Page 1 of 3 Printed: 03/01/2019 13:45:49

Order No:

1306369897

Start Date:

Advertiser No: 963098

03/02/2019

Co-op:

No

03/05/2019

Package:

No

End Date: Month Type:

Broadcast

0

Agency Comm.: 15%

Tampa's Bright Future c/o Fietcher Ridge

Attn:

901 Woodland St

Nashville, TN 37206

Revision #: CPE:

- - 2056

AE:

DOYLE, TOM

Entered:

03/01/2019 12:40 PM by Fusion

Last Update:

03/01/2019 01:42 PM by sar1jkc

Note:

Est2056-WBTP-TBF Issue Radio 0301

Note 2:

Sp! Req Inv:

	Market Station	Bind To	Start Date	End Date	No Of Weeks	Rev.	Rate Type	Skip W.		т	w	Т	F	S	s	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1	Tampa WBTP-FM	10:00-15:00 Commercial	03/02/19	03/02/19	1	Local	00.00 y-Politic	0 :al						x		2	60	2	200.00
2	Tampa WBTP-FM	15:00-19:00 Commercial	03/02/19	03/02/19	1	1 Local	00.00 y-Politic	0						x		2	60	2	200.00
3	Tampa WBTP-FM	06:00-10:00 Commercial	03/03/19	03/03/19	1	1 Local	y-Politic	0							х	2	60	2	200.00
4	Tampa WBTP-FM	10:00-15:00 Commercial	03/03/19	03/03/19	1	10 Local	y-Politic y-Politic	0							x	2	60	2	200.00
5	Tampa WBTP-FM	06:00-10:00 Commercial	03/04/19	03/05/19	1	2 <sup>1</sup> Local	y-Politic 75.00 y-Politic	0	3	2	0	0	0	0	0	5	60	5	1,375.00
	Tampa WBTP-FM	10:00-15:00 Commercial	03/04/19	03/04/19	1	22 Local	y-r ontic 25.00 v-Politic	0	2	0	0	0	0	0	0	2	60	2	450.00
	Tampa WBTP-FM	15:00-19:00 Commercial	03/04/19	03/04/19	3	27 Locai	75.00 y-Politic	0	3	0	0	0	0	0	0	3	60	3	825.00

Page 2 of 3

Printed: 03/01/2019 13:45:49

Order No: 1306369897

No. of Spots/Misc/Digital:

18/0/0

Ordered Gross:

\$3,450.00

Agency Commission: Ordered Net:

\$517.50

\$2,932.50

**Total Net Due:** 

\$2,932.50

	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar
Amt. Ord.:	18	0	0	0	0	0	0	0	0	0	0	. 0	0
Gross:	3,450.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	2,932.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Participating Customers** 

Tampa's Bright Future

100%

### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Location:			Date:	
er Ridge quest station time	concerning t	he following is	sue:	
ral				
Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	er Ridge quest station time al Time of Day, Rotation or	er Ridge quest station time concerning to	Prince of Day, Rotation or Days Class	Printed Printe

This broadcast time will be used by: Tampa's Bright Future

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
For programming that "communicates a message relating to any political matter of

Copyright © 2013 by the National Association of Broadcasters. May not be copled, reproduced or further distributed

national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Tampa's Bright Future 2008 N 19th Street Unit 302 Tampa Florida 33605 813-485-8110

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Registered Agent and Chairman: James Alberdi

Treasurer: Lance Ponton

Deputy Treasurer: Tom Gucclardo and George Guida

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

#### TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

Date	Signature	Contact Phone Number	
/ TO BE	SIGNED BY STATION REPRESENT	ATIVE	
Ch Copted	Tohn Cosava	Rejected  Thank Ma	V

512 827 3468