

#### FOR ISSUE/NON-CANDIDATE ADVERTISEMENTS

# Market/Station: ATLANTA/WUPA

- 1. NAME OF AGENCY: WATERFRONT STRATEGIES
- 2. AGENCY CONTACT NAME: LAURA BASSETT
- 3. ADDRESS: 3050 K ST NW #100 WASHINGTON DC 20008
- 4. PHONE: 202-338-8700
- 5. ORGANIZATION/COMMITTEE NAME: FFUSA ACTION

No abbreviations; use "Democratic Senatorial Campaign Committee" not "DSCC".)

- 6. CONTACT NAME: CHAUNCEY MCLEAN
- 7. ADDRESS: 611 PENNSYLVANIA AVE NUMBER 143 SE WASHINGTON DC 20003
- 8. PHONE NUMBER: 650-924-0620

LIST OF CHIEF EXECUTIVE OFFICERS, MEMBERS OF THE EXEC. COMMITTEE, OR BOARD OF DIRECTORS (INCL. TITLE): If there is reason to think the list is incomplete, e.g., only one name was provided, you must make a written inquiry to the advertiser/ agency asking them to confirm the accuracy. Chauncey McLean - President & Treasurer Jon Fromowitz - Director Guarav Shirole – Director

9. ORGANIZATION/COMMITTEE NAME: CLIMATE POWER

No abbreviations; use "Democratic Senatorial Campaign Committee" not "DSCC".)

- 10. CONTACT NAME: JEREMY BEGUN
- 11. ADDRESS: 611 PENNSYLVANIA AVE NUMBER 143 SE WASHINGTON DC 20003
- 12. PHONE NUMBER:
- 13. LIST OF CHIEF EXECUTIVE OFFICERS, MEMBERS OF THE EXEC. COMMITTEE, OR BOARD OF DIRECTORS (INCL. TITLE): If there is reason to think the list is incomplete, e.g., only one name was provided, you must make a written inquiry to the advertiser/ agency asking them to confirm the accuracy. LORI LODES, EXECUTIVE DIRECTOR

## IF ANY AD BUY IS REJECTED (INCLUDING IN PART), NOTE DATE OF REJECTION AND BRIEF REASON:

## CUT-AND-PASTE, ADD, AND COMPLETE A SEPARATE TABLE BELOW FOR EACH AD

#### **Ad-Specific Information**

AD NAME: Join The Club	DATE RECEIVED:	ISCI CODE: FFUSA202401H
ORDER NUMBER: 639010	FLIGHT DATES TO RUN:	
(Insert separate Order Numbers and Flight Dates If Ad Is In Multiple	e Orders)	
TRAFFIC INSTRUCTIONS:		
(Unless specified on the Order being contemporaneously up	loaded to Online File; may be in the	form of percentage clearance)
The organization above has purchased time	to communicate a message THA	AT REFERS to a matter of national importance, for example a
legally qualified candidate for federal offic	e, an election to federal office, o	r a national legislative issue of public importance.
[The NAB Form, this Political Inquiry Form,	the Contract, and the Invoice must l	be uploaded to the online Public File for this ad.]
,		ederal election if no candidate is mentioned) in the spot:
Biden for President in the US Pr	esidential 2024	
race on 6/7/24. This		
ad about Energy , Healthcare an	d Joe Biden	

Identify every political matter of national importance mentioned in the message:		
Includes national legislative issues of public importance (subject of pending Congressional legislation), federal regulations such as IRS rules, etc.		
The organization above has purchased time to communicate a message THAT DOES NOT REFER to a matter of nationa	importance.	
[Only the NAB Form and this Political Inquiry Form must be uploaded to the online Public File for this ad.]		
STATION EMPLOYEE SUPPLEMENTING FORM:		
DATE SUPPLEMENTED:		