

BRISTOL BROADCASTING CO., INC.
4250 WASHINGTON STREET WEST
CHARLESTON, WV 25313

Order #: 3500-00005
Description:
Date Entered: 10/16/2020
P.O.#:
Salesperson: Regional, Sales
Invoice Frequency: Billed at end of Media Month, Sorted by Date

KANAWHA COUNTY REPUBLICAN EXECUTIVE
COMMITTEE
3711 MACCORKLE AVE SW
CHARLESTON, WV 25304

On-Air Schedule

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Scheduled Time/Event</u>	<u>Repeated</u>	<u>Length</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>	<u>M</u>	<u>Tu</u>	<u>W</u>	<u>Th</u>	<u>F</u>	<u>Sa</u>	<u>Su</u>
1	10/20/2020	10/23/2020	WBES-AM	06:00:00a to 10:00:00a	Weekly	:30	4	15.00	60.00	0	1	1	1	1	0	0
2	10/20/2020	10/23/2020	WBES-AM	03:00:00p to 07:00:00p	Weekly	:30	4	15.00	60.00	0	1	1	1	1	0	0
3	10/26/2020	10/30/2020	WBES-AM	06:00:00a to 10:00:00a	Weekly	:30	5	15.00	75.00	1	1	1	1	1	0	0
4	10/26/2020	10/30/2020	WBES-AM	03:00:00p to 07:00:00p	Weekly	:30	5	15.00	75.00	1	1	1	1	1	0	0

Order Start Date: 10/20/2020 Order End Date: 10/30/2020 Spots: 18 Total Charges: \$270.00

The Stations of Bristol Broadcasting Company, Inc., do not and shall not discriminate in any way on the basis of race or gender with respect to their advertising practices.

Projected Media Month Billing Totals for KANAWHA COUNTY REPUBLICAN EXECUTIVE COMMITTEE / 3500-00005 :

		<u>Spot Count</u>	<u>Net Billing</u>
October	2020	8	\$120.00
November	2020	10	\$150.00

Confirmed & Accepted for BRISTOL BROADCASTING CO., INC. By: _____

Accepted for KANAWHA COUNTY REPUBLICAN EXECUTIVE COMMITTEE By: _____

Please Sign and Return One Copy



Non-Candidate / Issues Advertisements Agreement Form

Date: 10-15-2020, 2020.

Station and Location: as attached

I, Tresa Howell, do hereby request advertising time as follows:

BROADCAST DATE	TIME OF DAY, PACKAGE, OR ROTATION	LENGTH	CLASS OF TIME	RATE
	<u>as attached</u>			

This airtime will be used by KCREC for the following issue(s):

Get out the vote for all Republicans

TOTAL CHARGES: 82,640

Important Note: Additional pages must be completed. See attached.

This station does not discriminate in the sale of advertising time, and will accept no advertising, which is placed with the intent to discriminate on the basis of race or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry.

TH

FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE"

(For all other Issue Advertisements, please continue to next page.)

Programming that "communicates a political matter of national importance" includes references to any:

- (i) Legally qualified candidates (presidential, vice-presidential, or congressional);
- (ii) Election to federal office (including general descriptions like "the senator" or "our person in Washington"), and
- (iii) National legislative issue of public importance (e.g., national health care, tax reform, federal gun control, etc.).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☒ Yes ☐ No

If yes, please identify, as applicable:

the name(s) of any legally qualified candidate(s) referenced: _____

the office(s) being sought: _____

the date(s) of the election(s): Nov 3, 2020

the issue(s) to which the communication refers: Get out the vote for all Repub.

I represent that payment for the above described broadcast time has been paid by:

Name: Kanawha County Republican Executive Cmte
Address: 3711 MacCorkle Ave SE Chas, WV 25304

I represent that you are authorized to announce the time as paid for by such person or entity (the "Sponsor"). The names of the Chief Executive Officers, Board of Directors, or Executive Committee Members are attached as Exhibit A or listed here:

ATTACH "AGREED UPON SCHEDULE OF BROADCASTS" FORM.

**FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A
POLITICAL MATTER OF NATIONAL IMPORTANCE"**

I represent that payment for the above described broadcast time has been paid by:

Name: _____

Address: _____

I represent that you are authorized to announce the time as paid for by such person or entity (the "Sponsor"). The names of the Chief Executive Officers, Board of Directors, or Executive Committee Members are attached as Exhibit ____, or listed here:

FOR ALL ISSUE ADVERTISEMENTS

For each broadcast requested, the Sponsor agrees to deliver an **accurate script, transcript, or tape** to the station not less than X hours before the scheduled time of the first broadcast.

Already delivered

The Sponsor agrees to **indemnify and hold harmless** the station for any damages or liability, including reasonable attorney's fees that may ensue from the broadcast of the above-requested advertisement(s).

TO BE SIGNED BY ADVERTISER (SPONSOR):

SIGNATURE:

DATE OF SIGNATURE:

Tress Howell
Name: Tress Howell
Title: Chair
Phone: 304.543.0079

10-15-2020

TO BE SIGNED BY STATION REPRESENTATIVE:

☐ Accepted

☐ Accepted in Part

☐ Rejected

SIGNATURE:

DATE OF SIGNATURE:

Randy Dunn
Name: Randy Dunn
Title: Natl Sales Manager

10/16/20

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KEEP MEASURING

016-8 5558

<div>  <div> KANAWHA COUNTY REPUBLICAN EXECUTIVE COMMITTEE </div>  </div>		
<div> KCRC MEMBER ROSTER May 6, 2009 </div>		
Mag. District/Precinct	Committeeman	Committeewoman
1-A		
105 S. Hopewell Comm. Ctr.	FBI/COOP	Donna Carlsberg
106 Chesapeake Elementary	2028 Lewis Creek Road	15 Kingshew Road
107 Chesapeake CEM #1	Hennepin, WV 26037	Martha Ann, WV 26037
108 Chesapeake CEM #2	h: 502-849-1914	M: 304-349-3249
109 Chesapeake City Hall	h: 504-200-2330	C: 304-349-3147
110 Mainnet Recreation Building	C: 304-350-1297	gjohns@ccwv.com
111 Mainnet Court 200 E	gjohns@ccwv.com	
1-B		
120 Main Green Bay Road	David Henson	Teresa Henson
121 Marsh Creek Farm	227 Mountain Drive (PO Box 285)	217 Mountain Drive (PO Box 285)
122 Marsh Creek Church	Winfield, WV 26014	Winfield, WV 26014
123 Oakman Baptist Church	h: 304-945-4998	h: 304-945-1968
124 Oakman Methodist Church	C: 304-353-3112	C: 304-945-7079
125 Old Glen Ridge Baptist Church	gjohns@ccwv.com	gjohns@ccwv.com
1-C		
131 Montgomerie Court Hall		
132 Harlan Comm. Bldg		
133 First Town Hall		
134 First Elementary		
135 East Bank Middle School		
1-D		
105 Westinghouse Comm. Ctr.		Suzanne MacIntyre
106 Glasgow City Hall		137 William Street
107 Glenwood Comm. H. School		Cedar Grove, WV 26035
108 Glenwood Comm. H. School		h: 304-425-1645
109 Glenwood Baptist Church		h: 304-427-0145
110 Glenwood Baptist Church		gjohns@ccwv.com
111 Glenwood Baptist Church		
1-E		
121 Belle View	Donna Henson	Katharine Henson
122 Belle View	315 7th Street	315 7th Street
123 Belle View (Hwy 10)	h: 304-945-3805	h: 304-945-3805
124 Belle View (Hwy 10)	h: 304-945-3176	h: 304-945-3176
125 Belle View (Hwy 10)	C: 304-434-4045	C: 304-945-4495
126 Belle View (Hwy 10)	gjohns@ccwv.com	gjohns@ccwv.com
1-F		
127 Maiden Elementary		Donna Henson
128 Maiden Elementary		326 Five Mile Road
129 Maiden Elementary		h: 304-945-3922
130 Maiden Elementary		C: 304-850-7832
131 Maiden Elementary		donna.henson@netnet.com

WBES, WYNL, WVTS:

Oct 20, 21, 22, 23, 26, 27, 28, 29, 30 = 6am-10am 1x; 3pm-7pm 1x. WVTS = \$450, WBES = \$270, WYNL = \$540 with a grand total of \$1,260

WQBE, WVSR:

Oct 29, 30, Nov 2, 3 = 6am-10am 1x; 3pm-7pm 1x. WQBE = \$880, WVSR = \$500 with a grand total of \$1,380.

Total for both = \$2,640

KANAWHA COUNTY REPUBLICAN EXEC

COMM PH. 304-345-9400
707 VIRGINIA ST. E SUITE 400
CHARLESTON, WV 25301

68-36/519

1397

DATE

10/15/20

PAY TO THE
ORDER OF

Bristol Broadcasting

Two Thousand Six Hundred Forty Four 00/100

\$ 2640⁰⁰

DOLLARS

Secure Feature
Resists Counterfeit
Check to Mark

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO

[Signature]

MP