WCJM-FM Auburn, AL Quarterly Issues/Programs List First Quarter, 2018 04/03/2018

WCJM-FM Quarterly Issues/Programs List

WCJM-FM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- AGRICULTURE: CENTER FOR AGRIBUSINESS INNOVATION ACCELERATES THE GROWTH AND DEVELOPMENT OF GEORGIA'S FARMERS
- ALZHEIMERS ASSOCIATION: DANCING STARS IS A BENEFIT RAISING FUNDS FOR THE ALZHEIMER'S ASSOCIATION OF GEORGIA
- BREAST CANCER: TURNING POINT CARES FOR WOMEN WITH BREAST CANCER AND PROVIDES PHYSICAL THERAPY AND COUNSELING
- OUTDOOR STEWARDSHIP ACT: PROPOSES THE DEDICATION OF A PORTION OF THE STATES SALES AND USE TAX ON OUTDOOR RECREATION EQUIPMENT TO PROTECT LANDS, WATERS, AND WILDLIFE.
- CHILDREN'S HEALTH & SAFETY: RONALD MCDONALD HOUSE SERVES THOUSANDS OF FAMILIES WITH ILL AND INJURED CHILDREN RECEIVING MED CARE
- Education: GA PARTNERSHIP FOR EDUCATION PUBLISHES IT ANNUAL TOP TEN ISSUES TO WATCH REPORT
- GA COTTON COMMISSION: GA COTTON COMMISSION ADVANCES INTEREST OF THE STATE'S COTTON FARMERS AND THE INDUSTRY THROUGHOUT
- GA FORESTRY COMMISSION: GA FORESTRY COMMISSION IS RESPONSIBLE FOR PROTECTION AND CONSERVATION OF GEORGIA'S FOREST RESOURCES
- GA TRUST FOR HISTORIC PRESERV: GA TRUST FOR HISORIC PRESERVATION RELEASES ITS ANNUAL LIST OF PLACES IN PERIL IN NEED OF RESTORATIO
- GO BEYOND PROFIT: GOBEYOND PROFIT IS AN INITIATIVE OF CIVIC MINDED BUSINESS LEADERS HIGHLIGHTING CORPORATE GENEROSITY
- HEART DISEASE: AMERICAN HEART ASSOCIATION WORKS TO RAISE AWARENESS AND PREVENTION OF HEART HEALTH ISSUES
- SHEPHERD CENTER: SHEPHERD CENTER IS A PRIVATE NOT FOR PROFIT HOSPITAL SPECIALIZING IN SPINAL CORD INJURIES

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------------|------------------------------------|---|----------------------------------|------------------------|----------|
| Education | GEORGIA FOCUS / GNN / 010618 | GA PARTNERSHIP FOR EDUCATION PUBLISHES IT ANNUAL TOP TEN ISSUES TO WATCH REPORT | Dr. Stephen Dolinger | 01/07/2018 11:02 AM | 030:00 |
| GA TRUST FOR HISTORIC PRESERV | GEORGIA FOCUS / GNN / 011318 | GA TRUST FOR HISORIC PRESERVATION RELEASES ITS ANNUAL LIST OF PLACES IN PERIL IN NEED OF RESTORATIO | MARK MCDONALD | 01/14/2018 11:02 AM | 030:00 |
| HEART DISEASE | GEORGIA FOCUS / GNN / 012018 | AMERICAN HEART ASSOCIATION WORKS TO RAISE AWARENESS AND PREVENTION OF HEART HEALTH ISSUES | AMERICAN HEART ASSOCIATION | 01/21/2018 11:03 AM | 029:59 |
| GA COTTON COMMISSION | GEORGIA FOCUS / GNN / 012718 | GA COTTON COMMISSION ADVANCES INTEREST OF THE STATE'S COTTON FARMERS AND THE INDUSTRY THROUGHOUT | TAYLOR SILLS | 01/28/2018 11:09 AM | 029:59 |
| GA FORESTRY COMMISSION | GEORGIA FOCUS / GNN / 020318 | GA FORESTRY COMMISSION IS RESPONSIBLE FOR PROTECTION AND CONSERVATION OF GEORGIA'S FOREST RESOURCES | CHUCK WILLIAMS | 02/04/2018 11:01 AM | 029:58 |
| GO BEYOND PROFIT | GEORGIA FOCUS / GNN / 021018 | GOBEYOND PROFIT IS AN INITIATIVE OF CIVIC MINDED BUSINESS LEADERS | RICK JACKSON | 02/11/2018 11:01 AM | 029:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------------|------------------------------------|---|-------------------------------------|------------------------|----------|
| | | HIGHLIGHTING CORPORATE GENEROSITY | | | |
| BREAST CANCER | GEORGIA FOCUS / GNN / 021718 | TURNING POINT CARES FOR WOMEN WITH BREAST CANCER AND PROVIDES PHYSICAL THERAPY AND COUNSELING | TURNING POINT | 02/18/2018 11:06 AM | 029:59 |
| Outdoor Stewardship Act | GEORGIA FOCUS / GNN / 022418 | The Outdoor Industry Association is supporting the Georgia Outdoor Stewardship Act | Dr. Shannon Parish | 02/24/2018 11:06 AM | 029:59 |
| CHILDREN'S HEALTH & SAFETY | GEORGIA FOCUS / GNN / 030318 | RONALD MCDONALD HOUSE SERVES THOUSANDS OF FAMILIES WITH ILL AND INJURED CHILDREN RECEIVING MED CARE | RONALD MCDONALD HOUSE | 03/04/2018 11:04 AM | 029:59 |
| ALZHEIMERS ASSOCIATION | GEORGIA FOCUS / GNN / 031018 | DANCING STARS IS A BENEFIT RAISING FUNDS FOR THE ALZHEIMER'S ASSOCIATION OF GEORGIA | AMY JOHNSTON | 03/11/2018 11:02 AM | 029:59 |
| SHEPHERD CENTER | GEORGIA FOCUS / GNN / 031718 | SHEPHERD CENTER IS A PRIVATE NOT FOR PROFIT HOSPITAL SPECIALIZING IN SPINAL CORD INJURIES | DR EDEE FIELD- FOTE | 03/18/2018 11:01 AM | 029:59 |
| AGRICULTURE | GEORGIA FOCUS / GNN / 032418 | CENTER FOR AGRIBUSINESS INNOVATION ACCELERATES THE GROWTH AND DEVELOPMENT OF GEORGIA'S FARMERS | GA CTR FOR AGRIBUSINESS INNOV | 03/25/2018 11:04 AM | 029:59 |

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE PROGRAM / TITLE DESCRIPTION DATE/TIME DURATION

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|------------------------------|----------|------|
| Girl Scouts | Girl Scouts | 000:11 | 107 |
| Special Olympics | Special Olympics | 000:30 | 086 |
| ADOPTION MONTH | AD COUNCIL | 000:30 | 099 |
| ARMY NATIONAL GUARD | GEORGIA BROADCASTERS | 000:30 | 082 |
| ARMY NATIONAL GUARD | GEORGIA BROADCASTERS | 000:59 | 055 |
| BLOOD DONATION | LIFE SOUTH | 000:29 | 011 |
| BLUE CAMPAIGN | US DEPT OF HOMELAND SECURITY | 001:00 | 034 |
| Cancer | ST. JUDE | 000:08 | 107 |
| CAREGIVING | AD COUNCIL | 000:09 | 109 |
| COMMUNITY INVOLVEMENT | ALABAMA PARKS | 000:30 | 081 |
| COMMUNITY INVOLVEMENT | PEACE IN THE STREETS | 000:31 | 031 |
| COMMUNITY INVOLVMENT | AD COUNCIL | 000:15 | 124 |
| Diabetes | AMERICAN DIABETES ASS. | 000:32 | 106 |
| DISASTER PLANNING | AD COUNCIL | 000:07 | 062 |
| DRIVING | AD COUNCIL | 000:30 | 353 |
| DRIVING SAFETY | AD COUNCIL | 000:05 | 111 |
| DRIVING SAFETY | AD COUNCIL | 000:15 | 120 |
| DRIVING SAFETY | US DEPARTMENT OF TRANS | 000:30 | 092 |
| Education | AD COUNCIL | 000:30 | 195 |
| Education | AD COUNCIL | 001:00 | 066 |
| FOOD BANK STOCKING | AD COUNCIL | 000:30 | 118 |
| HEALTH AND FITNESS | AD COUNCIL | 000:09 | 104 |
| HEALTH AND FITNESS | AD COUNCIL | 000:30 | 218 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|----------------------------|----------|------|
| HEALTH AND FITNESS | AD COUNCIL | 001:00 | 076 |
| HEALTH AND FITNESS | AMERICAN HEART ASSOCIATION | 000:29 | 007 |
| HEALTH AND FITNESS | AMERICAN HEART ASSOCIATION | 000:30 | 014 |
| HEALTH AND FITNESS | AMERICAN LUNG ASS. | 000:30 | 099 |
| HEALTH AND FITNESS | AMERICAN RED CROSS | 000:29 | 095 |
| HELPING THE BLIND | NATIONAL FED OF BLIND | 000:59 | 037 |
| HIGH BLOOD PRESSURE | AD COUNCIL | 000:11 | 076 |
| HIGH SCHOOL SPORTS | AHSAA | 000:59 | 064 |
| HIGH SCHOOL SPORTS | AHSAA | 001:00 | 077 |
| HUMANE SOCIETY | AD COUNCIL | 000:30 | 107 |
| LAW ENFORCEMENT OFFICERS | DEPTOF HOMELAND SECURITY | 000:30 | 016 |
| MILITARY AND VETERANS | AD COUNCIL | 000:30 | 086 |
| POVERTY | AD COUNCIL | 001:00 | 059 |
| PSA | DEPT OF HOMELAND SECURITY | 000:30 | 016 |
| PUBLIC HEALTH | AD COUNCIL | 000:30 | 119 |
| PUBLIC HEALTH | UNITED WAY | 000:30 | 027 |
| Recycling | AD COUNCIL | 000:30 | 085 |
| UNDERAGE DRINKING | AD COUNCIL | 000:09 | 110 |