



Political Broadcast Agreement Form for Non-Candidate/Issue Advertisements (PB-19)



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This form may serve as a model agreement for the sale of political broadcast advertising time and to facilitate compliance with the Federal Communications Commission's (FCC) record retention requirements. Broadcasters seeking information on how the FCC's political broadcast rules and record retention requirements apply to their specific circumstances should seek the advice of their own attorney.

### Please note:

You will be prompted to save this form after each entry of your electronic signature. Make sure to re-save the form if you enter any information after entering your electronic signature.

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A companion to this form is NAB's Political Broadcast Catechism. To assist with your understanding of the political advertising rules, an all-new Political Advertising Primer course will become available via Broadcast Education in March 2020.

Broadcast Education is NAB's home for online educational offerings, including live and on-demand webcasts, podcasts and certificate courses. For more information, visit <u>education.nab.org</u>.

NAB members have access to an array of member tools and benefits. To access additional member tools, please visit <a href="mailto:nab.org/MemberTools">nab.org/MemberTools</a>.

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, Laura Kollappallil  | , hereby request station time as follows: See <b>Order</b> for proposed  |   |  |
|--|--|---|--|
| schedule and charges. See <b>Invo</b>  | ice for actual schedule and charges  | i.  |  |
| Check one:   |  |   |  |
| (1) a legally qualified candidate  | relating to any political matter of national<br>e for federal office; (2) an election to federal<br>health care legislation, IRS tax code, etc.); of<br>ssion at the national level. | al office; (3) a national legislative       |  |
| Ad does NOT communicate a only to a state or local issue).                             | message relating to any political matter of  | national importance (e.g., relates          |  |
| ALL QUE  | STIONS/BLOCKS MUST BE CON  | MPLETED                                     |  |
| Station time requested by:   |  |   |  |
| Agency name: Assembly  |  |   |  |
| Address: One World Trade Center, Floor 67, N   | ew York, NY 10007  |   |  |
| Contact: Laura Kollappallil  | Phone number: 917-344-5319   | Email: laura.kollappallil@assemblyglobal.co |  |
| Name of advertiser/sponsor (list entity's<br>committees] with no acronyms; name m      | full legal name as disclosed to the Fede<br>ust match the sponsorship ID in ad):   | ral Election Commission [for federal        |  |
| Name: Affordable Virginia  |  |   |  |
| Address: 114 North Main Street, Suite 201, Co  | ncord, NH 03301  |   |  |
| Contact: Laura Thibault  | Phone number: 603-254-3341   | Email: laura@civixstrategygroup.com         |  |
| Station is authorized to announce the ti   | me as paid for by such person or entity.   |   |  |
| ist ALL of the chief executive officers o<br>group(s) of the advertiser/sponsor (Use   | r members of the executive committee of separate page if necessary.):  | or board of directors or other governing    |  |
| Deborah Butler, Chair<br>Mary Schuh, Secretary   |  |   |  |
| nary serial, secretary   |  |   |  |
|  |  |   |  |
| By signing below, advertiser/sponsor represecutive committee and board of directors    | resents that those listed above are the only<br>ors or other governing group(s).   | executive officers, members of the          |  |
| f ad refers to a federal candidate(s) or f   | ederal election, list ALL of the following   | N/A   |  |
| Name(s) of every candidate referred to   |  |   |  |
| Office(s) sought by such candidate(s) (n   | o acronyms or abbreviations):  |   |  |
| Date of election:  |  |   |  |
| Clearly identify <b>EVERY</b> political matter and (no acronyms); use separate page if | of national importance referred to in the necessary:   | N/A   |  |
|  |  |   |  |
|  |  |   |  |

### THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor   |                               | Station Representative |  |                  |  |
|--|-------------------------------|------------------------|--|------------------|--|
| Signature: Laura Kollappallil Digitally signed by Laura Kollappallil Date: 2024.01.29 10:45:48 -05'00'   |                               | Signature:             |  |                  |  |
| Name: Laura Kollappallil   |                               | Name: Penne N          | Marsh                                  |                  |  |
| Date of Request to Purchase Ad Time: 1/29/2024   |                               | Date of Station Agr    | reement to Sell Time:                  | 4/5              |  |
| TO BE COMPLETED BY STATION ONLY  |                               |                        |  |                  |  |
| Ad submitted to station? x Yes  Note: Must have separate PB-19 forms (or the   | No equivalent, e.g., adden    | Date ad received: _    | 4/1 If the ad (i.e., for every ad with | differing copy). |  |
| If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. |                               |                        |  |                  |  |
| Disposition:  X Accepted  Accepted IN PART (e.g., ad not received to determine content)*  Rejected – provide reason (optional):  *Upload partially accepted form, then promptly upload updated final form when complete.   |                               |                        |  |                  |  |
| Date and nature of follow-ups, if any:   |                               |                        |  |                  |  |
| Contract #: 2897584  | Station Call Letters:<br>WVEC | _                      | Date Received/Requested                | ł:               |  |
| Est. #: 4202   | Station Location:<br>Norfolk  |                        | Run Start and End Dates:<br>4/10-4/15  |                  |  |
|  | 16                            | 1.                     |  |                  |  |

#### For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.