

## ISSUES/PROGRAMS LIST

HEALTH

Issue: \_\_\_\_\_

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: \_\_\_\_\_

TOPICS CONCERNING HEALTH

Description of Issue: \_\_\_\_\_

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
STROKE AWARENESS, PARTY	DEC 3	8:26 AM	30
KIDS ORAL SAFETY	DEC 3	8:31 AM	60
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 4	8:31 AM	60
DIABETES, CEDRIC THE ENTERTAINERS	DEC 4	9:22 AM	60
ASTHMA, DON'T SMOKE	DEC 4	4:25 PM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 5	8:53 AM	60
ASTHMA, DON'T SMOKE	DEC 5	10:31 AM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 5	5:22 PM	60