

The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

QUARTERLY ISSUES/PROGRAMS LIST FOR STATION(S) KCAM-AM 790 1ST 2ND 3RD 4TH Quarter of 2023

ISSUE DESCRIPTION:	PROGRAM SEGMENT:	DATE/TIME:	DURATION:	DESCRIPTION OF SEGMENT:
Example: New beach alert program	Peggy's 7:00AM Newscast	6/12/07	:45	Avid PB: Mayor McCollum urges council to pass law
1. State budget, PED, sales tax	Alaska Leg. Report (w/PTM)	8:12a & 4:15p 4/4/23	9:50	House District Rep. Mike Cronk discussing state budget & other leg. concern
2. Prep for Potential Local Floods	News	5:29p and 7:28noon 4/5/23 & 4/6/23	2 min.	News story to notify residents ahead of flood planning meeting on Thursday
3. " " " " " "	News	4/6/23 & 4/19/23	2 min.	News report on flood planning meeting - part 1
4. " " " " " "	News	4/11/23 7amnoon, 5:29p	2 min.	" " " " " " - part 2
5. " " " " " "	News	4/12/23 7a, noon, 5:29p	3 min.	" " " " " " - part 3
6. State Budget, Revenue PED, Electrical Institute	Alaska Leg. Report (w/PTM)	4/20/23 8:10a. & 6:10p.	duration 10:40	Senate District O Senator Mike Shaver discussing state budget, PED, etc.
7. CRBRHA plans for ABC buildings,	News	4/1/18	10	
8. CRBRHA plans " " " "	News	4/1/19	10	
9. Firewise Willard Fire	News	5/1/23 7:10am	1:3 min	Preparing for Willard Fire + Reprints for Review
10. NIRA AK Legist. HB61	News	5/4/23 7:10am	1 min	NIRA started news Re missing HB61 to Senate
11. Howland Sec + Emer. Manager. AK Crng		5/25/23 8:10a	10 min	Interview with Jeremy Zedlik on Flood Relief!
12. _____				

This form, produced by the staff of K.J. Benner & Associates & E.S. Sutton & Associates, is a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated. E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 - Tel: 602-595-2871, E-mail: ed.sutton,jr@cox.net