

ISSUES/PROGRAMS LIST

COMMUNITY INTEREST

Issue: _____

JULY , AUGUST, SEPTEMBER 2015

Quarter / Year of Programming: _____

Description of Issue: TOPIC CONCERNING COMMUNITY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
TICKETS FOR TROOPS	AUG 2	9:22 AM	30
ADOPT US, DADS VOICE	AUG 3	9:50 AM	60
PA ATHLETICS	AUG 5	11:21 AM	30
FEEDING AMERICA, SUMMER MEALS	AUG 6	9:55 AM	60
SMART ABOUT MONEY	AUG 7	9:21 AM	30
FEEDING AMERICA, SUMMER MEALS	AUG 12	9:26 AM	60
ADOPT US, VIDEO VOICE	AUG 14	8:27 AM	60
GED, TERRY CREWS	AUG 14	9:26 AM	30
