

## ISSUES/PROGRAMS LIST

HEALTH

Issue: \_\_\_\_\_

JULY, AUGUST, SEPTEMBER 2015

Quarter / Year of Programming: \_\_\_\_\_

DIABETES, ASTHMA, STROKE, HEALTH INSURANCE, ATTN DEFICIT, BLOOD PRESSURE

Description of Issue: \_\_\_\_\_

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
ASTHMA, DON'T SMOKE	JULY 6	8:25 AM	30 SEC
STROKE, AT PARTY	JULY 6	3:20 PM	30 SEC
CHIP, INSURE KIDS	JULY 6	4:21 PM	60 SEC
HIGH BLOOD PRESSURE	JULY 7	9:27 AM	30 SEC
ASTHMA, DON'T SMOKE	JULY 7	3:18 PM	30 SEC
CHIP, INSURE KIDS	JULY 8	8:32 AM	60 SEC
CHIP, INSURE KIDS	JULY 8	9:56 AM	60 SEC
DIABETES, CEDRIC ENTERTAINER	JULY 8	10:29 AM	60 SEC