

WCJM-FM  
Auburn, AL  
Quarterly Issues/Programs List  
Second Quarter, 2018  
07/02/2018

WCJM-FM  
Quarterly Issues/Programs List

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WCJM-FM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **ALZHEIMERS DISEASE:** SEVENTH ANNUAL ALZHEIMERS MUSIC FEST INSPIRED BY FAMILIES WHO PROVIDE CARE FOR LOVED ONES WITH ALZ
- **CLEAN ENERGY ROADSHOW:** CLEAN ENERGY ROADSHOW IS A STATEWIDE EDUCATIONAL TOUR FOR ALTERNATIVE FUELS
- **DISABILITIES:** TOMMY NOBIS CENTER HELPS PEOPLE WITH ALL TYPES OF DISABILITIES TO ENTER OR RETURN TO EMPLOYMENT
- **Domestic violence:** PADV IS TRHWE LARGEST NONPROFIT DOMESTIC VIOLENCE ORG IN GA PROVIDING SUPPORT TO BATTERED WOMEN
- **DRIVING SAFETY:** GEORGIA'S NEW HANKDS FREE LAW TAKES EFFECT JULY 1, PROHIBITING USE OF ANY HANDHELD DEVICE
- **DRUG ABUSE PREVENTION:** PART TWO OF A SERIES ON THE HEROIN AND OPIOD DRUG ABUSE CRISIS IN GEORGIA FOCUSES ON NORTH ATLANTA
- **Georgia 811:** GEORGIA 811 IS A NONPROFIT CORPORATIONI DEDICATED TO PREVENTING DAMAGE TO UNDERGROUND UTILITIES
- **GEORGIA HISTORY:** THE STORY OF CLARK DYER, WHO INVENTED A FLYING MACHINE BEFORE THE WRIGHT BROTHERS
- **GRADY BURN CENTER:** THE GRADY BURN CENTER IS ONE OF THE LARGEST BURN CENTERS IN THE COUNTRY.
- **SUPER BOWL:** ATLANTA SUPER BOWL HOST COMMITTEE IS THE LIAISON BETWEEN THE NFL, CITY OF ATLANTA, AND COMMUNITIES

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**Section I**  
**LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                 | PROGRAM / TITLE              | DESCRIPTION  | GUEST                   | DATE/TIME           | DURATION |
|-----------------------|------------------------------|--|-------------------------|---------------------|----------|
| Domestic violence     | GEORGIA FOCUS / GNN / 033118 | PADV IS TRHWE LARGEST NONPROFIT DOMESTIC VIOLENCE ORG IN GA PROVIDING SUPPORT TO BATTERED WOMEN    | NANCY FRIAUF            | 04/01/2018 11:04 AM | 029:58   |
| DISABILITIES          | GEORGIA FOCUS / GNN / 040718 | TOMMY NOBIS CENTER HELPS PEOPLE WITH ALL TYPES OF DISABILITIES TO ENTER OR RETURN TO EMPLOYMENT    | TOMMY NOBIS CENTER      | 04/08/2018 11:01 AM | 029:16   |
| DRUG ABUSE PREVENTION | GEORGIA FOCUS / GNN / 041418 | PART ONE OF A SERIES ON THE HEROIN AND OPIOD DRUG ABUSE CRISIS IN GEORGIA FOCUSES ON NORTH ATLANTA | FEDERAL DRUG TASK FORCE | 04/15/2018 11:12 AM | 029:59   |
| DRUG ABUSE PREVENTION | GEORGIA FOCUS / GNN / 042118 | PART TWO OF A SERIES ON THE HEROIN AND OPIOD DRUG ABUSE CRISIS IN GEORGIA FOCUSES ON NORTH ATLANTA | FEDERAL DRUG TASK FORCE | 04/22/2018 11:08 AM | 029:59   |
| DRUG ABUSE PREVENTION | GEORGIA FOCUS / GNN / 042818 | PART 3 OF A SERIES ON THE HEROIN AND OPIOD DRUG ABUSE CRISIS IN GEORGIA FOCUSES ON NORTH ATLANTA   | FEDERAL DRUG TASK FORCE | 04/29/2018 11:03 AM | 029:59   |
| SUPER BOWL            | GEORGIA FOCUS / GNN / 050518 | ATLANTA SUPER BOWL HOST COMMITTEE IS THE LIAISON BETWEEN THE NFL, CITY OF ATLANTA, AND COMMUNITIES | ATLANTA SPORTS COUNCIL  | 05/06/2018 10:09 AM | 029:59   |
| Grady Burn Center     | GEORGIA FOCUS / GNN / 051218 | Grady Hospital's Burn Center in Atlanta is one of the largest in the country                       | Susan Campis            | 05/13/2018 11:01 AM | 029:59   |
| Georgia 811           | GEORGIA FOCUS / GNN / 051918 | GEORGIA 811 IS A NONPROFIT CORPORATIONI DEDICATED TO PREVENTING DAMAGE TO UNDERGROUND UTILITIES    | BUBBA MCDONALD          | 05/20/2018 11:00 AM | 029:58   |
| CLEAN ENERGY ROADSHOW | GEORGIA FOCUS / GNN / 052618 | CLEAN ENERGY ROADSHOW IS A STATEWIDE   | JOY KRAMER              | 05/27/2018 11:09 AM | 029:58   |

| ISSUE              | PROGRAM / TITLE              | DESCRIPTION  | GUEST                         | DATE/TIME           | DURATION |
|--------------------|------------------------------|--|-------------------------------|---------------------|----------|
|                    |                              | EDUCATIONAL TOUR FOR ALTERNATIVE FUELS   |                               |                     |          |
| GEORGIA HISTORY    | GEORGIA FOCUS / GNN / 060218 | THE STORY OF CLARK DYER, WHO INVENTED A FLYING MACHINE BEFORE THE WRIGHT BROTHERS                  | SYLVIA DYER TURNAGE           | 06/03/2018 11:00 AM | 029:58   |
| GEORGIA HISTORY    | GEORGIA FOCUS / GNN / 060918 | THE DEATH OF GOV-ELECT EUGENE TALMADGE LAUNCHES A CONSTITUTIONAL CRISIS AS THREE CLAIMED THE POST  | CHARLES BULLOCK               | 06/10/2018 11:00 AM | 029:59   |
| ALZHEIMERS DISEASE | GEORGIA FOCUS / GNN / 061618 | SEVENTH ANNUAL ALZHEIMERS MUSIC FEST INSPIRED BY FAMILIES WHO PROVIDE CARE FOR LOVED ONES WITH ALZ | ALZHEIMER ASSOCIATION         | 06/17/2018 11:07 AM | 029:59   |
| DRIVING SAFETY     | GEORGIA FOCUS / GNN / 062318 | GEORGIA'S NEW HANKDS FREE LAW TAKES EFFECT JULY 1, PROHIBITING USE OF ANY HANDHELD DEVICE          | GEORGIA DEPT OF PUBLIC SAFETY | 06/24/2018 11:03 AM | 029:59   |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE  | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE            | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------|-----------------------|----------|------|
| Girl Scouts      | Girl Scouts           | 000:11   | 087  |
| Special Olympics | Special Olympics      | 000:30   | 033  |

| ISSUE                        | ORGANIZATION OR TITLE        | DURATION | RUNS |
|------------------------------|------------------------------|----------|------|
| ADOPTION MONTH               | AD COUNCIL                   | 000:30   | 058  |
| ARMY NATIONAL GUARD          | GEORGIA BROADCASTERS         | 000:30   | 038  |
| ARMY NATIONAL GUARD          | GEORGIA BROADCASTERS         | 000:59   | 028  |
| BLUE CAMPAIGN                | US DEPT OF HOMELAND SECURITY | 001:00   | 026  |
| Cancer                       | ST. JUDE                     | 000:08   | 098  |
| CAREGIVING                   | AD COUNCIL                   | 000:09   | 081  |
| COMMUNITY CONCERT            | HUDSON FAMILY FOUNDATION     | 001:00   | 029  |
| COMMUNITY INVOLVEMENT        | ALABAMA PARKS                | 000:30   | 051  |
| COMMUNITY INVOLVEMENT        | FARMERS INSURANCE            | 000:30   | 025  |
| COMMUNITY INVOLVEMENT        | GLOBAL CITIZEN FESTIVAL      | 000:30   | 014  |
| COMMUNITY INVOLVEMENT        | NO KID HUNGY CAMPAIGN        | 000:30   | 013  |
| COMMUNITY INVOLVEMENT        | PEACE IN THE STREETS         | 000:31   | 001  |
| COMMUNITY INVOLVEMENT        | PROSTATE CANCER FOUNDATION   | 000:30   | 012  |
| COMMUNITY INVOLVEMENT        | AD COUNCIL                   | 000:15   | 108  |
| Diabetes                     | AMERICAN DIABETES ASS.       | 000:32   | 078  |
| DRIVING                      | AD COUNCIL                   | 000:30   | 430  |
| DRIVING SAFETY               | AD COUNCIL                   | 000:05   | 103  |
| DRIVING SAFETY               | AD COUNCIL                   | 000:15   | 104  |
| DRIVING SAFETY               | US DEPARTMENT OF TRANS       | 000:30   | 045  |
| Education                    | AD COUNCIL                   | 000:30   | 180  |
| Education                    | AD COUNCIL                   | 001:00   | 028  |
| FOOD BANK STOCKING           | AD COUNCIL                   | 000:30   | 102  |
| Georgia Tourism              | GEORGIA TOURISM              | 000:31   | 002  |
| HABITAT FOR HUMANITY         | HABITAT FOR HUMANITY         | 000:31   | 015  |
| HEALTH AND FITNESS           | AD COUNCIL                   | 000:09   | 088  |
| HEALTH AND FITNESS           | AD COUNCIL                   | 000:30   | 173  |
| HEALTH AND FITNESS           | AD COUNCIL                   | 001:00   | 028  |
| HEALTH AND FITNESS           | AMERICAN LUNG ASS.           | 000:30   | 065  |
| HEALTH AND FITNESS           | AMERICAN RED CROSS           | 000:29   | 064  |
| HELPING THE BLIND            | NATIONAL FED OF BLIND        | 000:59   | 030  |
| HIGH SCHOOL SPORTS           | AHSAA                        | 000:59   | 030  |
| HIGH SCHOOL SPORTS           | AHSAA                        | 001:00   | 061  |
| HUMANE SOCIETY               | AD COUNCIL                   | 000:30   | 054  |
| MILITARY AND VETERANS        | AD COUNCIL                   | 000:30   | 031  |
| POVERTY                      | AD COUNCIL                   | 001:00   | 023  |
| PUBLIC HEALTH                | AD COUNCIL                   | 000:30   | 085  |
| Recycling                    | AD COUNCIL                   | 000:30   | 051  |
| TAKE OUR SONS & DAUGHTERS TO | TAKE YOUR KID TO WORK        | 000:30   | 010  |

| ISSUE             | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------|-----------------------|----------|------|
| UNDERAGE DRINKING | AD COUNCIL            | 000:09   | 088  |