

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: _____

TOPICS CONCERNING HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
HEPTATITUS C, KNOW MORE	NOV 30	9:55 AM	60
ASTHMA, DON'T SMOKE	NOV 30	4:22 PM	60
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 1	8:30 AM	60
STROKE AWARENESS, PARTY	DEC 1	9:54 AM	30
ASTHMA, DON'T SMOKE	DEC 1	10:25 AM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 1	11:25 AM	60
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 2	8:35 AM	30
FOOD SAFETY, ALVIN & CHIPMUNKS	DEC 2	9:20 AM	60