

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> Wixn AM 1460 WRCV - RIVER COUNTY 101.7 Dixon, IL	<b>Date:</b> 3-26-19
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I, \_\_\_\_\_  
do hereby request station time concerning the following issue:

Election of School Board - City of Dixon
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	Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
Wixn-	:30	6A-7P	7	PRIME	12	1
WRCV-	:30	6A-7P	7	PRIME	12	1

This broadcast time will be used by: Dixon Education Association

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Dixon Education Association

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Dixon Education Association

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

MANDY DALLAS, CO-PRESIDENT  
KAREN CHARBETLIN - CO PRESIDENT

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

3-26-19      \_\_\_\_\_      630 881 8995

Date                          Signature                          Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

TO BE SIGNED BY STATION REPRESENTATIVE

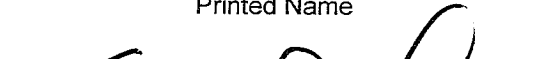
☒ Accepted      ☐ Accepted in Part      ☐ Rejected

Maranda Dallas      Maranda Dallas      Co-president

Signature      Printed Name      Title

3-26-79

Printed Name \_\_\_\_\_



# Sales Order

Stations: WIXN-AM, WRCV-FM Buyer: \_\_\_\_\_

Contract Name: DEA Dixon School Board 2019 Tax Schedule: \_\_\_\_\_ (None)

Contract#: 88793427 Agency Commission %: 0

Start Date: 3/27/19 End Date: 4/02/19 Billing Cycle: Calendar

Revenue Type: Political Direct Type: Cash Salesperson: 4895elyn Comm %: 14

Advertiser: DIXON EDUCATION ASSOCAITION Makegood Policy: Within Contract Dates

Address: Attn: DENNY KIRCHNER

DIXON HIGH SCHOOL

315 LINCOLN STATUE DRIVE

City: DIXON State: IL Zip: 61021

Product Name: Dixon School Board 2019

Competitive Code: Political-Local

## WIXN-AM

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION								RATE	TOTALS		PTY	
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk		D/W	SPOTS		\$\$
1	3/27/19	3/31/19		6:00 AM	10:00 AM	30			1	1	1	1	1	5	D	12.00	5	60.00	3
2	3/27/19	3/31/19		3:00 PM	7:00 PM	30			1	1	1	1		4	D	12.00	4	48.00	3
3	4/01/19	4/02/19		6:00 AM	10:00 AM	30	1	1						2	D	12.00	2	24.00	3
4	4/01/19	4/02/19		3:00 PM	7:00 PM	30	1							1	D	12.00	1	12.00	3

TOTAL GROSS \$144.00, NET \$144.00

## WRCV-FM

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	3/27/19	3/31/19		6:00 AM	10:00 AM	30			1	1	1	1	1	5	D	16.00	5	80.00	3	
2	3/27/19	3/31/19		3:00 PM	7:00 PM	30			1	1	1	1		4	D	16.00	4	64.00	3	
3	4/01/19	4/02/19		6:00 AM	10:00 AM	30	1	1						2	D	16.00	2	32.00	3	
4	4/01/19	4/02/19		3:00 PM	7:00 PM	30	1							1	D	16.00	1	16.00	3	

TOTAL GROSS \$192.00, NET \$192.00

### Billing Projections: By Month

	Mar 19	Apr 19
CA	252.00	84.00
ST	252.00	84.00

☒ Print Spot Prices

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TOTAL SPOTS ..... 24

GROSS TOTAL \$ ..... 336.00

ADJUSTED SPOTS ..... 24

ADJUSTED TOTAL \$ ..... 336.00

APPROVE    DECLINE

- |                                  |                       |                             |
|----------------------------------|-----------------------|-----------------------------|
| <input type="radio"/>            | <input type="radio"/> | General Manager             |
| <input checked="" type="radio"/> | <input type="radio"/> | 4895kdav, 03/26/19 @10:41AM |
| <input type="radio"/>            | <input type="radio"/> | General Sales Manager       |
| <input type="radio"/>            | <input type="radio"/> | Local Sales Manager         |