

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: _____

TOPICS CONCERNING HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
HEPATITUS, KNOW MORE	OCT 27	9:55 AM	60
ASTHMA, DON'T SMOKE	OCT 30	9:26 AM	30
FOOD SAFETY, FUNKY CHICKEN	NOV 2	11:24 AM	30
DIABETES, CEDRIC THE ENTERTAINER	NOV 2	8:18 AM	60
HEPATITUS, KNOW MORE	NOV 4	11:18 AM	60
HEPATITUS, KNOW MORE	NOV 5	9:56 AM	60
ASTHMA, DON'T SMOKE	NOV 5	10:23 AM	30
DIABETES, CEDRIC THE ENTERTAINER	NOV 6	8:24 AM	60