

**CANDIDATE ADVERTISEMENT AGREEMENT FORM**

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Leslie Carroll for Seaside Communications, Inc, hereby request station time as follows:

**IDENTIFY CANDIDATE TYPE** ➔

- FEDERAL CANDIDATE
- STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name:  
 Andy Caldwell

Authorized committee:  
 Andy Caldwell for Congress 2020

Agency requesting time (and contact information):  
 N/A Seaside Communications, Inc. 805.899.2200

Candidate's political party:  
 Republican

Office sought (no acronyms or abbreviations):  
 CA-24 House of Representatives

Date of election:  General  Primary  
 November 3, 2020

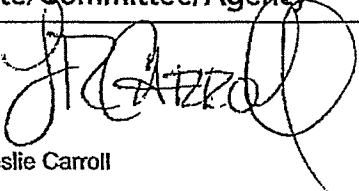
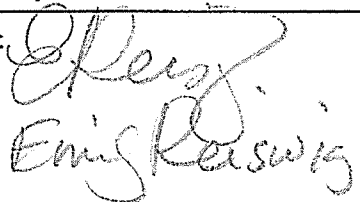
Treasurer of candidate's authorized committee:  
 Trent Benedetti

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):  
 the candidate listed above who is a legally qualified candidate, or  
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and  
 (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

| Candidate/Committee/Agency  | Station Representative   |
|---|--|
| Signature: <br>Name: Leslie Carroll<br>Date of Request to Purchase Ad Time: 9/8/20 | Signature: <br>Name: Erin Reiswig<br>Date of Station Agreement to Sell Time: 10/9/20 |

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name: Leslie Carroll for Seaside Communications, Inc.

Date: 9/8/20

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?

Yes

No

Date ad received:

10/9/20

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):

Yes

No

N/A

Disposition:

Accepted

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*

Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

Station Call Letters:

KLJG

Date Received/Requested:

10/9/20

Est. #:

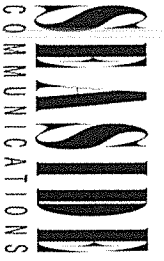
Station Location:

San Luis Obispo

Run Start and End Dates:

10/12 - 11/3

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



ANDY CALDWELL FOR CONGRESS 2020

Client

10/9/2020

**BROADCAST ORDER**

60-seconds -

Length

10/13/2020

Schedule Start Date

Immediate Preemptible

LUR Level

11/3/2020

Schedule End Date

| Week               | Len | Day (Daypart) | Days | MON       | TUE       | WED       | THU       | FRI       | SAT      | SUN      | RATE    | #/WEEK       | \$/WEEK            |
|--------------------|-----|---------------|------|-----------|-----------|-----------|-----------|-----------|----------|----------|---------|--------------|--------------------|
| 10/12-10/18/20     | :60 | 6a-10a        | M-F  |           | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 8            | \$208.00           |
| 10/12-10/18/20     | :60 | 10a-3p        | M-F  |           | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 8            | \$208.00           |
| 10/12-10/18/20     | :60 | 3p-7p         | M-F  |           | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 8            | \$208.00           |
| 10/19-10/25/20     | :60 | 6a-10a        | M-F  | 2         | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 10           | \$260.00           |
| 10/19-10/25/20     | :60 | 10a-3p        | M-F  | 2         | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 10           | \$260.00           |
| 10/19-10/25/20     | :60 | 3p-7p         | M-F  | 2         | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 10           | \$260.00           |
| 10/26-11/1/20      | :60 | 6a-10a        | M-F  | 2         | 2         | 2         | 2         | 2         | 2        |          | \$26.00 | 10           | \$260.00           |
| 10/26-11/1/20      | :60 | 10a-3p        | M-F  | 1         | 1         | 1         | 1         | 1         | 1        |          | \$26.00 | 5            | \$130.00           |
| 10/26-11/1/20      | :60 | 3p-7p         | M-F  | 1         | 1         | 1         | 1         | 1         | 1        |          | \$26.00 | 5            | \$130.00           |
| 11/2-11/8/20       | :60 | 6a-10a        | M-F  | 2         | 2         |           |           |           |          |          | \$26.00 | 4            | \$104.00           |
| 11/2-11/8/20       | :60 | 10a-3p        | M-F  | 2         | 1         |           |           |           |          |          | \$26.00 | 3            | \$78.00            |
| 11/2-11/8/20       | :60 | 3p-7p         | M-F  | 1         |           |           |           |           |          |          | \$26.00 | 1            | \$26.00            |
| <b>Total Units</b> |     |               |      | <b>15</b> | <b>19</b> | <b>16</b> | <b>16</b> | <b>16</b> | <b>0</b> | <b>0</b> |         | <b>82</b>    |                    |
|                    |     |               |      |           |           |           |           |           |          |          |         | <b>TOTAL</b> | <b>\$ 2,132.00</b> |

Total Gross

\$ 2,132.00

Total Net

\$1,812.20

Rich Watson

Les Carroll

SCI Contact Name

27 W. Anapamu Street #327 • Santa Barbara, CA 93101 • Ph (805) 899.2200 • Fx (805) 966.6255