

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: _____

TOPICS CONCERNING HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
ASTHMA, DON'T SMOKE	NOV 25	8:23 AM	30
FOOD SAFETY, FUNKY CHICKEN	NOV 25	10:31 AM	30
HEPATITUS C, KNOW MORE	NOV 27	8:28 AM	60
FOOD SAFETY, FUNKY CHICKEN	NOV 27	9:22 AM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	NOV 27	3:33 PM	60
FOOD SAFETY, ALVIN & CHIPMUNKS	NOV 28	8:51 AM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	NOV 30	8:26 AM	60