

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

JULY, AUGUST, SEPTEMBER 2015

Quarter / Year of Programming: _____

DIABETES, ASTHMA, STROKE, HEALTH INSURANCE, ATTN DEFICIT, BLOOD PRESSURE etc

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
DIABETES, CEDRIC ENTERTAINER	JULY 9	8:27 AM	60 SEC
STROKE, AT PARTY	JULY 9	9:28 PM	30 SEC
HEART DISEASE	JULY 12	7:21 AM	30 SEC
ASTHMA, DON'T SMOKE	JULY 13	10:28 AM	30 SEC
MARCH OF DIMES	JULY 15	10:18 PM	30 SEC
CHIP, INSURE KIDS	JULY 16	9:20 AM	60 SEC
ASTHMA, DON'T SMOKE	JULY 16	9:57 AM	30 SEC
KIDS ORAL SAFETY	JULY 16	11:22 AM	60 SEC