

Federal Communications Commission

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Application Reference Number: 20181003AEJ

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Federal Communications Commission Washington, D.C. 20554 <p style="text-align: center;">FCC 315</p>	Approved by OMB 3060-0031 (June 2014) FOR FCC USE ONLY
<p style="text-align: center;">APPLICATION FOR CONSENT TO TRANSFER CONTROL OF ENTITY HOLDING BROADCAST STATION CONSTRUCTION PERMIT OR LICENSE</p> <p style="text-align: center;">Read INSTRUCTIONS Before Filling Out Form</p>	FOR COMMISSION USE ONLY FILE NO. - 20181003AEJ

Section I - General Information

1.	Legal Name of the Licensee/Permittee FAMILY STATIONS, INC. Mailing Address 1350 SOUTH LOOP ROAD SUITE 130 <table style="width:100%; border: none;"> <tr> <td style="width:33%;">City</td> <td style="width:33%;">State or Country (if foreign address)</td> <td style="width:34%;">Zip Code</td> </tr> <tr> <td>ALAMEDA</td> <td>CA</td> <td>94502 -</td> </tr> </table> <table style="width:100%; border: none;"> <tr> <td style="width:33%;">Telephone Number (include area code)</td> <td style="width:67%;">E-Mail Address (if available)</td> </tr> <tr> <td>7122465151</td> <td>JBURKHISER@FAMILYRADIO.ORG</td> </tr> </table> <table style="width:100%; border: none;"> <tr> <td style="width:33%;">FCC Registration Number:</td> <td style="width:33%;">Call Sign</td> <td style="width:34%;">Facility ID Number</td> </tr> <tr> <td>0001545607</td> <td>KEAR</td> <td>1082</td> </tr> </table>	City	State or Country (if foreign address)	Zip Code	ALAMEDA	CA	94502 -	Telephone Number (include area code)	E-Mail Address (if available)	7122465151	JBURKHISER@FAMILYRADIO.ORG	FCC Registration Number:	Call Sign	Facility ID Number	0001545607	KEAR	1082	
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2.	Contact Representative (if other than licensee/permittee) MATTHEW H. MCCORMICK, ESQ. Mailing Address 1300 NORTH 17TH STREET SUITE 1100 <table style="width:100%; border: none;"> <tr> <td style="width:33%;">City</td> <td style="width:33%;">State or Country (if foreign address)</td> <td style="width:34%;">ZIP Code</td> </tr> <tr> <td>ARLINGTON</td> <td>VA</td> <td>22209 -</td> </tr> </table> <table style="width:100%; border: none;"> <tr> <td style="width:33%;">Telephone Number (include area code)</td> <td style="width:67%;">E-Mail Address (if available)</td> </tr> <tr> <td>7038120400</td> <td>MCCORMICK@FHHLAW.COM</td> </tr> </table>	City	State or Country (if foreign address)	ZIP Code	ARLINGTON	VA	22209 -	Telephone Number (include area code)	E-Mail Address (if available)	7038120400	MCCORMICK@FHHLAW.COM	Firm or Company Name FLETCHER, HEALD & HILDRETH, PLC						
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Telephone Number (include area code)	E-Mail Address (if available)																	
7038120400	MCCORMICK@FHHLAW.COM																	
3.	If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114): <input type="radio"/> Governmental Entity <input checked="" type="radio"/> Noncommercial Educational Licensee/Permittee <input type="radio"/> Other <input type="radio"/> N/A (Fee Required)																	
4.	Purpose of Application: <input checked="" type="radio"/> Transfer of control of licensee <input type="radio"/> Transfer of control of permitte <input type="radio"/> Amendment to pending application File number of pending application: - If an amendment, submit as an Exhibit a listing by Section and Question Number of the portions of the pending application that are being revised. [Exhibit 1]																	
5.	Were any of the authorizations that are the subject of this application obtained through the Commission's competitive bidding procedures (see 47 C.F.R. Sections 1.2111(a) and 73.5001)? <input type="radio"/> Yes <input checked="" type="radio"/> No If yes, list pertinent authorizations in an Exhibit. [Exhibit 2]																	

6.	<p>a. Were any of the authorizations that are the subject of this application obtained through the Commission's point system for reserved channel noncommercial educational stations (see 47 C.F.R. Sections 73.7001 and 73.7003)?</p> <p>b. If yes to 6(a), have all such stations operated for at least 4 years with a minimum operating schedule since grant pursuant to the point system?</p> <p>If no, list pertinent authorizations in an Exhibit and include in the Exhibit a showing that the transaction is consistent with the holding period requirements of 47 C.F.R. Section 73.7005(a).</p> <p>c. LPFM Licenses Only: Has the licensor held the station license and operated the station for at least three years?</p>	<p><input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p><input type="radio"/> Yes <input type="radio"/> No</p> <p>[Exhibit 3]</p> <p><input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A</p>
7.	<p>a. Were any of the authorizations that are the subject of this application obtained after award of a dispositive Section 307(b) preference using the Tribal Priority, through Threshold Qualifications procedures, or through the Tribal Priority as applied before the NCE fair distribution analysis set forth in 47 C.F.R. § 73.7002(b)?</p> <p>b. If yes to 7(a), have all such stations operated for at least 4 years with a minimum operating schedule since grant?</p> <p>c. If no to 7(b), do both the assignor/transferor and assignee/transferee qualify for the Tribal Priority in all respects?</p> <p>If no, list pertinent authorizations in an Exhibit and include in the Exhibit a showing that the transaction is consistent with the established Tribal Priority holding period restrictions, or that the policy should be waived.</p>	<p><input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p><input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> Yes <input type="radio"/> No</p> <p>[Exhibit 4]</p>

Section II - Transferor(s)

1.	<p>Certification. Transferor(s) certify that it (they) have answered each question in this application based on its (their) review of the application instructions and worksheets. Transferor(s) further certify that where it (they) have made an affirmative certification below, this certification constitutes its (their) representation that the application satisfies each of the pertinent standards and criteria set forth in the application instructions and worksheets.</p>	<p><input checked="" type="radio"/> Yes <input type="radio"/> No</p>						
2.	<p>Legal Name of the Transferor THOMAS EVANS, ET. AL (OLD BOARD OF DIRECTORS)</p> <p>Mailing Address 1350 SOUTH LOOP ROAD SUITE 130</p> <table border="1" style="width: 100%;"> <tr> <td style="width: 40%;">City ALAMEDA</td> <td style="width: 30%;">State or Country (if foreign address) CA</td> <td style="width: 30%;">Zip Code 94502 -</td> </tr> <tr> <td>Telephone Number (include area code) 7122465151</td> <td colspan="2">E-Mail Address (if available) JBURKHISER@FAMILYRADIO.ORG</td> </tr> </table>	City ALAMEDA	State or Country (if foreign address) CA	Zip Code 94502 -	Telephone Number (include area code) 7122465151	E-Mail Address (if available) JBURKHISER@FAMILYRADIO.ORG		
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3.	<p>Contact Representative (if other than transferor) MATTHEW H. MCCORMICK, ESQ.</p> <p>Mailing Address 1300 NORTH 17TH STREET SUITE 1100</p> <table border="1" style="width: 100%;"> <tr> <td style="width: 40%;">City ARLINGTON</td> <td style="width: 30%;">State or Country (if foreign address) VA</td> <td style="width: 30%;">Zip Code 22209 -</td> </tr> <tr> <td>Telephone Number (include area code) 7038120400</td> <td colspan="2">E-Mail Address (if available) MCCORMICK@FHHLAW.COM</td> </tr> </table>	City ARLINGTON	State or Country (if foreign address) VA	Zip Code 22209 -	Telephone Number (include area code) 7038120400	E-Mail Address (if available) MCCORMICK@FHHLAW.COM		
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Telephone Number (include area code) 7038120400	E-Mail Address (if available) MCCORMICK@FHHLAW.COM							

If more than one transferor, submit the information requested in questions 2 and 3 for each transferor.

[Exhibit 5]

4. Changes in interests as a result of transfer.

[Enter Changes in Interests Information]

Changes in Interests as a Result of Transfer

(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION HOLDING AN ATTRIBUTABLE INTEREST	(B) CITIZENSHIP	INTEREST HELD			
		(C) BEFORE TRANSFER OR ASSIGNMENT		(D) AFTER TRANSFER OR ASSIGNMENT	
		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
FAMILY STATIONS, INC., 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	0	0	0	0

(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION HOLDING AN ATTRIBUTABLE INTEREST	(B) CITIZENSHIP	INTEREST HELD			
		(C) BEFORE TRANSFER OR ASSIGNMENT		(D) AFTER TRANSFER OR ASSIGNMENT	
		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
SUSAN ESPINOZA, 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	25	0	0	0

(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION HOLDING AN ATTRIBUTABLE INTEREST	(B) CITIZENSHIP	INTEREST HELD			
		(C) BEFORE TRANSFER OR ASSIGNMENT		(D) AFTER TRANSFER OR ASSIGNMENT	
		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
THOMAS EVANS, 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	25	0	33.3	0

(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION HOLDING AN ATTRIBUTABLE INTEREST	(B) CITIZENSHIP	INTEREST HELD			
		(C) BEFORE TRANSFER OR ASSIGNMENT		(D) AFTER TRANSFER OR ASSIGNMENT	
		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
JAMES GROARK, 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	25	0	0	0

(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION	(B) CITIZENSHIP	INTEREST HELD			
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		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)

HOLDING AN ATTRIBUTABLE INTEREST		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
ALLEN SILLS, JR., 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	25	0	33.3	0
(A) NAMES AND ADDRESSES OF ANY PARTY TO APPLICATION HOLDING AN ATTRIBUTABLE INTEREST	(B) CITIZENSHIP	INTEREST HELD			
		(C) BEFORE TRANSFER OR ASSIGNMENT		(D) AFTER TRANSFER OR ASSIGNMENT	
		(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)	(1) Percentage Votes	(2) Percentage Total Assets (Equity plus Debt)
RICHARD E. SMITH JR., 1350 SOUTH LOOP ROAD, SUITE 130, ALAMEDA, CA 94502	US	0	0	33.3	0
or [Exhibit 6]					

I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge that all certifications and attached Exhibits are considered material representations.

Typed or Printed Name of Person Signing THOMAS EVANS	Typed or Printed Title of Person Signing PRESIDENT OF FAMILY STATIONS, INC.
Signature	Date 10/2/2018

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).