

KCAD - KZR  
Dickinson, ND  
Quarterly Issues/Programs List  
Third Quarter, 2014  
09/29/2014

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Quarterly Issues/Programs List

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KYYY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Ebola:** Is the ebola virus in ND?
- **Education:** Expanding a school district to meet the needs of the rapidly growing oil boom community
- **Employment:** Owner of Sweet Crude Travel Center, about western ND job market
- **Energy:** University of North Dakota touring western ND oil country and making plans for 2015 legislative proposals
- **Incarceration:** New warden of state penitentiary; has the expansion over a year ago kept pace with current trending needs
- **Native American Education:** Forthcoming American Indian Education Summit.
- **Oil Study:** Bakken oil study to be submitted before a state legislative committee, forecasting the next five years for the area.
- **Rail Safety:** Proposal for the state to take over rail safety inspection
- **Statehood Anniv:** Celebration plans for ND's 125th
- **Taxation:** Local property tax proposals being considered

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**Section I  
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE       | PROGRAM / TITLE | DESCRIPTION  | GUEST           | DATE / TIME            | DURATION |
|-------------|-----------------|--|-----------------|------------------------|----------|
| Rail Safety | PA 30min        | Proposal for the state to take over rail safety inspection   | Julie Fedorchak | 07/06/2014<br>06:08 AM | 030:40   |
| Oil Study   | PA 30min        | Bakken oil study to be submitted before a state legislative committee, forecasting the next five years for the area. | Niles Hushka    | 07/13/2014<br>06:08 AM | 030:45   |

|                           |          |   |                   |                        |        |
|---------------------------|----------|---|-------------------|------------------------|--------|
| Native American Education | PA 30min | Forthcoming American Indian Education Summit.   | Lucy Fredericks   | 07/20/2014<br>06:08 AM | 030:45 |
| Employment                | PA 30min | Owner of Sweet Crude Travel Center, about western ND job market   | Gary Emineth      | 08/03/2014<br>06:08 AM | 030:25 |
| Statehood Anniv           | PA 30min | Celebration plans for ND's 125th  | Sara Otte Coleman | 08/10/2014<br>06:08 AM | 030:35 |
| Ebola                     | PA 30min | Is the ebola virus in ND?   | Kirby Krueger     | 08/17/2014<br>06:08 AM | 030:30 |
| Energy                    | PA 30min | Energy proposals being worked on for the 2015 state legislative session.                                  | Alan Anderson     | 08/24/2014<br>06:08 AM | 030:45 |
| Energy                    | PA 30min | University of North Dakota touring western ND oil country and making plans for 2015 legislative proposals | Margaret Williams | 08/31/2014<br>06:08 AM | 030:55 |
| Taxation                  | PA 30min | Local property tax proposals being considered   | Wayne Papke       | 09/07/2014<br>06:08 AM | 030:20 |
| Education                 | PA 30min | Expanding a school district to meet the needs of the rapidly growing oil boom community                   | Leslie Bieber     | 09/14/2014<br>06:08 AM | 030:30 |
| Energy                    | PA 30min | Energy development forecasts for the next five years, presented to a state legislative committee          | Niles Hushka      | 09/21/2014<br>06:08 AM | 031:00 |
| Incarceration             | PA 30min | New warden of state penitentiary; has the expansion over a year ago kept pace with current trending needs | Colby Braun       | 09/28/2014<br>06:08 AM | 030:45 |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|-----------------------|----------|------|
| ----  | AD COUNCIL            | 000:15   | 001  |
| ----  | AD COUNCIL            | 000:29   | 004  |
| ----  | AD COUNCIL            | 000:30   | 007  |
| ----  | AD COUNCIL            | 000:59   | 006  |

|       |                         |        |     |
|-------|-------------------------|--------|-----|
| ----- | BLINDNESS-AMD           | 000:59 | 001 |
| ----- | PSA adopt               | 000:30 | 004 |
| ----- | PSA adopt               | 000:59 | 006 |
| ----- | PSA adopt               | 001:00 | 005 |
| ----- | PSA alanon              | 000:30 | 004 |
| ----- | PSA alanon              | 001:00 | 012 |
| ----- | PSA fin st              | 000:15 | 002 |
| ----- | PSA gift to future me   | 001:00 | 003 |
| ----- | PSA grown up            | 001:00 | 006 |
| ----- | PSA harp                | 000:30 | 001 |
| ----- | PSA harp                | 001:00 | 005 |
| ----- | PSA hunger prev         | 000:30 | 006 |
| ----- | PSA hunger prev         | 001:00 | 016 |
| ----- | PSA ins fraud           | 000:14 | 003 |
| ----- | PSA ins fraud           | 000:30 | 004 |
| ----- | PSA ins fraud           | 000:58 | 011 |
| ----- | PSA march of dimes      | 000:30 | 004 |
| ----- | PSA march of dimes      | 001:00 | 004 |
| ----- | PSA my savings are gone | 000:59 | 011 |
| ----- | PSA rich uncle          | 000:59 | 008 |
| ----- | PSA rockstar            | 000:59 | 003 |
| ----- | PSA shelter pet         | 000:30 | 006 |
| ----- | PSA shelter pet         | 001:00 | 007 |
| ----- | PSA spec olym           | 000:15 | 003 |
| ----- | PSA spec olym           | 000:30 | 005 |
| ----- | PSA student loans       | 000:15 | 003 |
| ----- | PSA student loans       | 000:30 | 001 |
| ----- | PSA student loans       | 001:00 | 009 |
| ----- | PSA time machine        | 001:00 | 006 |
| ----- | PSA us dept vet aff     | 000:30 | 002 |
| ----- | PSA us dept vet aff     | 001:00 | 005 |

|                       |                            |        |     |
|-----------------------|----------------------------|--------|-----|
| -----                 | PSA usaf reserve           | 001:00 | 002 |
| -----                 | PSA winning the lotto      | 001:00 | 006 |
| -----                 | PSA ymca (nat'l)           | 000:30 | 004 |
| -----                 | PSA ymca (nat'l)           | 000:59 | 004 |
| -----                 | USO                        | 000:17 | 001 |
| -----                 | Y93 EDUCATION MINUTE       | 000:58 | 001 |
| -----                 | Y93 EDUCATION MINUTE       | 001:07 | 001 |
| -----                 | Y93 EDUCATION MINUTE       | 001:11 | 001 |
| -----                 | Y93 EDUCATION MINUTE - FRI | 001:16 | 001 |
| -----                 | Y93 EDUCATION MINUTE - MON | 001:05 | 001 |
| -----                 | Y93 EDUCATION MINUTE - MON | 001:09 | 001 |
| -----                 | Y93 EDUCATION MINUTE - WED | 000:52 | 001 |
| -----                 | Y93 EDUCATION MINUTE - WED | 001:01 | 001 |
| -----                 | Y93 EDUCATION MINUTE - WED | 001:04 | 001 |
| -----                 | Y93 EDUCATION MINUTE - WED | 001:12 | 001 |
| COMMUNITY INVOLVEMENT | 9-11 DAY                   | 000:30 | 002 |
| EDUCATION             | DEPT OF HEALTH             | 000:29 | 002 |
| EDUCATION             | DEPT OF HEALTH             | 000:30 | 003 |
| EDUCATION             | DEPT OF HEALTH             | 001:00 | 003 |
| GLOBAL CITIZEN FEST   | GLOBAL CITIZEN FEST        | 000:31 | 001 |
| HEALTH                | AD COUNCIL                 | 000:15 | 003 |
| HEALTH                | AD COUNCIL                 | 000:30 | 006 |
| HEALTH                | AD COUNCIL                 | 001:00 | 006 |
| helmet safety         | DEPT OF HEALTH             | 000:30 | 001 |
| MILITARY AND VETERANS | SAFE SUMMER DRIVING        | 000:27 | 001 |
| MILITARY AND VETERANS | SAFE SUMMER DRIVING        | 000:28 | 003 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES          | 000:26 | 028 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES          | 000:30 | 058 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES          | 000:31 | 027 |
| SAFE DRIVING          | SAFE SUMMER DRIVING        | 000:27 | 013 |
| SAFE DRIVING          | SAFE SUMMER DRIVING        | 000:28 | 024 |

