## **Buy Detail Report**

Date: 4/27/2021

Revision #:

									Adults 18+ Rtg/CPP		0.6	\$3,333.33	0.5	\$1,600.00	0.6	\$2,666.67			34.0	\$2,588.24						34.0	<b>\$</b> 2,300.24
									Total Ad Spots Rtg/	Gross Margin	20	18.0 % \$:		18.0 % \$	20		09	17.6 %	•		09	09	17.6 %	09	60 17.6 %		∳ 09
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WTOP-FM	Lockbox #005431	P.O. Box 645431	nati, C			Phone: 202-895-5033	Fax: 202-895-5140	sws			2		2		2		9		3.4						9	3.4	
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	M oibs	5/3/2021	5/14/2021		rermar				Mon 5/3										3.4								
	Description: DC Radio May 3-16	Flight Start Date: 5/	Flight End Date: 5/		er: Michael Eyerman				Days Dur		09		09		09		Total Spots:		otal GRP/GIMP(000):	Total CPP/CPM:					Total Spots:	Total GRP/GIMP(000):	I otal CPP/CPM:
	Des	Flig	Flig		Buyer:				STN Gross		\$2,000.00		\$800.00		\$1,600.00			ŀ	lota	00000	\$88,000.00 Summary	\$88,000.00		\$88,000.00		Tota	\$88,000.00
Client: PhRMA	Media: Radio	ij	Market: Washington, DC	Primary Demo: Adults 18+	Separation between spots: 30				Daypart Program		WTOP-FM MTuWThF \$:00a-10:00a		MTuWThF 10:00a- 3:00p	1	MTuWThF 3:00p-800p			x device to sected x	Kind of the state	Tours to Trivado	ا کرارا Station Monthly Summary	MAY 21		Total Cost:	Market Totals:		Total Cost:

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Horsepower Media , hereby request station time as follows: See <b>Order</b> for proposed
schedule and charges. See Invoice for actual schedule and charges.
Check one:
Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).
ALL QUESTIONS/BLOCKS MUST BE COMPLETED
Station time requested by: PhRMA
Agency name: Horsepower Media
Address: 817 Slaters Lane, Alexandria, VA 22314
Contact: Michael Eyermon   Phone number: 703-683-4877   Email: michaele @ net medicine
Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):
Name: PhRMA
Address: 950 F St NW, Suite 300, Washington, DC 20004
Contact: Tracey Merchant   Phone number: 202-935-3400   Email: twee chandephrna.org
Station is authorized to announce the time as paid for by such person or entity.
List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):
Tracey Merchant - Vice President & Controller
Stephen Ubl, Paul Aines, Richard Moscicki, Lori M. Reilly, James Stansel, Jennifer Bryant, Debra DeShong
By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).
If ad refers to a federal candidate(s) or federal election, list ALL of the following:
Name(s) of every candidate referred to:
Office(s) sought by such candidate(s) (no acronyms or abbreviations):
Date of election:
Clearly identify <b>EVERY</b> political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

## IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Station Representative Signature: 6 Signature: JUN FERFELL CORT for PARME Name: Name: Date of Request to Purchase Ad Time: Date of Station Agreement to Sell Time: 4/27/2021 TO BE COMPLETED BY STATION ONLY Date ad received: expected by 4/30/2021 Ad submitted to station? Yes Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)\* Rejected - provide reason: \*Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Station Call Letters: WTOP | W WWT | WTLP Contract #: Date Received/Requested: 4/27/2021 Est. #: Station Location: Run Start and End Dates: NIA Washinston DC 5/2-14.2021 For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY