

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: _____

TOPICS CONCERNING HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
HEPATITUS C, KNOW MORE	NOV 6	9:55 AM	60
FOOD SAFETY, FUNKY CHICKEN	NOV 9	8:05 AM	30
ASTHMA, DON'T SMOKE	NOV 9	9:55 AM	30
HEPATITUS KNOW MORE	NOV 10	9:55 AM	60
ASTHMA DON'T SMOKE	NOV 10	11:16 AM	30
FOOD SAFETY, FUNKY CHICKEN	NOV 11	9:55 AM	30
DIABETES, CEDRIC THE ENTERTAINER	NOV 11	10:28 AM	60
ASTHMA, DON'T SMOKE	NOV 12	8:27 AM	30