



KBUL-AM
 27 North 27th Street
 23rd Floor Double Tree
 Billings, MT 59101
 (406) 248-7827

CONTRACT

<u>Contract / Revision</u> 2119367 /		<u>Alt Order #</u>
<u>Advertiser</u> Montana Rural Voters (A)		<u>Original Date / Revision</u> 10/14/20 / 10/14/20
<u>Contract Dates</u> 10/14/20 - 11/03/20	<u>Estimate #</u> 7215	
<u>Product</u> Healthcare and Hospitals/Ag Economy		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Calendar	<u>Cash/Trade</u> Cash
<u>Property</u> KBUL-AM	<u>Account Executive</u> Michael Sutton	<u>Sales Office</u> Local Billings
<u>Special Handling</u>		
<u>Demographic</u> Households		
<u>Agency Code</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u>	<u>Advertiser Ref</u>	

And:

In-House Marketing Group
 Attention: Sheila Callahan
 PO Box 309
 Missoula, MT 59806

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	KBUL	10/15/20	10/16/20	M-F AM Drive	6a-10a		:30			NM	3	\$900.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		10/12/20	10/18/20	---TF--				3	\$300.00			
N 2	KBUL	10/19/20	10/25/20	M-F AM Drive	6a-10a		:30			NM	5	\$1,500.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		10/19/20	10/25/20	MTWTF--				5	\$300.00			
N 3	KBUL	10/26/20	11/01/20	M-F AM Drive	6a-10a		:30			NM	5	\$1,500.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		10/26/20	11/01/20	MTWTF--				5	\$300.00			
N 4	KBUL	11/02/20	11/03/20	M-F AM Drive	6a-10a		:30			NM	2	\$600.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		11/02/20	11/08/20	MT-----				2	\$300.00			
Totals											15	\$4,500.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
10/01/20 - 10/31/20	13	\$3,900.00	(\$585.00)	\$3,315.00
11/01/20 - 11/03/20	2	\$600.00	(\$90.00)	\$510.00
Totals	15	\$4,500.00	(\$675.00)	\$3,825.00

Signature: _____ **Date:** _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

STATION	KBUL - KCHH	DATE	10/12/2020	GROSS	\$	4,500.00
MARKET	BILLINGS - HARDIN	ORDER	710536	NET TOTAL	\$	3,825.00
VERS	1.0	AMOUNT		COMPANY	TWN SQ R MEDIA	
ADVERTISER	MONTANA RURAL VOTERS	EST #	7215	27 N. 27th Avenue, 23rd Floor		
AGENCY	IN-HOUSE MARKETING GROUP - IMAGE			Billings, MT 59101		
PRODUCT	POLITICAL ISSUE	TRAFFIC:	RUN 2x 30 50% EACH 10/14 - 11/3			
FLIGHT DATES	10/14 - 11/3/2020	SPOTS	1 Healthcare and Hospitals :30 50%			
AGENCY REP	Sheila Callahan 406-880-1025		2 Ag Economy :30 50%			
ADDRESS	P. O Box 309 Missoula, MT 59806		SEND INVOICE TO: max@imagemt.com			
COMMENTS CONFIRM RECEIPT ASAP BY EMAIL TO MAX@IMAGEMT.COM WITH CALL LETTERS IN SUBJECT LINE OR FAX TO 406-556-5851. SEND STATION CONFIRMATION BY EOB TUESDAY VIA EMAIL OR FAX.						
AGENCY WILL SEND PAYMENT VIA USPS UPON RECEIPT OF CONFIRMATION& EMAIL PROOF OF PAYMENT ASAP.						
SEND INVOICES TO MAX MURPHY P. O. BOX 309 MISSOULA, MT 59806 or EMAIL TO: max@imagemt.com						

OCTOBER 12 - 18, 2020

DAYS	START	END TIME	LEN	START	STOP	SPOTS	RATE	WEEKLY TOTAL
. . W T F	6am	10a	30	14-Oct	16-Oct	3	\$300.00	\$900.00
. S .	6am	7pm	30	17-Oct	17-Oct	0	\$0.00	\$0.00
. S	6am	7pm	30	18-Oct	18-Oct	0	\$0.00	\$0.00

OCTOBER 19 - 25, 2020

DAYS	START	END TIME	LEN	START	STOP	SPOTS	RATE	WEEKLY TOTAL
M T W T F	6am	10a	30	19-Oct	23-Oct	5	\$300.00	\$1,500.00
. S .	6am	7pm	30	24-Oct	24-Oct	0	\$0.00	\$0.00
. S	6am	7pm	30	25-Oct	25-Oct	0	\$0.00	\$0.00

OCTOBER 26 - NOVEMBER 1, 2020

DAYS	START	END TIME	LEN	START	STOP	SPOTS	RATE	WEEKLY TOTAL
M T W T F	6am	10a	30	26-Oct	30-Oct	5	\$300.00	\$1,500.00
. S .	6am	7pm	30	31-Oct	31-Oct	0	\$0.00	\$0.00
. S	6am	7pm	30	1-Nov	1-Nov	0	\$0.00	\$0.00

NOVEMBER 2 - 8, 2020

DAYS	START	END TIME	LEN	START	STOP	SPOTS	RATE	WEEKLY TOTAL
M T . . .	6am	10a	30	2-Nov	3-Nov	2	\$300.00	\$600.00
. S .	6am	7pm	30			0	\$0.00	\$0.00
. S	6am	7pm	30			0	\$0.00	\$0.00
TOTAL						15	GROSS	\$4,500.00
							NET	\$ 3,825.00

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: KBUL AM	Date: 10/14/2020
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I, M. Sheila Callahan/IMAGE
do hereby request station time concerning the following issue:

Montana Rural Voters
INDEPENDENT EXPENDITURE RADIO IN SUPPORT
OF STEVE BULLOCK FOR SENATE.
NOT PAID FOR BY ANY CANDIDATE OR CANDIDATES COMMITTEE

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

This broadcast time will be used by: MT RURAL VOTERS

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Medicaid, rural health care, rural broadband, monopolies in beef markets
Steve Bullock United States Senate MT
11-3-2020

I represent that the payment for the above described broadcast time has been furnished by (name and address):

MT RURAL VOTERS
PO Box 202 - Billings MT 59103

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

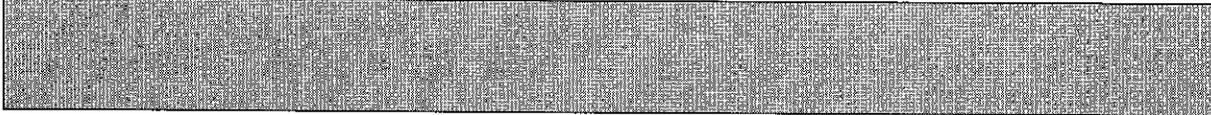
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

John Smillie, Executive Director, Deborah Hanson, Kelsey Miller, Walter Archer, Neva Hassanein, Chuck Cashmore

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

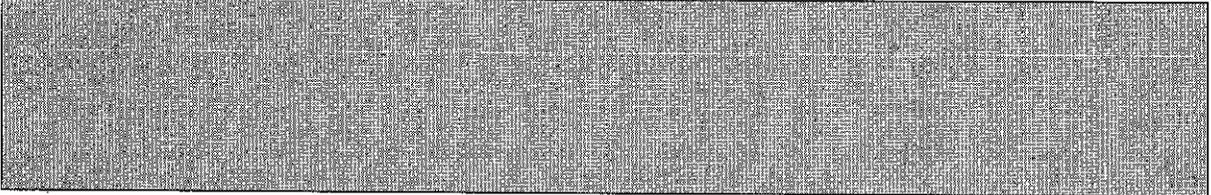
**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

A large rectangular area filled with a dense, grey, textured pattern, used to redact the sponsor's name and address.

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

A large rectangular area filled with a dense, grey, textured pattern, used to redact the names of the chief executive officers or members of the executive committee or the board of directors.

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 12 HRS before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/02/2020
Date

John J. Smith
Signature

(406) 252-9672
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted
[Signature]
Signature

Accepted in Part
Heather Mann
Printed Name

Rejected
Business Manager
Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.