

# ORDER



WCWJ

**Orders**  
**Order / Rev:** 503834  
**Alt Order #:** \_\_\_\_\_  
**Product Desc:** \_\_\_\_\_  
**Estimate:** \_\_\_\_\_  
**Flight Dates:** 02/17/19 - 02/17/19  
**Original Date / Rev:** 02/11/19 / 02/14/19  
**Order Type:** GENERAL

**Primary AE:** Sue Trotman  
**Sales Office:** CW-L  
**Sales Region:** LOC

**Agency Name:** POL/O Allen/IMYR/FL  
**Buying Contact:** \_\_\_\_\_  
**Billing Contact:** \_\_\_\_\_  
 13825 Victoria Lakes Drive  
 Jacksonville, FL 32226

**Billing Type:** Cash  
**Billing Calendar:** Broadcast  
**Billing Cycle:** EOM/EOC  
**Agency Commission:** 0%

**Advertiser Name:** POL/O Allen/IMYR/FL  
**Demographic:** A25-54  
**Product Codes:** PL-Local-Independent/Other  
**Revenue Code 1:** AGY  
**Revenue Code 2:** POL  
**Revenue Code 3:** CAND  
**Priority:** P-4

**New Business Thru:** \_\_\_\_\_  
**Advertiser External ID:** \_\_\_\_\_  
**Agency External ID:** \_\_\_\_\_  
**Unit Code:** General  
**Order Separation:** 00:05:00

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
01/28/19	02/17/19	3	\$45.00	\$45.00

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
February 2019	3	\$45.00	\$45.00	0.0
<b>Totals</b>	<b>3</b>	<b>\$45.00</b>	<b>\$45.00</b>	<b>0.0</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Sue Trotman			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WCWJ	02/17/19	02/17/19	Sun 11-1130a Week in J&M This Week in Jax		11-1130a	-----S	:30	3	\$15.00	P-4	0.00	NM	3	\$45.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 02/11/19	02/17/19	-----S					3	\$15.00		0.00			
<b>Totals</b>														<b>3</b>	<b>\$45.00</b>

**SUPPLEMENT TO CONTRACT FOR  
ADVERTISING AUTHORIZED BY A CANDIDATE**

CONTRACT NO. 503834

1. THE NAME OF THE CANDIDATE IS: OMEGA ALLEN
  
2. THE CANDIDATE SEEKS ELECTION TO THE OFFICE OF MAYOR in  
the  Primary Election,  General Election, or  Special Election.
  
3. THE NAME OF THE CANDIDATE'S AUTHORIZED COMMITTEE IS  
OMEGA ALLEN FOR MAYOR
  
4. THE TREASURER OF THE AUTHORIZED COMMITTEE IS  
OMEGA ALLEN
  
5. THE CONTACT PERSON FOR THE PURCHASER IS:  
OMEGA ALLEN  
Name  
13825 VICTORIA LAKES DR  
Address  
(904) 465-4660  
Phone Number
  
6. THE TOP OFFICERS\* OR THE MEMBERS OF THE BOARD OF DIRECTORS OF THE PURCHASER  
ARE:  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* The Treasurer is often the only top officer of a Candidate Committee.

No Committee