

Order #926023: Battin Gro../Hochman/R../Political ../

| Date | Action | Line | Comment | By | Total \$ | # Spots | Expected Gr |
|-----------------|----------------|------|---|---------------------------------|----------|---------|-------------|
| 06/03/22 1:12:0 | Processed | | [cleared cash in adv] paid by CC 06.03.22 \$3145.00 | Susan Henderson (susan.hender | 3,700.00 | 18 | 0.00 |
| 06/03/22 12:28: | Processed | | <async process> | Marcus Romero (marcus.romero | 3,700.00 | 18 | 0.00 |
| 06/03/22 12:25: | Approved | | | Tim Lyons (timothy.lyons@cumu | 3,700.00 | 18 | 0.00 |
| 06/03/22 12:25: | Approval Work | | [Business Manager - Business Office Approval Needed Default] | Tim Lyons (timothy.lyons@cumu | 3,700.00 | 18 | 0.00 |
| 06/03/22 11:58: | Approval Work | | [Sales Manager - Ready Default] | Patty Hixson (phixson@cumulus. | 3,700.00 | 18 | 0.00 |
| 06/03/22 11:20: | Ready for appi | | ready to proceed. | Paul Stuart (pstuart@cumulus.co | 3,700.00 | 18 | 0.00 |
| 06/03/22 11:13: | New order cre: | | <new order> | Paul Stuart (pstuart@cumulus.co | \$0.00 | 0 | 0.00 |

[Sorted by: Date]

ORDER

Orders **Order / Rev:** 926023
Alt Order #: _____
Product Desc: Political - Candidate
Estimate: _____
Flight Dates: 06/06/22 - 06/07/22 **Primary AE:** KMJ-AM/FM
Original Date / Rev: 06/03/22 / 06/03/22 **Sales Office:** R-FRE
Order Type: GENERAL **Sales Region:** Regional

Agency **Name:** Battin Group, The
Buying Contact: _____ **Billing Type:** Cash
Billing Contact: _____ **Billing Calendar:** Broadcast
78-710 Avenida Nuestra **Billing Cycle:** EOM/EOC
La Quinta, CA 92253 **Agency Commission:** 15%

Advertiser **Name:** Hochman/R/Attorney General
Demographic: A25-54 **New Business Thru:** _____
Product Codes: Candidates **Advertiser External ID:** _____
Revenue Code 1: AGY-AVAIL **Agency External ID:** _____
Revenue Code 2: POL-CAND **Unit Code:** General
Revenue Code 3: POL-STATE **Order Separation:** 00:45:00
Priority: P-100

Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 05/30/22 | 06/07/22 | 18 | \$3,700.00 | \$3,145.00 |

Totals

| Month | # Spots | Gross Amount | Net Amount | Rating |
|---------------|-----------|-------------------|-------------------|-------------|
| June 2022 | 18 | \$3,700.00 | \$3,145.00 | 0.00 |
| Totals | 18 | \$3,700.00 | \$3,145.00 | 0.00 |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Paul Stuart | | | Start Of Order - End Of Order | 100% |

| Ln | Ch | Start | End | Inventory Code | Break | Start/End Time | Days | Len | Spots | Rate | Pri | Rtg | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|---------------------------------------|-------|-------------------|---------|-------------|-------|---------------|------|------|-----------|-------------------|------------|
| N 1 | KMJA | 06/06/22 | 06/07/22 | M-F 5a-8p M-F (5:00 AM-6:00 AM) | CM | 5:00 AM-6:00 AM | 11----- | 1:00 | 2 | \$200.00 | P-10 | 0.00 | NM | 2 | \$400.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |
| | | Week: 06/06/22 | 06/12/22 | 11----- | | 2 | | \$200.00 | | 0.00 | | | | | |
| N 2 | KMJA | 06/06/22 | 06/07/22 | M-F AM Drive M-F | CM | 6a-10a | 44----- | 1:00 | 8 | \$225.00 | P-10 | 0.00 | NM | 8 | \$1,800.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |
| | | Week: 06/06/22 | 06/12/22 | 44----- | | 8 | | \$225.00 | | 0.00 | | | | | |
| N 3 | KMJA | 06/06/22 | 06/07/22 | M-F Midday M-F | CM | 10a-3p | 4----- | 1:00 | 4 | \$200.00 | P-10 | 0.00 | NM | 4 | \$800.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |
| | | Week: 06/06/22 | 06/12/22 | 4----- | | 4 | | \$200.00 | | 0.00 | | | | | |
| N 4 | KMJA | 06/06/22 | 06/07/22 | M-F PM Drive M-F | CM | 3p-7p | 4----- | 1:00 | 4 | \$175.00 | P-10 | 0.00 | NM | 4 | \$700.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |
| | | Week: 06/06/22 | 06/12/22 | 4----- | | 4 | | \$175.00 | | 0.00 | | | | | |
| Totals | | | | | | | | | | | | | 18 | \$3,700.00 | |

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Jim Battin --- The Battin Group, hereby request station time as follows:

| | | |
|--------------------------------|-------------------------------------|--------------------------|
| IDENTIFY CANDIDATE TYPE | <input type="checkbox"/> | FEDERAL CANDIDATE |
| | <input checked="" type="checkbox"/> | STATE OR LOCAL CANDIDATE |

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:
Nathan Hochman

Authorized committee:
Nathan Hochman for Attorney General 2022

Agency requesting time (and contact information):
 N/A The Battin Group, 126 E Willis Ln, Reno NV 89511

Candidate's political party:
Republican

Office sought (no acronyms or abbreviations):
CA Attorney General

Date of election: June 7, 2022 General Primary

Treasurer of candidate's authorized committee:
JenEve Slater

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Contract # 926023

| Candidate/Committee/Agency | Station Representative |
|--|--|
| Signature: | Signature: |
| Name: Jim Battin --- The Battin Group | Name: Paul Stuart |
| Date of Request to Purchase Ad Time: 3/14/2022 | Date of Station Agreement to Sell Time: 6/3/22 |