods in western Carolina along with population health issues | Various | 04/24/2016 07:34 AM | 029:42 |
| MANNA FOOD BANK | CHANGES- MANNA FOOD BANK (4/30/16) | MANNA Food Bank distributes millions of lbs of food to the hungry in WNC.Discussion about the need | Alisa Hixson and Kara Irani | 05/01/2016 07:35 AM | 029:43 |
| POLITICS BUDGET BIKERS | CHANGES- POLITICS BUDGET BIKERS (5/7/16) | Discussion about Presidential politics, HB2, state budget update and road safety. | Various | 05/08/2016 07:31 AM | 029:45 |
| BLOOD AND HB2 | CHANGES- BLOOD AND HB2 (5/14/16) | American Red Cross calls for summer blood donations & state & US DOJ lock into a legal HB2 battle. | Various | 05/15/2016 07:36 AM | 029:41 |
| MEDIATION | CHANGES- MEDIATION | The Mediation Center helps local folks solve | Various | 05/22/2016 07:33 AM | 029:45 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------------|---|---|-------------------------------------|------------------------|----------|
| | (5/21/16) | problems peacefully, we take an inside look. | | | |
| MANNA FOOD BANK | CHANGES- MANNA FOOD BANK (5/28/16) | Discussion about how MANNA Food Bank distributes millions of pounds of food to the hungry in WNC. | Alisa Hixson and Kara Irani | 05/29/2016 07:32 AM | 029:43 |
| HEROIN HEALTH | CHANGES- HEROIN HEALTH (6/4/16) | Discussion about Heroin/Opiods in western Carolina along with population health issues | Various | 06/05/2016 07:28 AM | 029:42 |
| MOSQUITOS | CHANGES- MOSQUITOS (6/11/16) | Mosquitos Control/ ZIKA Virus, Bunc. Co, Health and Human Services | Dr Jill Mullendore/ Julie Sil | 06/12/2016 07:34 AM | 029:25 |
| ADDICTION | CHANGES- ADDICTION (6/18/16) | Discussion about alcohol and drug addiction including treatment and the prevention. | Various | 06/19/2016 07:33 AM | 029:44 |
| DIABETUS,SUMMER SAFE, BUDGETS | CHANGES- DIABETUS SUMMER SAFE BUNCO BUDGET (6/25/16) | Struggles of treating Diabetes, summer outdoors safety tips, latest Buncombe County business tips | Various | 06/26/2016 07:32 AM | 029:46 |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION | | |
|--|-----------------|-------------|-----------|----------|--|--|
| (Insert network and/or syndicator-provided programs lists here.) | | | | | | |

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------|------------------------------|----------|------|
| | | 000:32 | 001 |
| | | 000:33 | 001 |
| Folk Heritage | FOLK HERITAGE COMMITTEE | 000:31 | 001 |
| AMERICAN CANCER SOC | American Cancer Society | 001:02 | 006 |
| athletic protector | NCHSAA | 001:01 | 009 |
| AUTISM | AD COUNCIL | 001:01 | 005 |
| AUTISM | AD COUNCIL | 001:02 | 002 |
| COMMUNITY INVOLVEMENT | NATIONAL POLICE WEEK | 000:30 | 006 |
| DENTISTRY | AMERICAN DENTAL ASSOC | 001:01 | 003 |
| DRUNK DRIVING | AD COUNCIL | 000:31 | 009 |
| DRUNK DRIVING | AD COUNCIL | 000:32 | 001 |
| EMERGENCY PREPAREDNESS | AD COUNCIL | 001:00 | 006 |
| EMERGENCY PREPAREDNESS | AD COUNCIL | 001:01 | 004 |
| FINANCIAL WELLNESS | US DEPT OF HOMELAND SECURITY | 001:01 | 003 |
| FIRE SAFETY | US DEPT OF HOMELAND SECURITY | 000:30 | 003 |
| FOOD SAFETY | AD COUNCIL | 000:31 | 005 |
| GOLF | SHAWN BLANTON SCHOLARSHIP | 000:32 | 009 |
| HEALTH AND FITNESS | American Cancer Society | 000:31 | 003 |
| HEALTH AND FITNESS | American Cancer Society | 000:33 | 002 |
| HEALTH AND FITNESS | KIWANIS CLUB | 000:30 | 004 |
| HEALTH AND FITNESS | MANNA FOOD BANK | 000:32 | 007 |
| HEALTH AND FITNESS | PROSTATE CANCER FOUNDATION | 000:28 | 024 |
| HOME SAFETY | AMER. ACADEMY OF ORTHOPEDICS | 000:31 | 005 |
| HOMELESSNESS ISSUES | HABITAT FOR HUMANITY | 001:00 | 006 |
| MENS' HEALTH | RADIOLOGYINFO.ORG | 001:00 | 003 |
| MILITARY AND VETERANS | AIR FORCE RESERVE | 000:32 | 006 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 018 |
| MOTORCYCLE AWARENESS | CBA Buncombe Co | 000:31 | 001 |
| MS AWARENESS | NATL MULTIPLE SCLEROSIS SOC | 000:33 | 002 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|-----------------------------|----------|------|
| MUSIC | NCHSAA | 001:02 | 009 |
| PEACE | PEACE IN THE STREETS | 000:31 | 001 |
| PEACE | PEACE IN THE STREETS | 000:32 | 001 |
| POOL SAFETY | US DEPT. HEALTH & HUMAN SVC | 000:34 | 002 |
| PREMATURE BABIES | March of Dimes | 000:30 | 003 |
| SEXUAL ASSAULT | IT'S ON US | 000:30 | 013 |
| SPORTS | NCHSAA | 000:31 | 013 |
| SPORTS | NCHSAA | 001:01 | 001 |
| SPORTS IMPACT | NCHSAA | 001:01 | 004 |
| TANNING, SKIN, TROUBLED KIDS | American Cancer Society | 001:02 | 004 |
| VETERANS | US dept of Defense | 000:30 | 004 |